

Mobile, Alabama
Third Sunday in Lent
March 8, 2026
The Holy Eucharist: Rite One
Ten o'clock in the morning

We invite you to participate in the worship of God. Our service is the Holy Eucharist: Rite One in The Book of Common Prayer. For ease of use, this leaflet contains the congregational portions of the liturgy and service music. Congregational responses are printed in bold. Hymn numbers refer to The Hymnal 1982. Page numbers refer to the Prayer Book for those wishing to use it. Lesson and Gospel texts are taken from the New Revised Standard Version of the Bible. Unless requested, applause isn't necessary; please give quiet thanks to God for the elements of worship that are meaningful for you.



*We extend a warm welcome to all visitors. Please complete a visitor card and place it in the alms basin so that we can know you better.
A nursery is available. A gentle reminder: please turn off all electronic devices before the service.
Sound enhancement receivers for the hearing impaired are available. Please see an usher.*

Prelude

Georg Böhm
(1661-1733)

VATER UNSER IM HIMMERLREICH

Welcome

Children's Chapel (Ages 4 to Grade 3) Children will gather at the back and process behind their crucifer. They will return at the time of the Peace.

Processional Hymn

Cwm Rhondda
Hymnal 690

Guide me, O thou great Jehovah

Guide me, O thou great Jehovah, pilgrim through this barren land;
I am weak, but thou art mighty; hold me with thy powerful hand;
Bread of heaven, bread of heaven, feed me now and evermore, feed me now and evermore.
Open now the crystal fountain, whence the healing stream doth flow;
let the fire and cloudy pillar lead me all my journey through;
strong deliverer, strong deliverer, be thou still my strength and shield, be thou still my strength and shield.
When I tread the verge of Jordan, bid my anxious fears subside;
death of death, and hell's destruction, land me safe on Canaan's side;
songs of praises, songs of praises, I will ever give to thee, I will ever give to thee.

The Word of God

BCP 323

Celebrant: Bless the Lord who forgiveth all our sins.

People: **His mercy endureth forever.**

Celebrant: Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name, through Christ our Lord. **Amen.**

Celebrant: Hear what our Lord Jesus Christ saith: Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets.

Lord, have mercy upon us. Lord, have mercy upon us.
 Lord, have mercy upon us.
 Christ, have mercy upon us. Christ, have mercy upon us.
 Christ, have mercy upon us.
 Lord, have mercy upon us. Lord, have mercy upon us.
 Lord, have mercy upon us.

The Collect of the Day

BCP 167

Celebrant: The Lord be with you.

People: **And with thy spirit.**

Celebrant: Let us pray.

Almighty God, who seest that we have no power of ourselves to help ourselves: Keep us both outwardly in our bodies and inwardly in our souls, that we may be defended from all adversities which may happen to the body, and from all evil thoughts which may assault and hurt the soul; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever. **Amen.**

The Lessons

First Reading:

Exodus 17:1-7

Reader: A Reading from the Book of Exodus.

From the wilderness of Sin the whole congregation of the Israelites journeyed by stages, as the Lord commanded. They camped at Rephidim, but there was no water for the people to drink. The people quarreled with Moses, and said, "Give us water to drink." Moses said to them, "Why do you quarrel with me? Why do you test the Lord?" But the people thirsted there for water; and the people complained against Moses and said, "Why did you bring us out of Egypt, to kill us and our children and livestock with thirst?" So Moses cried out to the Lord, "What shall I do with this people? They are almost ready to stone me." The Lord said to Moses, "Go on ahead of the people, and take some of the elders of Israel with you; take in your hand the staff with which you struck the Nile, and go. I will be standing there in front of you on the rock at Horeb. Strike the rock, and water will come out of it, so that the people may drink." Moses did so, in the sight of the elders of Israel. He called the place Massah and Meribah, because the Israelites quarreled and tested the Lord, saying, "Is the Lord among us or not?"

Reader: The Word of the Lord.

