



Mobile, Alabama
The Fourth Sunday after the Epiphany
January 28, 2024
The Holy Eucharist: Rite Two
Ten o'clock in the morning

We invite you to participate in the worship of God. Our service is the Holy Eucharist: Rite Two in The Book of Common Prayer. For ease of use, this booklet contains the congregational portions of the liturgy and service music. Congregational responses are printed in bold. Hymn numbers refer to The Hymnal 1982. Page numbers refer to the Prayer Book for those wishing to use it. Lesson and Gospel texts are taken from the New Revised Standard Version of the Bible. Unless requested, applause isn't necessary; please give quiet thanks to God for the elements of worship that are meaningful for you.



We extend a warm welcome to all visitors. Please complete a visitor card and place it in the alms basin so that we can know you better.

A nursery is available. A gentle reminder: please turn off all electronic devices before the service.

Sound enhancement receivers for the hearing impaired are available. Please see an usher.

Prelude

David Schelat

Foundation

(b. 1955)

Welcome

Children's Chapel (Ages 4 to Grade 3) Children will gather at the back and process behind their crucifer. They will return at the time of the peace.

Processional Hymn

Old 100th

From all that dwell below the skies

Hymnal 380

From all that dwell below the skies let the Creator's praise arise!

Let the Redeemer's Name be sung through every land, by every tongue!

Eternal are thy mercies, Lord, and truth eternal is thy word:
thy praise shall sound from shore to shore till suns shall rise and set no more.

Praise God, from whom all blessings flow; praise him, all creatures here below;
praise him above, ye heavenly host: praise Father, Son, and Holy Ghost.

The Word of God

Celebrant: Blessed be God: Father, Son, and Holy Spirit.

People: **And blessed be his kingdom, now and for ever. Amen.**

Collect for Purity

BCP 355

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Song of Praise

Nun danket alle Gott

Now thank we all our God v. 1

Hymnal 397

Now thank we all our God, with heart, and hands, and voices,
who wondrous things hath done, in whom his world rejoices;
who from our mother's arms hath blessed us on our way
with countless gifts of love, and still is ours today.

The Collect of the Day

BCP 215

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Let us pray.

Almighty and everlasting God, you govern all things both in heaven and on earth: Mercifully hear the supplications of your people, and in our time grant us your peace; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The Lessons

First Reading:

Deuteronomy 18:15-20

Reader: A Reading from the Book of Deuteronomy.

Moses said: The Lord your God will raise up for you a prophet like me from among your own people; you shall heed such a prophet. This is what you requested of the Lord your God at Horeb on the day of the assembly when you said: "If I hear the voice of the Lord my God any more, or ever again see this great fire, I will die." Then the Lord replied to me: "They are right in what they have said. I will raise up for them a prophet like you from among their own people; I will put my words in the mouth of the prophet, who shall speak to them everything that I command. Anyone who does not heed the words that the prophet shall speak in my name, I myself will hold accountable. But any prophet who speaks in the name of other gods, or who presumes to speak in my name a word that I have not commanded the prophet to speak—that prophet shall die."

Reader: The Word of the Lord.

People: **Thanks be to God.**

Psalms 111

Confitebor tibi

Please read responsively by whole verse.

BCP 754

- ¹ Hallelujah! I will give thanks to the Lord with my whole heart, *
in the assembly of the upright, in the congregation.
- ² **Great are the deeds of the Lord! ***
they are studied by all who delight in them.
- ³ His work is full of majesty and splendor; *
and his righteousness endures for ever.
- ⁴ **He makes his marvelous works to be remembered, ***
the Lord is gracious and full of compassion.
- ⁵ He gives food to those who fear him; *
he is ever mindful of his covenant.
- ⁶ **He has shown his people the power of his works ***
in giving them the lands of the nations.
- ⁷ The works of his hands are faithfulness and justice; *
all his commandments are sure.
- ⁸ **They stand fast for ever and ever, ***
because they are done in truth and equity.
- ⁹ He sent redemption to his people; he commanded his covenant for ever; *
holy and awesome is his Name.
- ¹⁰ **The fear of the Lord is the beginning of wisdom; ***
those who act accordingly have a good understanding;
his praise endures for ever.

