

CHRIST CHURCH CATHEDRAL

Mobile, Alabama

Sunday of the Passion:

Palm Sunday

March 28, 2021



The Liturgy of the Palms and
The Holy Eucharist: Rite Two
Ten o'clock in the morning

About this Service

Palm Sunday, the Sunday before Easter, at which Jesus' triumphal entry into Jerusalem and Jesus' Passion on the cross are recalled, is also known as the Sunday of the Passion. Palm Sunday is the first day of Holy Week. The observance of Palm Sunday in Jerusalem was witnessed by the pilgrim Egeria in about 381-384. During this observance there was a procession of people down the Mount of Olives into Jerusalem. The people waved branches of palms or olive trees as they walked. They sang psalms and shouted the antiphon, "Blessed is he who comes in the name of the Lord!"

The Palm Sunday observance was generally accepted throughout the church by the twelfth century. However, the day was identified in the 1549 Book of Common Prayer as simply "The Sunday next before Easter." The blessing of branches and the procession were not included. The 1928 Book of Common Prayer added the phrase "commonly called Palm Sunday" to the title of the day. The 1979 Book of Common Prayer presents the full title for the day, "The Sunday of the Passion: Palm Sunday".

The liturgy of the palms is the entrance rite for the service. The congregation may gather at a place apart from the church and process to the church after the blessing of the branches of palm or other trees. The liturgy of the palms includes a reading of one of the gospel accounts of Jesus' entrance into Jerusalem. The Prayer Book notes that the hymn "All glory, laud, and honor" and Psalm 118:19-29 may be used.

The service changes focus abruptly from the triumphal entry into Jerusalem to the solemnity of the Passion. In the 1979 Book of Common Prayer, the Passion gospel is drawn from one of the three synoptic accounts of the Passion.

We are asked to consider where Jesus' path will finally lead: to his arrest, conviction, and death on the cross. The Episcopal tradition moves through the story of Easter slowly and deliberately. Holy Week culminates in what we call the Triduum: a three-part service that arcs from Maundy Thursday through Good Friday and, finally, into the surpassing joy of Easter.

You are invited to join us on the journey to the resurrection.

The Liturgy of the Palms

Ten o'clock in the morning

We invite you to participate in the worship of God. Our service is the Holy Eucharist: Rite Two in the Book of Common Prayer. For ease of use, this leaflet contains the congregational portions of the liturgy and service music. Congregational responses are printed in bold. Hymn numbers refer to The Hymnal 1982. Page numbers refer to the Book of Common Prayer for those wishing to use it. Lesson and Gospel texts are taken from the New Revised Standard Version of the Bible, unless otherwise noted. Service music not otherwise credited is composed by Christopher W. Powell.

*We extend a warm welcome to all visitors. A nursery is available.
A gentle reminder: please mute or turn off cell phones before the service.
Sound enhancement receivers for the hearing impaired are available.*

Prelude

Rebekah Groom te Velde

Festive Prelude on, "Valet will ich dir geben"

(b. 1956)

Welcome

(Beginning on the front porch of the Church)

BCP 270

Cantor: Blessed is the King who comes in the name of the Lord.

People: **Peace in heaven and glory in the highest.**

Celebrant: Let us pray.

Assist us mercifully with your help, O Lord God of our salvation, that we may enter with joy upon the contemplation of those mighty acts, whereby you have given us life and immortality; through Jesus Christ our Lord. **Amen.**

The Holy Gospel

John 12:12-16

Reader: The Holy Gospel of our Lord Jesus Christ according to John.

People: **Glory to you, Lord Christ.**

The next day the great crowd that had come to the festival heard that Jesus was coming to Jerusalem. So they took branches of palm trees and went out to meet him, shouting, "Hosanna! Blessed is the one who comes in the name of the Lord—the King of Israel!" Jesus found a young donkey and sat on it; as it is written: "Do not be afraid, daughter of Zion. Look, your king is coming, sitting on a donkey's colt!" His disciples did not understand these things at first; but when Jesus was glorified, then they remembered that these things had been written of him and had been done to him.

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Let us give thanks to the Lord our God.

