



Mobile, Alabama

The Eighth Sunday after Pentecost

July 19, 2026

The Holy Eucharist: Rite Two

Ten o'clock in the morning

We invite you to participate in the worship of God. Our service is the Holy Eucharist: Rite Two in The Book of Common Prayer. For ease of use, this booklet contains the congregational portions of the liturgy and service music. Congregational responses are printed in bold. Hymn numbers refer to The Hymnal 1982. Page numbers refer to the Prayer Book for those wishing to use it. Lesson and Gospel texts are taken from the New Revised Standard Version of the Bible. Unless requested, applause isn't necessary; please give quiet thanks to God for the elements of worship that are meaningful for you.



We extend a warm welcome to all visitors. Please complete a visitor card and place it in the alms basin so that we can know you better. A nursery is available. A gentle reminder: please turn off all electronic devices before the service. Sound enhancement receivers for the hearing impaired are available. Please see an usher.

Prelude

All Creatures of Our God and King
Grace Brack, trumpet

Jay Althouse
(b. 1951)

Welcome

Children's Chapel (Ages 4 to Grade 3) Children process with their leader to Chapel and return at the peace.

Processional Hymn

Praise to the living God! vv. 1, 4
Praise to the living God! All praised be his Name
who was, and is, and is to be,
for ay the same.
The one eternal God
ere aught that now appears:
the first, the last, beyond all thought
his timeless years!
Eternal life hath he implanted in the soul;
his love shall be our strength and stay
while ages roll.
Praise to the living God!
All praised be his Name
who was, and is, and is to be,
for ay the same.

Leoni
Hymnal 372

The Word of God

Celebrant: Blessed be God: Father, Son, and Holy Spirit.

People: **And blessed be his kingdom, now and for ever. Amen.**

Collect for Purity

BCP 355

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Song of Praise

Hymn to Joy

Hymnal 376

Joyful, joyful, we adore thee v. 2

All thy works with joy surround thee, earth and heaven reflect thy rays,
stars and angels sing around thee, center of unbroken praise.

Field and forest, vale and mountain, blooming meadow, flashing sea,
chanting bird and flowing fountain, call us to rejoice in thee.

The Collect of the Day

BCP 231

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Let us pray.

Almighty God, the fountain of all wisdom, you know our necessities before we ask and our ignorance in asking: Have compassion on our weakness, and mercifully give us those things which for our unworthiness we dare not, and for our blindness we cannot ask; through the worthiness of your Son Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

The Lessons

First Reading:

Wisdom of Solomon 12:13, 16-19

Reader: A Reading from the Wisdom of Solomon.

There is no god besides you, whose care is for all people, to whom you should prove that you have not judged unjustly; [...] for your strength is the source of righteousness, and your sovereignty over all causes you to spare all. For you show your strength when people doubt the completeness of your power, and you rebuke any insolence among those who know it. Although you are sovereign in strength, you judge with mildness, and with great forbearance you govern us; for you have power to act whenever you choose. Through such works you have taught your people that the righteous must be kind, and you have filled your children with good hope, because you give repentance for sins.

Reader: The Word of the Lord.

People: **Thanks be to God.**

Psalm 86:11-17

Inclina, Domine

Please read responsively by whole verse.

BCP 710

- ¹¹ Teach me your way, O Lord,
and I will walk in your truth; *
knit my heart to you that I may fear your Name.
- ¹² **I will thank you, O Lord my God, with all my heart, ***
and glorify your name for evermore.
- ¹³ For great is your love toward me; *
you have delivered me from the nethermost Pit.
- ¹⁴ **The arrogant rise up against me, O God**
and a band of violent men seeks my life; *
they have not set you before their eyes.
- ¹⁵ But you, O Lord, are gracious and full of compassion, *
slow to anger, and full of kindness and truth.
- ¹⁶ **Turn to me and have mercy upon me; ***
give your strength to your servant;
and save the child of your handmaid.
- ¹⁷ Show me a sign of your favor,
so that those who hate me may see it and be ashamed; *
because you, O Lord, have helped me and comforted me.

Second Reading:

Romans 8:12-25

Reader: A Reading from the Letter of Paul to the Romans.