Second Reading:

1 Corinthians 8:1-13

Reader: A Reading from the First Letter of Paul to the Corinthians.

Now concerning food sacrificed to idols: we know that “all of us possess knowledge.” Knowledge puffs up, but love builds up. Anyone who claims to know something does not yet have the necessary knowledge; but anyone who loves God is known by him. Hence, as to the eating of food offered to idols, we know that “no idol in the world really exists,” and that “there is no God but one.” Indeed, even though there may be so-called gods in heaven or on earth—as in fact there are many gods and many lords—yet for us there is one God, the Father, from whom are all things and for whom we exist, and one Lord, Jesus Christ, through whom are all things and through whom we exist. It is not everyone, however, who has this knowledge. Since some have become so accustomed to idols until now, they still think of the food they eat as food offered to an idol; and their conscience, being weak, is defiled. “Food will not bring us close to God.” We are no worse off if we do not eat, and no better off if we do. But take care that this liberty of yours does not somehow become a stumbling block to the weak. For if others see you, who possess knowledge, eating in the temple of an idol, might they not, since their conscience is weak, be encouraged to the point of eating food sacrificed to idols? So by your knowledge those weak believers for whom Christ died are destroyed. But when you thus sin against members of your family, and wound their conscience when it is weak, you sin against Christ. Therefore, if food is a cause of their falling, I will never eat meat, so that I may not cause one of them to fall.

Reader: The Word of the Lord.

People: **Thanks be to God.**

Sequence Hymn

Moscow

Thou, whose almighty word v. 1

Hymnal 371

Thou, whose almighty word chaos and darkness heard,
and took their flight; hear us, we humbly pray,
and, where the Gospel day sheds not its glorious ray, let there be light!

The Holy Gospel:

Mark 1:21-28

Celebrant: The Holy Gospel of our Lord Jesus Christ according to Mark.

People: **Glory to you, Lord Christ.**

Jesus and his disciples went to Capernaum; and when the sabbath came, he entered the synagogue and taught. They were astounded at his teaching, for he taught them as one having authority, and not as the scribes. Just then there was in their synagogue a man with an unclean spirit, and he cried out, “What have you to do with us, Jesus of Nazareth? Have you come to destroy us? I know who you are, the Holy One of God.” But Jesus rebuked him, saying, “Be silent, and come out of him!” And the unclean spirit, convulsing him and crying with a loud voice, came out of him. They were all amazed, and they kept on asking one another, “What is this? A new teaching—with authority! He commands even the unclean spirits, and they obey him.” At once his fame began to spread throughout the surrounding region of Galilee.

Celebrant: The Gospel of the Lord.

People: **Praise to you, Lord Christ.**

Sequence Hymn

Moscow

Thou, whose almighty word v. 2

Hymnal 371

Thou who didst come to bring on thy redeeming wing
healing and sight, health to the sick in mind,
sight to the inly blind, now to all humankind, let there be light!

The Sermon

The Reverend Eric J. Zubler

**We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God, eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made, of one Being with the Father.
Through him all things were made.**

**For us and for our salvation he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary, and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.**

**We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

The Prayers of the People

The leader and people pray responsively.

Celebrant: Good and Holy God, in Jesus you have freed us for love and rebuked everything that may threaten us: Let the teaching of your Good News be spread abroad with authority, that all creation may be reconciled, as we pray: We thank you God with our whole heart; for you are gracious and full of compassion.

Intercessor: Loving God, raise up for your Church prophets like Moses who will speak everything you command, that we may heed your teaching and be an example of goodness for our neighbors.

We thank you God with our whole heart;

for you are gracious and full of compassion.

Eternal One, rescue our leaders and all in authority from the knowledge that puffs up, and fill them with your love which builds up, that they may accomplish your good works with faithfulness and justice.

We thank you God with our whole heart;

for you are gracious and full of compassion.

Compassionate One, uphold the weak throughout the earth and free the consciences of all people through your love.

We thank you God with our whole heart;

for you are gracious and full of compassion.

Gracious One, rebuke in us whatever spirit is unclean, that we may teach and live your gospel of love and spread your fame throughout surrounding region.

We thank you God with our whole heart;

for you are gracious and full of compassion.