People: **It is right to give him thanks and praise.**

Celebrant: It is right to praise you, Almighty God, for the acts of love by which you have redeemed us through your Son Jesus Christ our Lord. On this day he entered the holy city of Jerusalem in triumph, and was proclaimed as King of kings by those who spread their garments and branches of palm along his way. Let these branches be for us signs of his victory, and grant that we who bear them in his name may ever hail him as our King, and follow him in the way that leads to eternal life; who lives and reigns in glory with you and the Holy Spirit, now and for ever. **Amen.**

Cantor: Blessed is he who comes in the name of the Lord.

Congregation: **Hosanna in the highest.**

The Holy Eucharist: Rite Two

The Procession

Cantor: Let us go forth in peace.

Congregation: **In the name of Christ. Amen.**

Processional Hymn

Valet will ich dir geben

Hymnal 154

All glory, laud, and honor vs. 1, 4, 5

Refrain: All glory, laud, and honor
to thee, Redeemer, King!
to whom the lips of children
made sweet hosannas ring.

Thou art the King of Israel,
thou David's royal Son,
who in the Lord's Name comest,
the King and Blessed One.

Refrain To thee before thy passion
they sang their hymns of praise;
to thee, now high exalted,
our melody we raise.

Refrain Thou didst accept their praises;
accept the prayers we bring,
who in all good delightest,
thou good and gracious King.

Children's Chapel (Ages 4 to Grade 3) Today we ask all children to gather on the front porch of the church. They will process with palms and then be taken directly to Children's Chapel. Children may be picked up in the Chapter House after the service or prior to communion.

The Word of God

Celebrant: Blessed be God: Father, Son, and Holy Spirit.

People: **And blessed be his kingdom, now and for ever. Amen.**

Collect for Purity

BCP 355

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Collect of the Day

BCP 272

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Let us pray.

Almighty and everliving God, in your tender love for the human race you sent your Son our Savior Jesus Christ to take upon him our nature, and to suffer death upon the cross, giving us the example of his great humility: Mercifully grant that we may walk in the way of his suffering, and also share in his resurrection; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The Lessons

First Reading

Philippians 2:5-11

Reader: A Reading from Paul's letter to the Philippians

Let the same mind be in you that was in Christ Jesus, who, though he was in the form of God, did not regard equality with God as something to be exploited, but emptied himself, taking the form of a slave, being born in human likeness. And being found in human form, he humbled himself and became obedient to the point of death—even death on a cross. Therefore God also highly exalted him and gave him the name that is above every name, so that at the name of Jesus every knee should bend, in heaven and on earth and under the earth, and every tongue should confess that Jesus Christ is Lord, to the glory of God the Father.

Reader: The Word of the Lord.

People: **Thanks be to God.**

Gospel Acclamation

All sing refrain; a verse is sung by the cantor.

Purify our hearts and minds, O God, and open us to your love.



The Holy Gospel

Mark 15:1-39

Reader: The Passion of our Lord Jesus Christ according to Mark.

As soon as it was morning, the chief priests held a consultation with the elders and scribes and the whole council. They bound Jesus, led him away, and handed him over to Pilate. Pilate asked him, “Are you the King of the Jews?” He answered him, “You say so.” Then the chief priests accused him of many things. Pilate asked him again, “Have you no answer? See how many charges they bring against you.” But Jesus made no further reply, so that Pilate was amazed. Now at the festival he used to release a prisoner for them, anyone for whom they asked. Now a man called Barabbas was in prison with the rebels who had committed murder during the insurrection. So the crowd came and began to ask Pilate to do for them according to his custom. Then he answered them, “Do you want me to release for you the King of the Jews?” For he realized that it was out of jealousy that the chief priests had handed him over. But the chief priests stirred up the crowd to have him release Barabbas for them instead. Pilate spoke to them again, “Then what do you wish me to do with the man you call the King of the Jews?” They shouted back, “Crucify him!” Pilate asked them, “Why, what evil has he done?” But they shouted all the more, “Crucify him!” So Pilate, wishing to satisfy the crowd, released Barabbas for them; and after flogging Jesus, he handed him over to be crucified. Then the soldiers led him into the courtyard of the palace (that is, the governor's headquarters); and they called together the whole cohort. And they clothed him in a purple cloak; and after twisting some thorns into a crown, they put it on him. And they began saluting him, “Hail, King of the Jews!” They struck his head with a reed, spat upon him, and knelt down in homage to him. After mocking him, they stripped him of the purple cloak and put his own clothes on him. Then they led him out to crucify him. They compelled a passer-by, who was coming in from the country, to carry his cross; it was Simon of Cyrene, the father of Alexander and Rufus. Then they brought Jesus to the place called Golgotha (which means the place of a skull). And they offered him wine mixed with myrrh; but he did not take it. And they crucified him, and divided his clothes among them, casting lots to decide what each should take. It was nine o'clock in the morning when they crucified him. The inscription of the charge against him read, “The King of the Jews.” And with him they crucified two bandits, one on his right and one on his left. Those who passed by derided him, shaking their heads and saying, “Aha! You who would destroy the temple and build it in three days, save yourself, and come down from the cross!” In the same way the chief priests, along with the scribes, were also mocking him among themselves and