People: **Thanks be to God.**

Psalm 95

*Venite, exultemus**Please read responsively by whole verse.*

BCP 724

- 1 Come, let us sing to the Lord; *
let us shout for joy to the Rock of our salvation.
- 2 **Let us come before his presence with thanksgiving *
and raise a loud shout to him with psalms.**
- 3 For the Lord is a great God, *
and a great King above all gods.
- 4 **In his hand are the caverns of the earth, *
and the heights of the hills are his also.**
- 5 The sea is his, for he made it, *
and his hands have molded the dry land.
- 6 **Come, let us bow down, and bend the knee, *
and kneel before the Lord our Maker.**
- 7 For he is our God, and we are the people of his pasture and the sheep of his hand. *
Oh, that today you would hearken to his voice!
- 8 **Harden not your hearts, as your forebears did in the wilderness, *
at Meribah, and on that day at Massah, when they tempted me.**

- 9 They put me to the test, *
though they had seen my works.
10 **Forty years long I detested that generation and said, ***
“This people are wayward in their hearts; they do not know my ways.”
11 So I swore in my wrath, *
“They shall not enter into my rest.”

Second Reading: *Romans 5:1-11*

Reader: A Reading from the Letter of Paul to the Romans

Since we are justified by faith, we have peace with God through our Lord Jesus Christ, through whom we have obtained access to this grace in which we stand; and we boast in our hope of sharing the glory of God. And not only that, but we also boast in our sufferings, knowing that suffering produces endurance, and endurance produces character, and character produces hope, and hope does not disappoint us, because God's love has been poured into our hearts through the Holy Spirit that has been given to us. For while we were still weak, at the right time Christ died for the ungodly. Indeed, rarely will anyone die for a righteous person—though perhaps for a good person someone might actually dare to die. But God proves his love for us in that while we still were sinners Christ died for us. Much more surely then, now that we have been justified by his blood, will we be saved through him from the wrath of God. For if while we were enemies, we were reconciled to God through the death of his Son, much more surely, having been reconciled, will we be saved by his life. But more than that, we even boast in God through our Lord Jesus Christ, through whom we have now received reconciliation.

Reader: The Word of the Lord.

People: **Thanks be to God.**

Sequence Hymn

de Tar

O Love of God, how strong and true v. 1, 2

Hymnal 456

O Love of God, how strong and true, eternal and yet ever new;
uncomprehended and unbought, beyond all knowledge and all thought.

O wide embracing, wondrous Love, we read thee in the sky above;
we read thee in the earth below, in seas that swell and streams that flow.

The Holy Gospel: *John 4:5-42*

Deacon: The Holy Gospel of our Lord Jesus Christ according to John.

People: **Glory be to thee, O Lord.**

Jesus came to a Samaritan city called Sychar, near the plot of ground that Jacob had given to his son Joseph. Jacob's well was there, and Jesus, tired out by his journey, was sitting by the well. It was about noon. A Samaritan woman came to draw water, and Jesus said to her, "Give me a drink." (His disciples had gone to the city to buy food.) The Samaritan woman said to him, "How is it that you, a Jew, ask a drink of me, a woman of Samaria?" (Jews do not share things in common with Samaritans.) Jesus answered her, "If you knew the gift of God, and who it is that is saying to you, 'Give me a drink,' you would have asked him, and he would have given you living water." The woman said to him, "Sir, you have no bucket, and the well is deep. Where do you get that living water? Are you greater than our ancestor Jacob, who gave us the well, and with his sons and his flocks drank from it?" Jesus said to her, "Everyone who drinks of this water will be thirsty again, but those who drink of the water that I will give them will never be thirsty. The water that I will give will become in them a spring of water gushing up to eternal life." The woman said to him, "Sir, give me this water, so that I may never be thirsty or have to keep coming here to draw water." Jesus said to her, "Go, call your husband, and come back." The woman answered him, "I have no husband." Jesus said to her, "You are right in saying, 'I have no husband'; for you have had five husbands, and the one you have now is not your husband. What you have said is true!" The woman said to him, "Sir, I see that you are a prophet. Our ancestors worshiped on this mountain, but you say that the place where people must worship is in Jerusalem." Jesus said to her, "Woman, believe me, the hour is coming when you will worship the Father neither on this mountain nor in Jerusalem. You worship what you do not know; we worship what we know, for salvation is from the Jews.