Brothers and sisters, we are debtors, not to the flesh, to live according to the flesh—for if you live according to the flesh, you will die; but if by the Spirit you put to death the deeds of the body, you will live. For all who are led by the Spirit of God are children of God. For you did not receive a spirit of slavery to fall back into fear, but you have received a spirit of adoption. When we cry, “Abba! Father!” it is that very Spirit bearing witness with our spirit that we are children of God, and if children, then heirs, heirs of God and joint heirs with Christ—if, in fact, we suffer with him so that we may also be glorified with him. I consider that the sufferings of this present time are not worth comparing with the glory about to be revealed to us. For the creation waits with eager longing for the revealing of the children of God; for the creation was subjected to futility, not of its own will but by the will of the one who subjected it, in hope that the creation itself will be set free from its bondage to decay and will obtain the freedom of the glory of the children of God. We know that the whole creation has been groaning in labor pains until now; and not only the creation, but we ourselves, who have the first fruits of the Spirit, groan inwardly while we wait for adoption, the redemption of our bodies. For in hope we were saved. Now hope that is seen is not hope. For who hopes for what is seen? But if we hope for what we do not see, we wait for it with patience.

Reader: The Word of the Lord.

People: **Thanks be to God.**

Sequence Hymn

St. Joan

Hymnal 542

Christ is the world's true Light v. 1, 2

Christ is the world's true Light, its Captain of salvation,
the Daystar clear and bright of every race and nation;
new life, new hope awakes, for all who own his sway:
freedom her bondage breaks, and night is turned to day.

In Christ all races meet, their ancient feuds forgetting,
the whole round world complete, from sunrise to its setting:
when Christ is throned as Lord all shall forsake their fear,
to ploughshare beat the sword, to pruning-hook the spear.

The Holy Gospel: ***Matthew 13:24-30, 36-43***

Deacon: The Holy Gospel of our Lord Jesus Christ according to Matthew.

People: **Glory to you, Lord Christ.**

Jesus put before the crowd another parable: “The kingdom of heaven may be compared to someone who sowed good seed in his field; but while everybody was asleep, an enemy came and sowed weeds among the wheat, and then went away. So when the plants came up and bore grain, then the weeds appeared as well. And the slaves of the householder came and said to him, ‘Master, did you not sow good seed in your field? Where, then, did these weeds come from?’ He answered, ‘An enemy has done this.’ The slaves said to him, ‘Then do you want us to go and gather them?’ But he replied, ‘No; for in gathering the weeds you would uproot the wheat along with them. Let both of them grow together until the harvest; and at harvest time I will tell the reapers, Collect the weeds first and bind them in bundles to be burned, but gather the wheat into my barn.’” [...] Then he left the crowds and went into the house. And his disciples approached him, saying, “Explain to us the parable of the weeds of the field.” He answered, “The one who sows the good seed is the Son of Man; the field is the world, and the good seed are the children of the kingdom; the weeds are the children of the evil one, and the enemy who sowed them is the devil; the harvest is the end of the age, and the reapers are angels. Just as the weeds are collected and burned up with fire, so will it be at the end of the age. The Son of Man will send his angels, and they will collect out of his kingdom all causes of sin and all evildoers, and they will throw them into the furnace of fire, where there will be weeping and gnashing of teeth. Then the righteous will shine like the sun in the kingdom of their Father. Let anyone with ears listen!”

Celebrant: The Gospel of the Lord.

People: **Praise to you, Lord Christ.**

The Sermon

The Nicene Creed

BCP 358

**We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.**
**We believe in one Lord, Jesus Christ,
the only Son of God, eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made, of one Being with the Father.**
Through him all things were made.
For us and for our salvation he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary, and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

The Prayers of the People

The leader and people pray responsively.

Deacon: As God's children we cry "Abba! Father," letting the Spirit bear witness with our spirit through our prayers in Christ, as we say: The creation waits with eager longing; for in hope we were saved.

Intercessor: Gracious One, you have scattered your Church like seed throughout creation: Lead us by your Spirit so that all humanity may be adopted as your own and creation itself be set free.

The creation waits with eager longing;

for in hope we were saved.

Eternal One, the nations of the earth grow together in peace and in violence: Guide our leaders and all in authority away from the spirit of slavery that falls back into fear, and lead them into the spirit of adoption that receives freedom as glory for the children of God.

The creation waits with eager longing;

for in hope we were saved.

Loving One, the whole earth groans in labor pains for the fulfillment of your loving purpose: Turn to us and have mercy upon us; give your strength to your servants and save the child of your handmaid.