saying, "He saved others; he cannot save himself. Let the Messiah, the King of Israel, come down from the cross now, so that we may see and believe." Those who were crucified with him also taunted him. When it was noon, darkness came over the whole land until three in the afternoon. At three o'clock Jesus cried out with a loud voice, "Eloi, Eloi, lema sabachthani?" which means, "My God, my God, why have you forsaken me?" When some of the bystanders heard it, they said, "Listen, he is calling for Elijah." And someone ran, filled a sponge with sour wine, put it on a stick, and gave it to him to drink, saying, "Wait, let us see whether Elijah will come to take him down." Then Jesus gave a loud cry and breathed his last. And the curtain of the temple was torn in two, from top to bottom. Now when the centurion, who stood facing him, saw that in this way he breathed his last, he said, "Truly this man was God's Son!"

Sermon

The Prayers of the People

The leader and people pray responsively.

Enter our hearts this day and every day, O Christ,
and lead us on this walk of love, O Lord.

Lead each member of your church in humility as we walk together. Guide our bishops and priests and deacons so that your glory may be revealed through them in your word and sacraments.

Lead us on this walk of love, O Lord.

Lead the authorities of every country in the way of justice for all their citizens and peace between neighbors and nations.

Lead us on this walk of love, O Lord.

Lead each us to reach out our hands and hearts in love where there is suffering and anxiety, sickness and grief.

Lead us on this walk of love, O Lord.

Lead us to lead lives that please you as we walk this earth so that with those who have died we may join you in our eternal home.

Lead us on this walk of love, O Lord.

The Celebrant adds a concluding Collect.

Confession of Sin

BCP 360

Let us confess our sins against God and our neighbor.

Celebrant and People:

**Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done, and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways, to the glory of your Name. Amen.**

Celebrant: Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

Celebrant: The peace of the Lord be always with you.

People: **And also with you.**

Welcome and Announcements

The Holy Communion

All baptized Christians are invited to receive Holy Communion.

The Offertory

Solo

He Never Said a Mumbalin' Word

African-American Spiritual

Mollie A. Adams, *soprano*

They crucified my Lord, and he never said a mumbalin' word;
they crucified my Lord, and he never said a mumbalin' word.

Not a word, not a word, not a word.

They nailed him to a tree, and he never said a mumbalin' word;
they nailed him to a tree, and he never said a mumbalin' word.

Not a word, not a word, not a word.

They pierced him in the side, and he never said a mumbalin' word;
they pierced him in the side, and he never said a mumbalin' word.

Not a word, not a word, not a word.

The blood came trickalin' down, and he never said a mumbalin' word;
the blood came trickalin' down, and he never said a mumbalin' word.

Not a word, not a word, not a word.

He bowed his head and died, and he never said a mumbalin' word;
he bowed his head and died, and he never said a mumbalin' word.

Not a word, not a word, not a word.

African-American Spiritual

The Great Thanksgiving

Eucharistic Prayer A

BCP 361

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Lift up your hearts.

People: **We lift them to the Lord.**

Celebrant: Let us give thanks to the Lord our God.

People: **It is right to give him thanks and praise.**

The Celebrant continues: It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Through Jesus Christ our Lord. For our sins he was lifted high upon the cross, that he might draw the whole world to himself; and, by his suffering and death, he became the source of eternal salvation for all who put their trust in him. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

**Holy, holy, holy Lord, God of power and might,
 Holy, holy, holy Lord, God of power and might,
 heaven and earth are full, full of your glory.
 Hosanna in the highest. Hosanna in the highest.
 Blessed is he that comes in the name of the Lord.
 Hosanna in the highest. Hosanna in the highest.**

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People: **Christ has died.
 Christ is risen.
 Christ will come again.**

The Celebrant continues:

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

And now, as our Savior Christ hath taught us, we are bold to say,

The Lord's Prayer

BCP 364

**Our Father, who art in heaven,
 hallowed be thy Name,
 thy kingdom come, thy will be done,
 on earth as it is in heaven.
 Give us this day our daily bread.
 And forgive us our trespasses,
 as we forgive those who trespass against us.
 And lead us not into temptation,
 but deliver us from evil.
 For thine is the kingdom,
 and the power, and the glory,
 for ever and ever. Amen.**

The Breaking of the Bread

Celebrant: Christ our Passover is sacrificed for us.