Receive our prayers which we offer for all who need you. Hear our gratefulness for all goodness and joy. Bring into the fullness of your life those who have died.

We thank you God with our whole heart;

for you are gracious and full of compassion.

Celebrant: We offer our prayers to God the Father, from whom are all things, and for whom we exist, and our Lord, Jesus Christ, through whom are all things, and through whom we exist, in the power of the Holy Spirit, One God, who lives and loves forever. **Amen.**

Confession of Sin

BCP 360

Celebrant: Let us confess our sins against God and our neighbor.

Most merciful God,

**we confess that we have sinned against you
in thought, word, and deed, by what we have done,
and by what we have left undone.**

**We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.**

We are truly sorry and we humbly repent.

**For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will, and walk in your ways,
to the glory of your Name. Amen.**

Celebrant: Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

Celebrant: The peace of the Lord be always with you.

People: **And also with you.**

Welcome and Announcements

The Holy Communion

The Offertory

John Rutter
(b. 1945)

For the Beauty of the Earth
Cathedral Choir

For the beauty of the earth For the beauty of the skies
For the love which from our birth
Over and around us lies Over and around us lies

Refrain: Lord of all to thee we raise
This our joyful hymn of praise

For the beauty of the hour Of the day and of the night
Hill and vale And tree and flower
Sun and moon and stars of light **Refrain**

For the joy of human love Brother, sister, parent, child
Friends on earth And friends above

For a gentle Thoughts and mild For a gentle Thoughts and mild **Refrain**

For each perfect gift of thine To our race so freely given
Graces human and divine
Flow'rs of earth and buds of heav'n
Flow'rs of earth and buds of heav'n
Lord of all to thee we raise
This our joyful hymn, our joyful hymn of praise
This our joyful hymn of praise

At the Presentation

Old 100th v. 3

Hymnal 380

**Praise God, from whom all blessings flow; Praise him, all creatures here below;
Praise him above, ye heavenly host: Praise Father, Son, and Holy Ghost. Amen.**

**Our father's God, to thee, author of liberty, to thee we sing; long may our land
be bright with freedom's holy light; protect us by thy might, great God, our King.**

The Great Thanksgiving

Eucharistic Prayer B

BCP 367

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Lift up your hearts.

People: **We lift them to the Lord.**

Celebrant: Let us give thanks unto our Lord God.

People: **It is right to give him thanks and praise.**

The Celebrant continues: It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your Son Jesus Christ our Lord. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus

Hymnal S-130

Holy, holy, holy Lord, God of power and might,

Holy, holy, holy Lord, God of power and might,

heaven and earth are full, full of your glory.

Hosanna in the highest. Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest. Hosanna in the highest.

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore according to His command, O Father:

Celebrant and People: **We remember his death,
We proclaim his resurrection,
We await his coming in glory;**

The Celebrant continues: And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

And now, as our Savior Christ has taught us, we are bold to say,

The Lord's Prayer

BCP 364

**Our Father, who art in heaven, hallowed be thy Name,
thy kingdom come, thy will be done,
on earth as it is in heaven.**

Give us this day our daily bread.

**And forgive us our trespasses, as we forgive those
who trespass against us.**

**And lead us not into temptation,
but deliver us from evil.**

**For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.**

The Breaking of the Bread

Fraction Anthem

Hymnal S-155

**Alleluia, alleluia, alleluia. Christ our Passover is sacrificed for us;
Therefore let us keep the feast. Alleluia, alleluia, alleluia.**

Celebrant: The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Music at Communion

Hymn

Tallis' Ordinal

Hymnal 489

The great Creator of the worlds

The great Creator of the worlds, the sovereign God of heaven,
his holy and immortal truth to all on earth hath given.

He sent no angel of his host to bear this mighty word,
but him through whom the worlds were made, the everlasting Lord.

He sent him not in wrath and power, but grace and peace to bring;
in kindness, as a king might send his son, himself a king.

He sent him down as sending God; in flesh to us he came;
as one with us he dwelt with us, and bore a human name.

He came as Savior to his own, the way of love he trod;
he came to win us by good will, for force is not of God.

Not to oppress, but summon all their truest life to find,
in love God sent his Son to save, not to condemn mankind.