But the hour is coming, and is now here, when the true worshipers will worship the Father in spirit and truth, for the Father seeks such as these to worship him. God is spirit, and those who worship him must worship in spirit and truth.” The woman said to him, “I know that Messiah is coming” (who is called Christ). “When he comes, he will proclaim all things to us.” Jesus said to her, “I am he, the one who is speaking to you.” Just then his disciples came. They were astonished that he was speaking with a woman, but no one said, “What do you want?” or, “Why are you speaking with her?” Then the woman left her water jar and went back to the city. She said to the people, “Come and see a man who told me everything I have ever done! He cannot be the Messiah, can he?” They left the city and were on their way to him. Meanwhile the disciples were urging him, “Rabbi, eat something.” But he said to them, “I have food to eat that you do not know about.” So the disciples said to one another, “Surely no one has brought him something to eat?” Jesus said to them, “My food is to do the will of him who sent me and to complete his work. Do you not say, ‘Four months more, then comes the harvest’? But I tell you, look around you, and see how the fields are ripe for harvesting. The reaper is already receiving wages and is gathering fruit for eternal life, so that sower and reaper may rejoice together. For here the saying holds true, ‘One sows and another reaps.’ I sent you to reap that for which you did not labor. Others have labored, and you have entered into their labor.” Many Samaritans from that city believed in him because of the woman’s testimony, “He told me everything I have ever done.” So when the Samaritans came to him, they asked him to stay with them; and he stayed there two days. And many more believed because of his word. They said to the woman, “It is no longer because of what you said that we believe, for we have heard for ourselves, and we know that this is truly the Savior of the world.”

Deacon: The Gospel of the Lord.

People: **Praise be to thee, O Christ.**

Sequence Hymn

O Love of God, how strong and true v. 3, 4

de Tar
Hymnal 456

We read thee best in him who came to bear for us the cross of shame,
sent by the Father from on high, our life to live, our death to die.
We read thy power to bless and save e’en in the darkness of the grave;
still more in resurrection light we read the fullness of thy might.

The Sermon

The Nicene Creed

BCP 326

**We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.**
**We believe in one Lord, Jesus Christ,
the only Son of God, eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made, of one Being with the Father.
Through him all things were made.**
**For us and for our salvation he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.**
**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**
**On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.**
**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**
**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.**
With the Father and the Son he is worshiped and glorified.

**He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

The Prayers of the People

The leader and people pray responsively.

Deacon: Loving God, we are the people of your pasture and the sheep of your hand: Hear our prayers as we call upon you, for you are a great God; you are great above all gods. Let us come before God's presence with thanksgiving, and raise a loud shout with psalms.

Intercessor: Gracious One, your Church has been justified by faith, and we have peace with you through Jesus Christ: Nourish us with the water of eternal life and feed us with the bread of Christ, that the Church's food may be to do the will of God and to complete Christ's work.

Let us come before God's presence with thanksgiving,
and raise a loud shout with psalms.

Eternal One, give to our leaders the wisdom of Moses and let everyone who holds authority in the world grow in faith, that they may use their power to speak hope to the outcast and marginal and to bring drink to all who thirst.

Let us come before God's presence with thanksgiving,
and raise a loud shout with psalms.

God of Peace and Compassion, let your spirit and truth go forth into the world to uphold and protect vulnerable women, the poor, strangers, and those who live in places of strife and conflict.

Let us come before God's presence with thanksgiving,
and raise a loud shout with psalms.

Nurturing One, let your harvest of righteousness abound in our community that we may be a spring of water gushing to eternal life, bringing comfort, hospitality, and relief to all who are near us.

Let us come before God's presence with thanksgiving,
and raise a loud shout with psalms.

Healing God, guide all who suffer through the wilderness of their pain. May their suffering produce endurance, and endurance produce character, and character produce hope that does not disappoint because God's love has been poured into our hearts through the Holy Spirit that has been given to us. Come let us sing to the Holy One; let us shout for joy to the Rock of our salvation, offering grateful thanksgivings. While we were sinners, Christ died for us, reconciling all humanity to God: Give your water of eternal life to all who have died.

Let us come before God's presence with thanksgiving,
and raise a loud shout with psalms.

Deacon: Guide your Church to draw comfort from the deep wells of your refreshing presence, O God, that we may share in Christ's work of reconciliation and give unto others the living water of your Spirit, through Jesus Christ our Savior, who with you and the Holy Spirit, lives and reigns, One God, in glory everlasting. **Amen.**

Confession of Sin

BCP 320

Let us humbly confess our sins unto Almighty God.