People: **Therefore let us keep the feast.**

Celebrant: The Gifts of God for the People of God.

Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Music at Communion

Hymn

O sacred head, sore wounded

Passion Chorale
Hymnal 168

O sacred head, sore wounded, defiled and put to scorn;
O kingly head, surrounded with mocking crown of thorn:
what sorrow mars thy grandeur? Can death thy bloom deflower?
O countenance whose splendor the hosts of heaven adore!

Thy beauty, long-desiréd, hath vanished from our sight;
thy power is all expiréd, and quenched the light of light.
Ah me! for whom thou diest, hide not so far thy grace:
show me, O Love most highest, the brightness of thy face.

In thy most bitter passion my heart to share doth cry,
with thee for my salvation upon the cross to die.
Ah, keep my heart thus moved to stand thy cross beneath,
to mourn thee, well-belovéd, yet thank thee for thy death.

What language shall I borrow to thank thee, dearest friend,
for this thy dying sorrow, thy pity without end?
Oh, make me thine forever! and should I fainting be,
Lord, let me never, never, outlive my love for thee.

My days are few, O fail not, with thine immortal power,
to hold me that I quail not in death's most fearful hour;
that I may fight befriended, and see in my last strife
to me thine arms extended upon the cross of life.

Post Communion Prayer

BCP 365

Celebrant: Let us pray.

**Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.**

**Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.**

Blessing

Dismissal

Celebrant: Let us bless the Lord.

People: **Thanks be to God.**

Postlude

Herzlich tut mich verlangen

Johannes Brahms
(1833-1897)

CATHEDRAL PRAYERS

O God, the strength of the weak and the comfort of sufferers: Mercifully accept our prayers, and grant to your servants the help of your power, that their sickness may be turned into health, and our sorrow into joy; through Jesus Christ our Lord. Amen.

WE PRAY FOR:

Members:

Patti Biel, Happy Henson, Alec Ambrecht, Megan Drane, Marolyn Kruse, Lara Sherer, Beth Schramm, Jane White-Spunner, Lucky White-Spunner, Jessie Koger, Mike Gibson, Leroy Roberson, Bill Stafford, Gaye Formanek, Bill Christian, Martha Middleton, Fred Hoffmeyer, Ken McElhaney

Friends & Family:

Rob & Amy Archer Ellis, Marilyn Leigh Ellis, Pier Louise Hardin, Father Dennis Brown, Sally Chow, Isabel Hulse, Laura Cummings, Preston Griffith, Mary Rose Snider, Winnie Nichols, Janet Heishman, Audrey Eller, Greg Cyprian, Peggy Knight, Ian D'Lima Varma, Margaret Murray, Jeanie Wilkins, Genie Inge, Lexie Mestas, Linda Ladnier, Dale Ladnier, Maria Mazingo, George & Mary Esther Hall Bollis, Larry Andrews, Janie Andrews, Bender Middlekauf, The Rev. David A. Kearley

For Those Serving in the Military:

Dan Drew, Marlin Brutkiewicz, Brooks P. Milling Jr., Hunter Ladd, Blake Hickey, Susan Reniewicz Adams, Tia Cupit

Memorials:

The palms today are given to the glory of God and in loving memory of Martin Lyon Horst, Lucy Herndon Horst, Clyde Carlos Rouse, Lucy Horst Rouse, Clyde Carlos Rouse, Jr., James Herndon Rouse, George Douglas Cunningham, Hetty Horst Cunningham, Hetty Cunningham Newell, and Lyon Cunningham Newell.

Rest of the Soul:

Edwin Sydney Stephens III, Bill Ambrecht, Thomas Edward "Ed" Smelser, Sr., Wilber Lee Pence, Jr.