The creation waits with eager longing;

for in hope we were saved.

Nurturing One, be with this community in our uncertainties and struggles, and grant us patience and perseverance to become the healthy and fruitful people you have called us to become.

The creation waits with eager longing;

for in hope we were saved.

We bring to your heart, O God, our concerns and our prayers, knowing that your love toward us is great. Be gracious and full of compassion toward those for whom we pray. We rejoice with gratefulness at the first fruits of the Spirit you have bestowed upon us as we offer our thanks for all our blessings. We pray for those who have died and been set free; may they be gathered into your loving presence.

The creation waits with eager longing;

for in hope we were saved.

Deacon: Restore creation with your compassion and your judgment, O God, that goodness may overcome evil and healing transcend brokenness, and that all people may rejoice in their inheritance as your children, through Jesus Christ our Savior. **Amen.**

Confession of Sin

BCP 360

Deacon: Let us confess our sins against God and our neighbor.

Most merciful God,

**we confess that we have sinned against you
in thought, word, and deed, by what we have done,
and by what we have left undone.**

We have not loved you with our whole heart;

we have not loved our neighbors as ourselves.

We are truly sorry and we humbly repent.

For the sake of your Son Jesus Christ,

have mercy on us and forgive us;

that we may delight in your will, and walk in your ways,

to the glory of your Name. Amen.

Celebrant: Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

Celebrant: The peace of the Lord be always with you.

People: **And also with you.**

Welcome and Announcements

The Holy Communion

The Offertory

Holy, holy, holy! Lord God Almighty!

Nicaea

Grace Brack, trumpet

Jonah Waits, piano

At the Presentation

Old 100th vs. 3

Hymnal 380

**Praise God, from whom all blessings flow; Praise him, all creatures here below;
Praise him above, ye heavenly host: Praise Father, Son, and Holy Ghost. Amen.**

America vs. 4

Hymnal 717

**Our father's God, to thee, author of liberty, to thee we sing; long may our land
be bright with freedom's holy light; protect us by thy might, great God, our King.**

The Great Thanksgiving

Eucharistic Prayer A

BCP 361

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Lift up your hearts.

People: **We lift them to the Lord.**

Celebrant: Let us give thanks to the Lord our God.

People: **It is right to give him thanks and praise.**

The Celebrant continues: It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth; through Jesus Christ our Lord; who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus

Hymnal S-129

**Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.**

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People:

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues: We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom. All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

And now, as our Savior Christ has taught us, we are bold to say,

The Lord's Prayer

BCP 364

Our Father, who art in heaven,

hallowed be thy Name,

thy kingdom come,

thy will be done,

on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,

as we forgive those who trespass against us.

And lead us not into temptation,

but deliver us from evil.

For thine is the kingdom,

and the power, and the glory,

for ever and ever. Amen.

Fraction Anthem

Christ our Passover

Hymnal S-155

**Alleluia, alleluia, alleluia. Christ our Passover is sacrificed for us;
therefore let us keep the feast. Alleluia, alleluia, alleluia.**

Celebrant: The Gifts of God for the People of God. Take them in remembrance that Christ died for you,
and feed on him in your hearts by faith, with thanksgiving.

Music at Communion

Malcolm Archer

(b. 1952)

Prayer of Saint Richard of Chichester

Cathedral Cantors

Thanks be to thee, our Lord Jesus Christ, for all the benefits which thou hast given us,
for all the pains and insults which thou hast borne for us.

O most merciful Redeemer, Friend, and Brother, may we know thee more clearly,
love thee more dearly, and follow thee more nearly. Amen.

Hymn

Bethany

LEVAS II 54

Nearer, my God, to Thee

Nearer, my God, to Thee, Nearer to Thee!

E'en though it be a cross That raiseth me;

Still all my song would be

Refrain: Nearer, my God, to Thee,

Nearer my God, to Thee,

Nearer to Thee.

Though like the wanderer, The sun goes down,

Darkness be over me, My rest a stone;

Yet in my dreams I'd be **Refrain**

There let the way appear, Steps unto heav'n;

All that Thou sendest me, In mercy giv'n;

Angels to beckon me **Refrain**

Then, with my waking thoughts, Bright with Thy praise,

Out of my stony griefs, Bethel I'll raise;

So by my woes to be **Refrain**

Or if on joyful wing, Cleaving the sky,

Sun, moon and stars forgot, Upwards I fly,

Still all my song shall be **Refrain**

Post Communion Prayer

BCP 365

Eternal God, heavenly Father,

you have graciously accepted us as living members

of your Son our Savior Jesus Christ,

and you have fed us with spiritual food

in the Sacrament of his Body and Blood.