Hymn

Unde et memores

Hymnal 337

And now, O Father, mindful of the love

And now, O Father, mindful of the love that bought us, once for all, on Calvary's tree,
and having with us him that pleads above, we here present, we here spread forth to thee,
that only offering perfect in thine eyes, the one true, pure, immortal sacrifice.

Look Father, look on his anointed face, and only look on us as found in him;
look not on our misusings of thy grace, our prayer so languid, and our faith so dim:
for lo! between our sins and their reward, we set the passion of thy Son our Lord.

And then for those, our dearest and our best, by this prevailing presence we appeal;
O fold them closer to thy mercy's breast! O do thine utmost for their soul's true weal!
From tainting mischief keep them pure and clear, and crown thy gifts with strength to persevere.

And so we come; O draw us to thy feet, most patient Savior, who canst love us still!

And by this food, so awesome and so sweet, deliver us from every touch of ill:
in thine own service make us glad and free, and grant us nevermore to part from thee.

Hymn

Gott sei Dank

Hymnal 530

Spread, O spread, thou mighty word

Spread, O spread, thou mighty word, spread the kingdom of the Lord,
that to earth's remotest bound all may heed the joyful sound;
word of how the Father's will made the world, and keeps it, still;
how his only Son he gave, earth from sin and death to save;
word of how the Savior's love earth's sore burden doth remove;
how forever, in its need, through his death the world is freed;
word of how the Spirit came bringing peace in Jesus' name;
how his never-failing love guides us on to heaven above.
Word of life, most pure and strong, word for which the nations long,
spread abroad, until from night all the world awakes to light.

Post Communion Prayer

BCP 365

**Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.**

Blessing

May Christ, the Son of God, be manifest in you, that your lives may be a light to the world; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always.
Amen.

Closing Hymn

Cwm Rhondda

Hymnal 594

God of grace and God of glory

God of grace and God of glory, on thy people pour thy power;
crown thine ancient Church's story; bring her bud to glorious flower.
Grant us wisdom, grant us courage, for the facing of this hour, for the facing of this hour.
Lo! the hosts of evil round us scorn thy Christ, assail his ways!
From the fears that long have bound us free our hearts to faith and praise:
grant us wisdom, grant us courage for the living of these days, for the living of these days.
Cure thy children's warring madness, bend our pride to thy control;
shame our wanton, selfish gladness, rich in things and poor in soul.
Grant us wisdom, grant us courage, lest we miss thy kingdom's goal, lest we miss thy kingdom's goal.
Save us from weak resignation to the evils we deplore;
let the gift of thy salvation be our glory evermore.
Grant us wisdom, grant us courage, serving thee whom we adore, serving thee whom we adore.

Dismissal

Celebrant: Let us go forth in the name of Christ.

People: **Thanks be to God.**

Postlude

I Sing the Mighty Power of God

arr. Matt Limbaugh

(b. 1949)

CATHEDRAL PRAYERS

O God, the strength of the weak and the comfort of sufferers: Mercifully accept our prayers, and grant to your servants the help of your power, that their sickness may be turned into health, and our sorrow into joy; through Jesus Christ our Lord. Amen.

WE PRAY FOR:

Members:

Patti Biel, Beth Schramm, Gaye Formanek, Susan Crowson, Liz Inge, Kathy Kelly, Valrie Vanek, Jane White-Spunner, Lynn Betbeze Yankie, Patsy Seymour, Nancy Bryan, Lisa Williams, Linda Dann-LeBlanc, Bill Butler, Gene Moree

Friends & Family:

Marilyn Leigh Ellis, Pier Louise Hardin, The Reverend Dennis Brown, Sally Chow, Isabel Hulsey, Preston Griffith, Mary Rose Snider, Janet Heishman, George & Mary Ester Hall Bollis, Fifi Twitty, Norma Jean McNair, Ray Downey, Thinee Vanek, K. D. Inge, John Baylor, Cheryl Smith, Scott Anderson, Elizabeth Berry, Roger Horton, William Todd Smith, Jordan Horton, Helen Bender, Lane Carleton, Pier Hardin, Charles Taylor, Michael Hill, Don Winn, Jeff Fender, Kim Chlystek, Linda Ladnier, Dale Ladnier, Tom Hearn, Bush Cooper, Peter Whitehead, Ileana Molina, Bobby Radcliff, Lisa Roberts, Michael Kaufman, The Reverend Bob Graves, Britnee Lorraine King-Williams, Christine Weakley, Corinne Kennedy, Randy Stembridge, Bob Peter, Bobby Prince, Sugar Torbert Imel, Jim Bass, Jerry and Christy Guy, Ellen Galloway, Rich Forsen, Billy Helton, Maddie West, Celeste Peebles, Tunstall Inge, Emory Compton, Kay and Andy Vanek, Jay McGuire, Gen Austin, Louis Mitchell, Lulie Purvis, Katie Forbes, Nancy Brock, Mary W. Davis, David Inge, Harold Hight, Ruthie Thomas, Ethan Horn, Caden Garcia, Michelle Jeter, Kurt Sifford, Joseph Galloway, J. B. Horst

For Those Serving in the Military:

Marlin Brutkiewicz, Ryan Hurt, Hunter Ladd, Blake Hickey, Gray Stephens, Carter Gannon, Dylan Butler, Laura C. Williams, Tripp Bennett

Repose of the Soul:

George Richardson Irvine, Sr. father of Carson Nicholson; Sarah Shields

Birth: Harrison Franklin Bolt, grandson of Sage and Preston Bolt

Flowers:

The flowers on the altar are given to the glory of God and in memory of Elizabeth, Don and Skip Brutkiewicz; and in loving memory of William Edward Hall.

Anniversary:

We give thanks for the anniversary of ordination to the priesthood of The Very Reverend Johnny W. Cook, Dean Emeritus at Christ Church Cathedral.

Anglican Cycle of Prayer: We pray for the Church in Southern Africa.

Cathedral Cycle of Prayer: St. Monica's Episcopal Church, Cantonment

Ecumenical Cycle of Prayer:

We pray for the Church in Cyprus, Greece, Turkey; and University Church of Christ, Mobile.

Prison Ministry Cycle of Prayer: Walton County Jail, DeFuniak Springs



THE CATHEDRAL CHAPTER 2023

Robert Willis Israel

Senior Warden

Lewis H. Golden

T. Bragg Van Antwerp, Jr.

Junior Wardens

William Kennon Drew

Treasurer

Harwell Ellis Coale, Jr.

Chancellor

Ronald Albert Snider

Clerk

Class of 2024

Carl G. Cunningham, Jr.

Alison S. Tyler

Kristyn S. Seawell

Lucy Pryor B. Slaton

T. Bragg Van Antwerp, Jr.

Lucy R. Wright

Class of 2025

Margaret E. Bolt

Alton R. Brown III

Richard M. Gaal

Lewis H. Golden

Tray W. Hamil

Robert W. Israel

Class of 2026

Cartledge W. Blackwell III

Bruce E. Rockstad

Daniel B. Drew

Charlotte B. Taylor

Jane Bartlett P. Nenstiel

Elissa E. Watkins

Chapter Members

David Quittmeyer, 2024

Trinity, Mobile

Phyllis Findley, 2025

St. Andrews', Mobile

The Rev. Mary Jane

Ledgerwood, 2026

Trinity, Mobile

CATHEDRAL NOTES



JOE CAIN DAY

Sunday, February 11

Passes for attending church on Joe Cain Day are on the ministry table. You will not be allowed to pass the downtown police barricades that morning without a pass.



SUNDAY SCHOOL THIS WEEK

This week in Children's' Chapel and Sunday School we will be taking a final look at Baptism as we learn about Jesus's Baptism by his cousin John. We will have a fun craft activity as we prepare to study an old Christian holy day, known as Candlemas, forty days after the birth of Jesus. Join us for our Candlemas celebration in Sunday School on Sunday morning, February 4. Our youth are welcomed to the FUN CLUB after worship for snacks, drinks, and conversation with Miss Julia. Gathered around the air hockey table is the place to be after Church. The Nursery is open every Sunday from 9:45 a.m. to 11:45 a.m.