Youth Confirmants:

William Coleman, Livy Ferguson, Alex Gamble, Stephen Griffith

Anglican Cycle of Prayer:

The Church of Hong Kong

Cathedral Cycle of Prayer:

Chapel of St. Dimas, Atmore; Commission on Prison Ministry

Ecumenical Cycle of Prayer:

We pray for Estonia, Latvia, and Lithuania; and Faith Outreach Center, Mobile

Prison Ministry Cycle of Prayer:

Gulf Correctional Institution, Bonifay

HOLY WEEK AND EASTER AT THE CATHEDRAL



WEDNESDAY OF HOLY WEEK SERVICE OF THE SIMPLE PRESENCE

Wednesday, March 31 at Noon in the Church

We call this a “Simple Presence” service to emphasize that this is a time for quiet reflection in God’s presence.



MAUNDY THURSDAY EUCHARIST AND STRIPPING OF THE ALTAR

Thursday, April 1 at Noon in the Church

Maundy Thursday is part of the Triduum, or three holy days before Easter. This celebration commemorates the institution of the eucharist by Jesus “on the night he was betrayed.” At the end of the service the altar is stripped and all decorative furnishings are removed from the church.



GOOD FRIDAY LITURGY

Friday, April 2 at Noon in the Church

The Friday before Easter Day, on which the church commemorates the crucifixion of Jesus. It is a day of fasting and special acts of discipline and self-denial. This liturgy includes John's account of the Passion gospel, a solemn form of intercession known as the solemn collects. The Good Friday Offering is for the Province of Jerusalem. The history of the Good Friday Offering reaches back to 1922 when, in the aftermath of World War I, The Episcopal Church sought to create new relationships with and among the Christians of the Middle East.



EASTER FESTIVAL EUCHARISTS

The Day of the Resurrection: Easter Sunday, April 4

10:00 a.m.

Festival Eucharist with Choir, Children’s Chapel, and Nursery

11:30 a.m.

Festival Eucharist with Choir and Nursery

Easter is the principal festival of the church year, both day and season. Easter Day is the annual feast of the resurrection, the pascha or Christian Passover, and the eighth day of cosmic creation. Faith in Jesus' resurrection on the Sunday or third day following his crucifixion is at the heart of Christian belief. Easter sets the experience of springtime next to the ancient stories of deliverance and the proclamation of the risen Christ.

We ask that everyone make a reservation for these services. The sign-up is on our website.

Please stay seated after the recessional hymn while we take the annual parish photos.

EASTER EGG HUNT

In Mardi Gras Park following the 10 o'clock service for children up to grade 2

Helpers, please meet on the church porch at the beginning of the service.

All services will be in person and live-streamed

CATHEDRAL NOTES



THE GREAT FIFTY DAYS OF EASTER

Easter is not just a day—it is a season! The feast of Easter lasts for fifty days from Easter Eve through the Day of Pentecost. From early times the Greek word Pentecost (fiftieth day) was used also for the whole Paschal season. During this season there is no fasting. The word “alleluia” is said or sung repeatedly, which contrasts sharply with the season of Lent when the alleluia is omitted. The Book of Common Prayer notes that it is customary for the Paschal candle to burn at all services of the Easter season. The traditional Easter greeting, “Alleluia! Christ is risen. The Lord is risen indeed. Alleluia!” serves as the opening acclamation during the entire season. To join in the celebration we have 50 Days and 50 Ways to Celebrate Easter! Posters. We will have them in the pews on Palm Sunday and Easter, but if you would like to have one mailed to you, please call Marla Reis in the Cathedral office at 438-1822.



EASTER MEMORIALS AND THANKGIVINGS

Each year The Cathedral flower guild decorates the church with beautiful spring flowers for Easter services. Many people like to donate in thanksgiving for or in memory of loved ones. We list the names of those remembered in our Easter service bulletin and on our website. If you would like to give an Easter memorial, please use the form on our website, or cards are available in pews or on the ministry table. Due to print times, if your gift arrives after the March 30 deadline, we may not be able to include it in the bulletin.



GOOD FRIDAY OFFERING

The history of the Good Friday Offering reaches back to 1922 when, in the aftermath of World War I, The Episcopal Church sought to create new relationships with and among the Christians of the Middle East. From these initial efforts which focused on a combination of relief work and the improvement of ecumenical and Anglican relations, the Good Friday Offering was created.