Deacon and People:

**Almighty and most merciful Father, we have erred and strayed from thy ways like lost sheep,
we have followed too much the devices and desires of our own hearts, we have offended against thy holy laws,
we have left undone those things which we ought to have done,
and we have done those things which we ought not to have done. But thou, O Lord, have mercy upon us,
spare thou those who confess their faults, restore thou those who are penitent,
according to thy promises declared unto mankind in Christ Jesus our Lord;
and grant, O most merciful Father, for his sake, that we may hereafter live a godly, righteous, and sober life,
to the glory of thy holy Name. Amen.**

Celebrant:

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

Hear the Word of God to all who truly turn to him.

This is a true saying, and worthy of all men to be received, that Christ Jesus came into the world to save sinners. *1 Timothy 1:15*

The Peace

Celebrant: The peace of the Lord be always with you.

People: **And with thy spirit.**

Welcome and Announcements

The Holy Communion

The Offertory

Gustav Holst
(1874-1934)

Turn Back O Man
Cathedral Choir

Turn back O man, forswear thy foolish ways.
Old now is Earth, and none may count her days,
Yet thou, her child, whose head is crowned with flames,
Still wilt not hear thine inner God proclaim
“Turn back O man, forswear thy foolish ways!”
Earth might be fair and all men glad and wise,
Age after age their tragic empires rise.
Built while they dream, and in that dreaming weep.
Would man but wake from out his haunted sleep
Earth might be fair and all men glad and wise.
Earth shall be fair and all her people one.
Nor till that hour shall God’s whole will be done.
Now, even now, once more from earth to sky
Peals forth in joy man’s old undaunted cry
“Earth shall be fair and all her folk be one!”

At the Presentation

Old 100th v. 3

Hymnal 380

**Praise God, from whom all blessings flow; Praise him, all creatures here below;
Praise him above, ye heavenly host: Praise Father, Son, and Holy Ghost. Amen.**

America v. 4

Hymnal 717

**Our father’s God, to thee, author of liberty, to thee we sing; long may our land
be bright with freedom’s holy light; protect us by thy might, great God, our King.**

The Great Thanksgiving

Eucharistic Prayer I

BCP 333

Celebrant: The Lord be with you.

People: **And with thy spirit.**

Celebrant: Lift up your hearts.

People: **We lift them up unto the Lord.**

Celebrant: Let us give thanks unto our Lord God.

People: **It is meet and right so to do.**

The Celebrant continues: It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God. You bid your faithful people cleanse their hearts, and prepare with joy for the Paschal feast; that, fervent in prayer and in works of mercy, and renewed by your

Word and Sacraments, they may come to the fullness of grace which you have prepared for those who love you. Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

Sanctus

Hymnal S-114

**Holy, holy, holy, Lord God of Hosts:
Heaven and earth are full of thy glory.
Glory be to thee, O Lord Most High.
Blessed is he that cometh in the name of the Lord.
Hosanna in the highest.**

All glory be to thee, Almighty God, our heavenly Father, for that thou, of thy tender mercy, didst give thine only Son Jesus Christ to suffer death upon the cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks, he brake it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink ye all of this; for this is my Blood of the New Testament, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, according to the institution of thy dearly beloved Son our Savior Jesus Christ, we, thy humble servants, do celebrate and make here before thy divine Majesty, with these thy holy gifts, which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; rendering unto thee most hearty thanks for the innumerable benefits procured unto us by the same.

And we most humbly beseech thee, O merciful Father, to hear us; and, of thy almighty goodness, vouchsafe to bless and sanctify, with thy Word and Holy Spirit, these thy gifts and creatures of bread and wine; that we, receiving them according to thy Son our Savior Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

And we earnestly desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant that, by the merits and death of thy Son Jesus Christ, and through faith in his blood, we, and all thy whole Church, may obtain remission of our sins, and all other benefits of his passion.

And here we offer and present unto thee, O Lord, our selves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of thy Son Jesus Christ, be filled with thy grace and heavenly benediction, and made one body with him, that he may dwell in us, and we in him.