Send us now into the world in peace,

and grant us strength and courage

to love and serve you

with gladness and singleness of heart;

through Christ our Lord. Amen.

Blessing

Closing Hymn

Sicilian Mariners

Hymnal 344

Lord, dismiss us with thy blessing
Lord, dismiss us with thy blessing;
fill our hearts with joy and peace;
let us each, thy love possessing,
triumph in redeeming grace:
O refresh us, O refresh us,
traveling through this wilderness.

Thanks we give and adoration
for thy Gospel's joyful sound:
may the fruits of thy salvation
in our hearts and lives abound:
ever faithful, ever faithful
to thy truth may we be found;
so that when thy love shall call us,
Savior, from the world away,
fear of death shall not appall us,
glad thy summons to obey.
May we ever, may we ever
reign with thee in endless day.

Dismissal

Deacon: Let us bless the Lord.

People: **Thanks be to God.**

Postlude

Trumpet Tune

Henry Purcell
(1659-1695)



Please join us after the service for a time of hospitality in the servery.



BETTY COALE SCHOLARS:

TODAY WE WELCOME GRACE BRACK

Grace Brack a recent graduate of McGill Toolen Catholic High School, where she served as Drum Major for the McT marching band. She has been playing trumpet for 9 years and is 1st Chair in her school's concert band. She is also a member of the Mobile Symphony Youth Orchestra. This fall she will attend Auburn University to study music.

Jonah Waits is also a Betty Coale scholar who will join us again later in the fall.

CATHEDRAL PRAYERS

WE PRAY FOR:

Members:

Patti Biel, Valrie Vanek, Lynn Betbeze Yankie, George Seymour, Patsy Seymour, Lisa Williams, Linda Dann-LeBlanc, Bill Butler, Ricky Bradford, Betty Reniewicz, Bill Christian, Emily-Marie Butler, Ed Crowson, Win Thurber, Ray Adams, Judy Henson

Friends & Family:

The Reverend Dennis Brown, The Reverend Mike Schwarte, The Reverend Salem Saloom, Mary Rose Snider, George & Mary Ester Hall Bollis, Elizabeth Berry, Karla Geiger, Lloyd Shearer Smith, Kathy Thurber, David Barnett, John Baylor, Sr., Erma Clark, Dorothy Queenan, Kelly Clark, Lanier Faircloth, Vivian "Cookie" Rich, Hunter Hale, James Bloodworth, Dennis Knizley, Missy Foose, Curran Foose, Malcolm Warren, Hallie Inge Baker, Bennett Stenger, Molly Nordmann, Maxine Dodson, Jim Cummings, Emily Duhe, James Wilkerson, Fred Bennett, Christopher Lynch, Lowie Rice, Lainey Owens, Don Bassett, Katherine Metts, Beau Metts, Charles Carlisle

For Those Serving in the Military:

Marlin Brutkiewicz, Blake Hickey, Gray Stephens, Dylan Butler, Tripp Bennett, Jacob Hester-Heard, Cameron Morrisette, Dylan Thompson, Connor Roy, Charles Lewis, Richard Graham

Flowers:

The flowers on the altar are given to the glory of God and in loving memory of Samuel Randall Stephenson; and in thanksgiving for the birthday of Mary Mac Watkins

Anglican Cycle of Prayer:

The Anglican Church in Sudan

Cathedral Cycle of Prayer:

St. Cyprian's Episcopal Church, Pensacola; St. Luke's Episcopal Church, Marianna

Ecumenical Cycle of Prayer:

We pray for the church in Eritrea, Ethiopia; Moffett Road Baptist Church, Mobile.

Prison Ministry Cycle of Prayer:

Federal Prison Camp, Pensacola; REAP Re-entry Program, Pensacola



THE CATHEDRAL CHAPTER 2026

R. Preston Bolt

Senior Warden

William E. Skinner

Richard Mitchell

Junior Wardens

William Kennon Drew

Treasurer

Harwell Ellis Coale, Jr.