Through the years many Episcopalians have found the Good Friday Offering to be an effective way to express their support for the ministries of the four dioceses of the Province of Jerusalem and the Middle East. Pastoral care, education and health care continue to be primary ministries through which the reconciling spirit of the Christian faith serves all in need. Participation in this ministry is welcome. The generous donations of Episcopalians help the Christian presence in the Land of the Holy One to be a vital and effective force for peace and understanding among all of God’s children. To give, please place a donation on the alms basin marked “Good Friday Offering,” or you may go to our website: www.christchurchcathedralthemobile.org/makeagift and scroll to Good Friday Offering, or you may give directly to www.episcopalchurch.org/goodfridayoffering.



WILMER HALL 14TH ANNUAL PANCAKE BREAKFAST

Saturday, April 24th from 7:00 a.m. until 10:00 a.m.

This year the pancake Breakfast will be a drive-thru! Come get your pancakes, Conecuh sausage, Carpe Diem coffee, AND enjoy music from the Blow House brass band! \$20/car or \$6/person. Drive-thru or bring a picnic blanket to park and enjoy the music. For tickets visit www.wilmerhall.org/donate. Christ Church Cathedral is a sponsoring parish for the Pancake Breakfast.

CHRIST CHURCH CATHEDRAL

Welcome to Christ Church Cathedral for in-person worship. We are taking every precaution for your safety. The building has been thoroughly cleaned and sanitized, seating is distanced, facial masks are required, and hand sanitizer is available in abundance.

For the safety of everyone, we ask you to observe these protocols:

- We ask you to make a reservation to attend.
- Do not attend if you have flu-like or COVID-19 symptoms or are exposed to someone with COVID-19.
- Please be thoughtful about your presence together with others on this day: prioritize this day by limiting risks of exposure to the virus in the days prior to the service.
- The church will be opened for you to enter 15 minutes prior to the beginning of the service.
- Enter the church from St. Emanuel Street. Enter through the vestibule doors on the left and right sides of the front porch, or by using the ramp which is in the garden to the right of the church.
- Face masks are required for all in attendance. Please put your mask on while still in your vehicle. Keep your mask on until you return to your vehicle, except when taking communion. Hand sanitizing stations are available, along with additional masks.
- Social distancing should be observed at all times. Keep a six-foot distance from anyone who is not in your family. Please do not gather with those not in your family group.
- Seating is designated for everyone who is attending. Seating charts are on the front porch.
- A bulletin will be in each reserved seat. Please keep your bulletin, take it with you at the end of the service, and do not leave it in the pews or give it to any non-family member.
- At the exchange of the Peace, wave, bow, or offer some other contactless gesture while maintaining a safe distance.
- The collection plate will not be passed. Please place contributions in the offering plates found at the back of the Cathedral by the vestibule doors.
- Use the new restrooms on the north side of the Huger House.
- When exiting the building, please leave in an orderly, distanced manner, with back pews leaving first.
- Please remain in your pew for the duration of the service. Communion in one kind (wafer) will be distributed to you in your pew by the priest.
- You may sing while wearing your mask.



THE CATHEDRAL CHAPTER 2020

Leslie Patrick Ladd
Senior Warden
William E. Skinner
John Henry Brooks III
Junior Wardens
William Kennon Drew
Treasurer
Harwell Ellis Coale, Jr.
Chancellor
Ronald Albert Snider
Clerk

Class of 2021

Ricky D. Bradford
Audrey W. Cunningham
Mary Carol Ladd
John N. Leach, Jr.
Erica L. McElhaney
Robert L. Mitchell

Class of 2022

John H. Brooks III
John N. Ferguson
Christopher G. Hume III
Leslie P. Ladd
Margaret R. Mattei
William E. Skinner

Class of 2023

Allison D. Gamble
Megan O. McCall
John S. McClelland, Jr.
Frederick I. Rendfrey
Lara S. Sherer
Leigh R. Taylor

Chapter Members

David Quittmeyer, 2024
Trinity, Mobile
Hayden Tirey, 2022
St. John's, Monroeville
The Rev. Dee Freeman, 2023
St. James', Fairhope