And although we are unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offenses, through Jesus Christ our Lord; By whom, and with whom, in the unity of the Holy Ghost, all honor and glory be unto thee, O Father Almighty, world without end. **Amen.**

And now, as our Savior Christ hath taught us, we are bold to say,

The Lord's Prayer

BCP 336

**Our Father, who art in heaven,
hallowed be thy Name, thy kingdom come,
thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.**

but

The Breaking of the Bread

Celebrant: Christ our Passover is sacrificed for us.

People: **Therefore let us keep the feast.**

Agnus Dei

Hymnal S-158

O Lamb of God, that takest away the sins of the world: have mercy upon us.

O Lamb of God, that takest away the sins of the world: have mercy upon us.

O Lamb of God, that takest away the sins of the world: grant us thy peace.

Celebrant and People:

We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.

Celebrant: The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Music at Communion

Samuel Sebastian Wesley
(1810-1876)

Lead me, Lord

Cathedral Choir

Myles Garver, *tenor*

Lead me Lord, lead me in Thy righteousness,
make Thy way plain before my face.
For it is Thou, Lord, Thou Lord, only,
that makest me dwell in safety.

Hymn

Toplady
Hymnal 685

Rock of ages, cleft for me

Rock of ages, cleft for me, let me hide myself in thee;
let the water and the blood from thy wounded side that flowed,
be of sin the double cure, cleanse me from its guilt and power.
Should my tears for ever flow, should my zeal no languor know,
all for sin could not atone: thou must save, and thou alone;
in my hand no price I bring, simply to thy cross I cling.
While I draw this fleeting breath, when mine eyelids close in death,
when I rise to worlds unknown and behold thee on thy throne,
Rock of ages, cleft for me, let me hide myself in thee.

Lay Eucharistic Visitor Commissioning

Post Communion Prayer

BCP 339

Celebrant: Let us pray.

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

Blessing

Look mercifully on this your family, Almighty God, that by your great goodness they may be governed and preserved evermore; through Christ our Lord. **Amen.**

Closing Hymn

Nettleton
Hymnal 686

Come, thou fount of every blessing

Come, thou fount of every blessing, tune my heart to sing thy grace!
Streams of mercy never ceasing, call for songs of loudest praise.
Teach me some melodious sonnet, sung by flaming tongues above.
Praise the mount! Oh, fix me on it, mount of God's unchanging love.
Here I find my greatest treasure; hither, by thy help, I've come;
and I hope, by thy good pleasure, safely to arrive at home.
Jesus sought me when a stranger wandering from the fold of God;
he, to rescue me from danger, interposed his precious blood.
Oh, to grace how great a debtor daily I'm constrained to be!
Let thy goodness, like a fetter, bind my wandering heart to thee:
prone to wander, Lord, I feel it, prone to leave the God I love;
here's my heart, oh, take and seal it, seal it for thy courts above.

Dismissal

Deacon: Let us bless the Lord.

People: **Thanks be to God.**

Postlude

Prelude on DUNEDIN

William Bates
(b. 1943)



Please join us after the service for a time of hospitality in the Chapter House.

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VATER UNSER IM HIMMELREICH: Music: Georg Böhm (1661-1733).

Hymnal 690: Words: William Williams (1717-1791); tr. Peter Williams (1722-1796), alt. Music: *Cwm Rhondda*, John Hughes (1873-1932).

Hymnal S-91: Setting: From *Missa de Sancta Maria Magdalena*, Healey Willan (1880-1968). By permission of Oxford University Press.

Hymnal 456: Words: Horatius Bonar (1808-1889). Music: *de Tar*, Calvin Hampton (1938-1984). Copyright © 1973 Concordia Publishing House. Used by permission.

Turn Back O Man: Words: Clifford Bax (1886-1962). Music: Gustav Holst (1874-1934).

Hymnal 380: Words: Thomas Ken (1637-1711). Music: *Old 100th*, melody from *Pseaumes octante trois de David*, 1551, alt; harm, after Louis Bourgeois (1510-1561).

Hymnal 717: Words: Samuel Francis Smith (1808-1895). Music: *America*, from *Thesaurus Musicus*, 1745.

Hymnal S-114: Setting: From *Missa de Sancta Maria Magdalena*, Healey Willan (1880-1968). By permission of Oxford University Press.