BLACK HISTORY MONTH CELEBRATION

Sunday, February 4

Christ Church Cathedral is thrilled to host the Stillman College Choir and the Excelsior Band for our Third Annual Black History Month Celebration. Join us for a service highlighting the rich tradition of music we enjoy from Black composers and cultures. We are combining the celebration with our annual brunch in support of the Mobile Kappa League. The funds will be used for preparation and fees for college entrance exams. We are asking for sponsors willing to support the project for \$100 (sponsorship entitles you to 4 tickets). Brunch tickets are \$10. You may become a sponsor, or purchase tickets by signing-up at church—look for a sign-up in the vestibules or by using the link sent in the weekly email and on the website outreach page.

CALLING ALL COOKS

We need two teams of cooks for the day of the brunch, one to serve breakfast to the 34-member Stillman College Choir at 8:30 a.m. and another to prepare the brunch for after worship. Sign-ups for cooks are in the usual places.



ASH WEDNESDAY AT CHRIST CHURCH CATHEDRAL

Wednesday, February 12

Holy Eucharist, Rite II with the Imposition of Ashes

Noon and 5:30 p.m. in the church

The Right Reverend J. Russell Kendrick, celebrant and preacher



FORWARD DAY BY DAY

Daily devotionals for February, March, April are available on the ministry table.



THE JOURNEY THROUGH LENT

Join the Journey through Lent, illustrated poster by award-winning cartoonist Jay Sidebotham, invites spiritual reflection and is a wonderful companion for the Lenten season.

Posters are in the pews and on the ministry table.



CONTINUING TO GROW IN DISCIPLESHIP: ANNUAL GIVING 2024

ARE YOU A PLEDGING MEMBER?

Christ Church Cathedral is deeply grateful to those who have made an annual pledge for 2024. It isn't too late to become a pledging member—pledges are essential. While many churches and cathedrals our size have significant endowments to help fund mission and ministry, Christ Church Cathedral does not—89 percent of the funds for our work come from pledges and gifts from people like you.

To make a pledge you may go to our website, or contact Brenda Stanton, Financial Secretary. Pledge envelopes for everyone who requested them are on the credenza in the Chapter House.



CATHEDRAL PRAYER LIST

At Christ Church Cathedral we pray for one another in different ways, and invite you to request prayer by the clergy, or the parish. During our Sunday worship we pray silently and aloud for our own needs and those of others. If you have a prayer concern that you wish to be included in our prayers, please email Carolyn Jeffers at cjeffers@christchurchcathedralsmobile.org to send a confidential request. This could be a prayer for yourself or for a loved one, friend, or colleague. If you include an address our prayer card ministry team will mail a prayer card.

Each year we ask that the names on the prayer list be resubmitted. Please let Carolyn Jeffers know if you have added a name to the prayer list and would like for it to remain. We will publish the new list on January 28. When requesting that someone be added to the printed prayer list that is included in our Sunday service bulletins, please ask their permission before adding names.



HOW TO JOIN THE EPISCOPAL CHURCH

We believe the church should reflect the open and accepting arms of Jesus. We are intentionally vague about assigning membership. We're much less concerned about counting the people who are in, than we are about leaving someone out. If you attend worship regularly, you are a member. To answer the question about becoming more involved, when someone is baptized in a parish, they automatically become a member. If you are already a member of an Episcopal parish and move here, a Letter of Transfer is typically requested. To serve as a lay minister, or in leadership you should be baptized in this or any Christian church, confirmed or received by a bishop of the Episcopal Church, attend services, receive Holy Communion, and make a financial commitment.

Classes for both Adult Inquirers and Youth Confirmation
are being planned for the Lenten season.

Please contact Dean Gibson, if you would like to attend the Adult Inquirer's Class.

Confirmation and Reception by the Bishop on Sunday, April 14.

For Youth Confirmation, all students grade 7 and up are invited to join the class to either lead to confirmation or to learn more about The Episcopal Church. The confirmation class will meet in-person on the Sundays in Lent and early Easter with lessons from *I Will with God's Help*, a program based on the Baptismal Covenant. Our Catechists are Carolyn Jeffers and Caroline Etherton. Please contact Carolyn (cjeffers@christchurchcathedralsmobile.org) if your child would like to join the class.