CATHEDRAL HAPPENINGS

MARCH & APRIL BIRTHDAYS

Sunday, March 28

10:00 a.m. Palm Sunday Eucharist
7:00 p.m. Youth Confirmation

Monday, March 29

Noon Contemplative Prayer
5:45 p.m. MOB Pacers

Tuesday, March 30

5:45 p.m. MOB Pacers

Wednesday, March 31

Noon Service of the Simple Presence
5:45 p.m. MOB Pacers
7:15 p.m. Choir Rehearsal

Thursday, April 1

Noon Maundy Thursday Service
5:30 p.m. Instructed Eucharist
5:45 p.m. MOB Pacers

Friday, April 2

Noon Good Friday Liturgy

Saturday, April 3 Flower Guild decorates

Sunday, April 4

10:00 a.m. Easter Festival Eucharist
11:00 a.m. Easter Egg Hunt
11:30 a.m. Easter Festival Eucharist

Monday, April 5 Cathedral Office Closed

5:45 p.m. MOB Pacers

Tuesday, April 6

5:45 p.m. MOB Pacers

Wednesday, April 7

5:45 p.m. MOB Pacers
7:15 p.m. Choir Rehearsal

Thursday, April 8

5:45 p.m. MOB Pacers

Sunday, April 11

10:00 a.m. HE, Rite I
11:00 a.m. Baptism

March 28

Sage Bolt

March 29

Toni Brown
George Seawell

March 30

Parke Brister
Conner Crum

March 31

Audrey
Cunningham
Susan Garth
Brie Zarzour

April 2

Virginia Ladd

April 3

John McClelland

April 5

Day Peake

April 6

Donna Moree

April 7

Robert Drew
Nora Johnson
Maggie McLeod

April 8

Christopher Clinton
Greer Radcliff

April 9

Carolyn Jeffers

April 10

Jeff Grill

April 13

Bob Dean
Lyon Israel

April 16

Anne Hamilton
Golden
Helen Hendrix
Ellie Mitchell
Tom Van Antwerp
Carter Wetzler

April 17

Barbara Archer
Bob Foster

April 19

Terri Armbrecht
Angus Cooper

April 20

Mary Carol Ladd
Chad Slaton
Wyatt Zarzour

April 21

Chris Hume
Christopher Russell

April 22

Spud Schramm

April 23

Johnny Cook
Bull Ridgell

April 25

David Carwie
Betty Reniewicz

April 27

Julie Hoffmeyer
Kim Kearley
M. J. Ramo
Stacy Wellborn

April 28

Willson McClelland

April 30

Maggie Smith

To view the active Cathedral calendar go to:
<http://www.christchurchcathedralsmobile.org/calendar.html>

Or google:
Christ Church Cathedral Mobile—Event Calendar



MINISTERS FOR TODAY

Celebrant The Very Reverend Beverly F. Gibson
 Lay Reader Carolyn S. Jeffers
 Organist Christopher W. Powell
 Soloist Mollie A. Adams
 Crucifer Tre Mitchell
 Acolytes Julianna Ramo, Annabelle Ramo
 Altar Guild Barbara Archer
 Flower Guild Lucy Brady, Sage Bolt
 Ushers Robby McClure, Ricky Bradford



CHRIST CHURCH CATHEDRAL CATHEDRAL OF THE DIOCESE OF THE CENTRAL GULF COAST

The Right Reverend J. Russell Kendrick, *Bishop*
 The Very Reverend Beverly F. Gibson, Ph.D., *Rector and Dean*
 The Very Reverend Johnny W. Cook, *Dean Emeritus*
 Christopher W. Powell, *Organist and Music Director*

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Hymnal 154 Words: Theodulph of Orleans (d. 821); tr. John Mason Neale (1818-1866), alt. Music: *Valet will ich dir geben*, melody Melchior Teschner (1584-1635), alt.; harm. William Henry Monk (1823-1889)

He Never Said a Mumblin' Word: Words and Music: African-American Spiritual

Hymnal S-130 Setting: From *Deutsche Messe*, Franz Peter Schubert (1797-1828); arr. Richard Proulx (b. 1937) Adaptation copyright © 1985, G.I.A. Publications, Inc.

Hymnal 168 Words: Paul Gerhardt (1607-1676); sts. 1-3 and 5, tr. Robert Seymour Bridges (1844-1930); st. 4, tr. James Waddell Alexander (1804-1859), alt. Music: *Herzlich tut mich verlangen [Passion Chorale]*, Hans Leo Hassler (1564-1612); adapt. and harm. Johann Sebastian Bach (1685-1750)