Hymnal S-158: Setting: From *Missa de Sancta Maria Magdalena*, Healey Willan (1880-1968). By permission of Oxford University Press.

Lead me, Lord: Words: Psalm 5, v. 8, and Psalm 4, v. 9. Music: Samuel Sebastian Wesley (1810-1876).

Hymnal 685: Words: Augustus Montague Toplady (1740-1778), alt. Music: *Toplady*, Thomas Hastings (1784-1872).

Hymnal 686: Words: Robert Robinson (1735-1790), alt. Music: *Nettleton*, melody from *A Repository of Sacred Music, Part II*, 1813.

Prelude on DUNEDIN: Music: William Bates (b. 1943).

CATHEDRAL PRAYERS

WE PRAY FOR:

Members:

Patti Biel, Valrie Vanek, Lynn Betbeze Yankie, George Seymour, Patsy Seymour, Lisa Williams, Linda Dann-LeBlanc, Bill Butler, Ricky Bradford, Betty Reniewicz, Bill Christian, Emily-Marie Butler, Melvin Koger, Craig Pittman, Nancy Bryan, Jane Inge, Ed Crowson, Martha Adams

Friends & Family:

The Reverend Dennis Brown, Mary Rose Snider, George & Mary Ester Hall Bollis, Elizabeth Berry, Karla Geiger, Lloyd Shearer Smith, Kathy Thurber, David Barnett, David Morgan, John Baylor, Sr., Erma Clark, Dorothy Queenan, Kelly Clark, Lanier Faircloth, Vivian "Cookie" Rich, Hunter Hale, James Bloodworth, Dennis Knizley, Missy Foose, Curran Foose, Malcolm Warren, Hallie Inge Baker

For Those Serving in the Military:

Marlin Brutkiewicz, Blake Hickey, Gray Stephens, Dylan Butler, Tripp Bennett, Jacob Hester-Heard, Cameron Morrisette, Dylan Thompson, Connor Roy, Charles Lewis, Richard Graham

Altar Greenery Designation:

To the Glory of God and in loving memory of Shelley Carr Nightingale

Anglican Cycle of Prayer:

We pray for the Anglican Church in Jerusalem and The Middle East.

Cathedral Cycle of Prayer:

Holy Cross Episcopal Church, Pensacola; St. Patrick's Episcopal Church, Panama City

Ecumenical Cycle of Prayer:

We pray for the Church in Belgium, Luxembourg, Netherlands; and Providence Baptist Church, Mobile

Prison Ministry Cycle of Prayer:

Century Correctional Institution, Century



EASTER MEMORIAL DESIGNATIONS

Deadline for Designations is Monday, March 30

Traditionally gifts are given at Easter to offset the cost of the Easter flowers, music, and for seasonal planting in the garden. Gifts may be given as a thanksgiving or as a memorial. Please use the form on our website christchurchcathedralsmobile.org/easteratthecathedral, or you may use the cards found in your pew, and on the ministry table. Donations are \$15 each.



THE CATHEDRAL CHAPTER 2026

R. Preston Bolt
Senior Warden
William E. Skinner
Richard Mitchell
Junior Wardens
William Kennon Drew
Treasurer
Harwell Ellis Coale, Jr.
Chancellor
Ronald Albert Snider
Clerk

Class of 2026

Cartledge W. Blackwell III
Bruce E. Rockstad
Charlotte B. Taylor
Jane Bartlett P. Nenstiel
Elissa E. Watkins

Class of 2027

Virginia (Ginny) M. Behlen
J. David Brady, Jr.
Susan S. Leach
Richard (Rick) Mitchell
Leigh J. Rendfrey
John D. Ruzic

Class of 2028

R. Preston Bolt
Mary Hunter S. Fuller
J. Lance Lucas
William E. Skinner
Hayley L. Van Antwerp
Saylor B. Wiley

Chapter Members

Amy Hamilton, 2027
All Saints, Mobile
The Reverend
Michael Ballard, 2028
Immanuel, Bay Minette
Gary Moore, 2029
St. Paul's, Magnolia Springs

LENT 2026 AT CHRIST CHURCH CATHEDRAL



CHORAL EVENSONG FEATURING THE CATHEDRAL CHOIR

SUNDAY, MARCH 15 AT 5:00 P.M.