Chancellor

Ronald Albert Snider

Clerk

Class of 2026

Cartledge W. Blackwell III

Bruce E. Rockstad

Charlotte B. Taylor

Jane Bartlett P. Nenstiel

Elissa E. Watkins

Class of 2027

Virginia (Ginny) M. Behlen

J. David Brady, Jr.

Susan S. Leach

Richard (Rick) Mitchell

Leigh J. Rendfrey

John D. Ruzic

Class of 2028

R. Preston Bolt

Mary Hunter S. Fuller

J. Lance Lucas

William E. Skinner

Hayley L. Van Antwerp

Saylor B. Wiley

Chapter Members

Amy Hamilton, 2027

All Saints, Mobile

The Reverend

Michael Ballard, 2028

Immanuel, Bay Minette

Gary Moore, 2029

St. Paul's, Magnolia Springs

LAY MINISTER CALENDAR

	July 26 9th Sunday after Pentecost	August 2 10th Sunday after Pentecost	August 9 11th Sunday after Pentecost
First Reader Psalmist and Intercessor 2nd Reader Chalice Bearers	Lyn Bennett Bob Israel Kennon Drew Rick Mitchell Skip Archer	Richard Gaal Skip Archer John Ferguson Bob Israel Ginny Behlen	Emory Van Antwerp Douglas Kearley Henry Seawell Leigh Taylor Robby McClure
Crucifers Acolytes	Wilt Rendfrey Mary Lindsley Golden No Acolytes until October 4	Elizabeth Harris Crawford Fuller No Acolytes until October 4	Thomas Van Antwerp Frances Van Antwerp No Acolytes until October 4
Flower Guild	Barbara Mitchell Betsy McCafferty	Ricky Bradford Bruce Rockstad Lark Singley	Janet Pittman
Open/Close	Tony Brown	Mark Weeks	Henry Seawell
Vestry Greeter	Cart Blackwell	Charlotte Taylor	Hayley Van Antwerp
Ushers	Ricky Bradford Will Gamble Jubal Hamil Jay Watkins	Mark Weeks Chris Hume Bill Skinner Melvin Koger	Robby McClure David Brady Rick Mitchell Kyle Wall
Hospitality Team	Laura Rutherford Tray Hamil Linda Ross Brenda Stanton Charlotte Taylor Lissa Watkins Hayley Van Antwerp	Caroline Etherton Adrienne Golden Lisa Drew Shannon Harris Meg Mattei Leigh Rendfrey Sydney Betbeze Mindy Englemeier Cheryl Winters-Heard	Janet Rich Pittman Monica Beasley Lucy Brady Sadie Davis Erica McElhaney Debbie Ramsey Lara Sherer Meg McGovern

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All Creatures of Our God and King: Music: Jay Althouse (b. 1951).

Hymnal 372: Words: Medieval Jewish liturgy; tr. Max Landsberg (1845-1928) and Newton M. Mann (1836-1926). Music: *Leoni*, Hebrew melody; harm. *Hymns Ancient and Modern*, 1875, alt.

Hymnal 376: Words: Henry Van Dyke (1852-1933). Reprinted with the permission of Charles Scribner's Sons. Reprinted with the permission of Charles Scribner's Sons. Music: *Hymn to Joy*, Ludwig van Beethoven (1770-1827); adapt. Edward Hodges (1796-1867), alt.

Hymnal 542: Words: George Wallace Briggs (1875-1959), alt. By permission of Oxford University Press. Music: *St. Joan*, Percy E. B. Collier (1895-1955).

Holy, holy, holy! Lord God Almighty!: Music: Malcolm Archer (b. 1952).

Hymnal 380: Words: Thomas Ken (1637-1711). Music: *Old 100th*, melody from *Pseaumes octante trois de David*, 1551, alt; harm, after Louis Bourgeois (1510-1561).

Hymnal 717: Words: Samuel Francis Smith (1808-1895). Music: *America*, from *Thesaurus Musicus*, 1745.

Hymnal S-129: Setting: Robert Powell (b. 1932).

Hymnal S-155: Setting: Gerald R. Near (b. 1942) © 1985 by Aureole Editions, Dallas, Texas.

Prayer of Saint Richard of Chichester: Words: Richard of Chichester (1192-1253). Music: Malcolm Archer (b. 1952)

LEVAS II 54: Text: Sarah F. Adams (1805-1848). Music: Bethany, Lowell Mason (1792-1872).