MINISTERS FOR TODAY

Celebrant.....	The Reverend Eric J. Zubler
Assisting.....	The Very Reverend Beverly F. Gibson
Psalmist and Intercessor	Skip Archer
Chalice Bearers.....	Ginny Behlen, Melvin Koger
Lay Readers	Henry Seawell, Judy Henson
Organist.....	Elizabeth Bemis-Gatter
Crucifers	Wilt Rendfrey, Willa Bolt
Acolytes	Harris Rendfrey, George Seawell
Nursery.....	Shameca Williams, Lindsey Mecom
Children's Chapel.....	Julia Pope
Vestry Greeter.....	Molly Bolt
Ushers	Carl Cunningham, Jr., David Sanders, Leigh Taylor
Altar Guild	Barbara Archer, Robbie Lynn Irvine, Linda Grill, Ginny Behlen, Leslie Ladd, Rosemarie McClure, Lucy Harrison, Joan Myers, Clayton Ryan
Flower Guild.....	Smitty Vanek, Valrie Vanek
Hospitality.....	Eleanor Baker, Ginny Behlen, Virginia Gordon, Jesse Koger Hamilton Lucas, Homer McClure, Laura McLeod



CHRIST CHURCH CATHEDRAL

CATHEDRAL OF THE DIOCESE OF THE CENTRAL GULF COAST

The Right Reverend J. Russell Kendrick, *Bishop*
The Very Reverend Beverly F. Gibson, Ph.D., *Rector and Dean*
The Reverend Eric J. Zubler, *Clergy Associate to the Dean*
Elizabeth Bemis-Gatter, *Organist and Music Director*
Mollie A. Adams, Myles Garver, *Cathedral Soloists*
Andy R. Palileo, *Audio-Visual Specialist*
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Foundation: Music: David Shelat (b. 1955).

Hymnal 380: Words: Isaac Watts (1674-1748), para. of Psalm 117. St. 3, Thomas Ken (1637-1711). Music: *Old 100th*, melody from *Pseaumes octante trois de David*, 1551, alt; harm, after Louis Bourgeois (1510?-1561?).

Hymnal 397: Words: Martin Rinckart (1586-1649); tr. Catherine Winkworth (1827-1878), alt. Music: *Nun danket alle Gott*, melody Johann Cruger (1598-1662); harm. William Henry Monk (1823-1889), after Felix Mendelssohn (1809-1847).

Hymnal 371: Words: John Marriott (1780-1825), alt. Music: *Moscow*, Felice de Giardini (1716-1796); harm. *The New Hymnal*, 1916, based on *Hymns Ancient and Modern*, 1875, and Lowell Mason (1792-1872).

For the Beauty of the Earth: Words: Folliott S. Pierpoint (1835-1917). Music: John Rutter (b. 1945).

Hymnal 380: Words: Thomas Ken (1637-1711). Music: *Old 100th*, melody from *Pseaumes octante trois de David*, 1551, alt; harm, after Louis Bourgeois (1510?-1561?).

Hymnal 717: Words: Samuel Francis Smith (1808-1895). Music: *America*, from *Thesaurus Musicus*, 1745.

Hymnal S-130: Setting: From *Deutsche Messe*, Franz Peter Schubert (1797-1828); arr. Richard Proulx (b. 1937).

Hymnal S-155: Setting: Gerald R. Near (b. 1942).

Hymnal 489: Words: *Epistle to Diognetus*, ca. 150; tr. F. Bland Tucker (1895-1984), rev. Music: *Tallis' Ordinal*, Thomas Tallis (1505?-1585).

Hymnal 337: William Bright (1824-1901), alt. Music: *Unde et memores*, William Henry Monk (1823-1889).

Hymnal 530: Words: Jonathan Friedrich Bahnmaier (1774-1841); tr. Arthur William Farlander (1898-1952) and Charles Winfred Douglas (1867-1944), alt. St. 4, F. Bland Tucker (1895-1984). Music: *Gott sei Dank*, melody from *Geistreiches Gesangbuch*, (1704; adapt. and harm. William Henry Havergal (1793-1870).

Hymnal 594: Words: Harry Emerson Fosdick (1878-1969), alt. By permission of the author. Music: *Cwm Rhondda*, John Hughes (1873-1932).

I Sing the Mighty Power of God: Music: arr. Matt Limbaugh (b. 1949).