Among the many possible forms of Christian worship, the service of Evensong, also known as Evening Prayer, is remarkable both for the centuries-old liturgical tradition it represents and for the atmosphere of contemplative devotion enabling it to remain deeply meaningful for worshippers today. The liturgy traces its origins to the daily rites of the medieval church and has been said or sung regularly in its current form since the sixteenth century. All the words have been shaped and refined by long use and by renewed attempts to express the mysteries of God. For some people it is music, not words, that carries them into the presence of God: and for others it is silence. Most of us need all three—words, music and silence—to lead us into the spirit of worship.



CHILDREN'S CHAPEL FORMATION MEETING

Sunday, March 8 immediately following church upstairs in the Children's Chapel Room
Sabrina Evans joined us as our Children's and Family Minister on February 22. She has spent several days at the church getting a better understanding of the layout of the buildings, the programming currently used, and hearing some hopes for the future. She invites those who currently work in the Children's Chapel ministry and those who would like to join to a deeper relationship with God, the children, and to help accomplish future goals. You are invited to a meet and greet to begin this joint adventure. Sabrina wants to hear your thoughts and concerns. Children's ministry is her passion, and, with over 45 years in ministry, she wants to offer the best!



FORMATION

ADULT INQUIRER'S CLASS: "CHRISTIANITY 101"

In the Chapel beginning on Sunday, February 22 at 11:30 and Wednesday, February 25 at 6:00 p.m.
through Sunday, March 22 and Wednesday, March 25

THE DEAN'S BIBLE STUDY: LETTER TO THE HEBREWS

The class will not meet this Wednesday, March 11, but will return on March 18.

AFFIRM

Lenten Hangouts on March 15 and 22 from 4:30 to 6:00 p.m.

Youth in grades 8 through 12 are invited to hang at Kate &

Save the date, and be on the lookout for more information.

For more info text Lissa at 251-533-2224, Kate at 251-513-9785,
or Mary Mac at 251-422-4638.

FUN CLUB

Sundays, March 15, 22, 29 after worship upstairs in the Fun Club Room

Jesus began to teach them many things in parables. This verse from Mark tells us what the Fun Club will be doing for the next three Sundays. The group will gather upstairs in the Fun Club Room after worship to learn from three parables. Margaret Andres will lead the class. Please let her know if you have any questions.



MORNING CIRCLE

Monday, March 9 at 10:30 a.m. in the Chapter House



MINISTERS FOR TODAY

Celebrant and Preacher..... The Reverend Thomas K. Heard
 Psalmist and Intercessor Holly Hall
 Chalice Bearers.....Leigh Taylor, Douglas Kearley
 Lay Readers Stewart Cobb, Lyn Bennett
 Crucifers Wilt Rendfrey, Mary Lindsley Golden
 Acolytes Harris Rendfrey, Kennedy Simmons
 Altar Guild Barbara Archer, Skip Archer, Ginny Behlen, Bill Haffner
Lucy Harrison, Robbie Lynn Irvine, Rosemarie McClure, Joan Myers
 Flower Guild.....Smitty Vanek
 Opening/Closing..... Leigh Taylor
 Ushers Carl Cunningham, Sr., Fred Rendfrey
 Lay Eucharistic Visitors.....Charlotte and Leigh Taylor
 Hospitality.....Hamilton Lucas, Ginny Behlen, Virginia Gordon, Jesse Koger,
Homer McClure, Laura McLeod, Campbell Sindel



CHRIST CHURCH CATHEDRAL

CATHEDRAL OF THE DIOCESE OF THE CENTRAL GULF COAST

The Right Reverend J. Russell Kendrick, *Bishop*
 The Very Reverend Beverly F. Gibson, Ph.D., *Rector and Dean*
 The Reverend Pratt Paterson, *Deacon*
 The Reverend Thomas K. Heard, *Priest Associate*
 Dr. Joshua H. Coble, *Organist and Choirmaster*
 Mollie A. Adams, Myles Garver, *Cathedral Soloists*
 Andy R. Palileo, *Audio-Visual Specialist*
 Sabrina Evans, *Children's and Family Program Coordinator*

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