Hymnal 344: Words: Att. John Faucett (1739/40-1817). Music: *Sicilian Mariners*, Sicilian melody; first published *The European Magazine and London Review*, 1792, alt.

Trumpet Tune: Music: Henry Purcell (1659-1695).

CATHEDRAL NOTES



VACATION BIBLE SCHOOL

Three Nights—Sunday, July 26 through Tuesday, July 28—we will participate in a shared VBS at St. Luke's Episcopal Church from 6:00 p.m. to 8:30 p.m.

Open for all ages—nursery through adult—with dinner included.

If you plan to attend, it is very important for you to register.

Please use the form on the ministry table, or contact the Cathedral office.



OPERATION BACKPACK

Sunday, August 16

Operation Backpack will again this year benefit students that are part of Wilmer Hall's Community Based Education Program. We are looking for sponsors to help defray the cost of the 50 filled backpacks. Each stuffed backpack costs \$40. You may sponsor a full backpack, but we will be pleased with donations large and small.



DEAN'S SUMMER READ POSTPONED

Augustine's *Confessions* is one of the great works of Western literature and the work of one of the most important thinkers and writers of Christian antiquity. Our classes scheduled for this summer are being postponed until the fall due to construction constraints. Everyone who is interested in attending the class is encouraged to read the book this summer in preparation for the class.



FORWARD DAY BY DAY

Daily devotionals for August, September, October are available on the ministry table.



CONSTRUCTION SUMMER 2026

Construction for termite damage repair will begin in the second week of June and continue through the end of September. Worship moves to the Chapter House on Sunday, July 19.



BLESSING BOX: HELP NEEDED

As we continue to distribute several thousand pounds of food a year through our blessing box on Church Street, we would like to have parishioners sign up for a regular schedule—either weekly, or monthly—to fill the box from our stocked pantry. If you would like to make a commitment to this important ministry, please contact Deacon Pratt at (251) 401-1003. On the Ministry Table there is also a daily sign-up for the Blessing Box. If you are interested in filling the box one time, please add your name to that calendar. Donations to the blessing box are always appreciated.



BIRTHDAYS

July 20

Murat Caglaroglu

July 21

Kit Sledge

Cheryl Winters-Heard

Jaycee Austin

July 22

Bill Christian

Alex Pappas

July 23

Hamilton Lucas

July 24

Mary Mac Watkins

July 25

Jaime Betbeze

James Ward Flotte

James Hines

July 26

Carson Nicholson

July 27

Katie Carwie

July 28

David Carwie

July 29

Jackson Israel

Will Gamble

Kingston Goldsmith-

Gaillard

July 30

Rayford Etherton

Martha Adams

August 1

Genevieve Johnson

Jimmy White

August 2

Jacob Fuller

Behlen Lucas

August 3

Julia Heard



MINISTERS FOR TODAY

Celebrant & Preacher.....The Very Reverend Beverly F. Gibson
Assisting..... The Reverend Thomas K. Heard
Deacon..... The Reverend Pratt Paterson
Chalice Bearers.....Holly Hall, Leigh Taylor
Psalmist & IntercessorGinny Behlen
Lay Readers Tony Brown, Allison Paterson
Crucifer.....Elizabeth Harris
Organist.....Josh Coble
Flower Guild..... Homer McClure
Open/Close.....Tony Brown
Vestry Greeter.....Bill Skinner
Ushers Tony Brown, Bill Skinner, Leigh Taylor
Altar Guild Barbara Archer, Skip Archer, Linda Grill, Ginny Behlen,
.....Leslie Ladd, Rosemarie McClure, Lucy Harrison
Hospitality..... Barbara Mitchell, Jill Chow, Allison Gamble, Cammie Israel,
.....Betsy McCafferty, Kristyn Seawell, Margaret Andres



CHRIST CHURCH CATHEDRAL

CATHEDRAL OF THE DIOCESE OF THE CENTRAL GULF COAST

The Right Reverend J. Russell Kendrick, *Bishop*
The Very Reverend Beverly F. Gibson, Ph.D., *Rector and Dean*
The Reverend Thomas K. Heard, *Priest Associate*
The Reverend Pratt Paterson, *Deacon*
Dr. Joshua H. Coble, *Organist and Choirmaster*
Mollie A. Adams, *Cantor*
Andy R. Palileo, *Audio-Visual Specialist*

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