



Mobile, Alabama

The Second Sunday after Pentecost

June 7, 2026

The Holy Eucharist: Rite Two

Ten o'clock in the morning

We invite you to participate in the worship of God. Our service is the Holy Eucharist: Rite Two in The Book of Common Prayer. For ease of use, this booklet contains the congregational portions of the liturgy and service music. Congregational responses are printed in bold. Hymn numbers refer to The Hymnal 1982. Page numbers refer to the Prayer Book for those wishing to use it. Lesson and Gospel texts are taken from the New Revised Standard Version of the Bible. Unless requested, applause isn't necessary; please give quiet thanks to God for the elements of worship that are meaningful for you.



We extend a warm welcome to all visitors. Please complete a visitor card and place it in the alms basin so that we can know you better. A nursery is available. A gentle reminder: please turn off all electronic devices before the service. Sound enhancement receivers for the hearing impaired are available. Please see an usher.

Prelude

Air on the G String

J. S. Bach
(1685-1750)

Welcome

Children's Chapel *(Ages 4 to Grade 3) Children process with their leader to Chapel and return at the peace.*

Processional Hymn

The God of Abraham praise

Leoni
Hymnal 401

The God of Abraham praise, who reigns enthroned above; Ancient of everlasting days,
and God of love; the Lord, the great I AM, by earth and heaven confessed:
we bow and bless the sacred Name for ever blest.

He by himself hath sworn: we on his oath depend; we shall, on eagle-wings upborne,
to heaven ascend: we shall behold his face, we shall his power adore,
and sing the wonders of his grace for evermore.

There dwells the Lord, our King, the Lord, our Righteousness, triumphant o'er the world and sin,
the Prince of Peace; on Zion's sacred height his kingdom he maintains,
and, glorious with his saints in light, for ever reigns.

The God who reigns on high the great archangels sing, and "Holy, holy, holy," cry,
"Almighty King! Who was, and is, the same, and evermore shall be:
eternal Father, great I AM, we worship thee."

The whole triumphant host give thanks to God on high; "Hail, Father, Son, and Holy Ghost!"
they ever cry; hail, Abraham's Lord divine! With heaven our songs we raise;
all might and majesty are thine, and endless praise.

The Word of God

Celebrant: Blessed be God: Father, Son, and Holy Spirit.

People: **And blessed be his kingdom, now and for ever. Amen.**

Collect for Purity

BCP 355

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Glory to God

Glory to God in the highest, and peace to his people on earth.
Lord God, heavenly King, almighty God and Father,
we worship you, we give you thanks, we praise you for your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God, you take away the sin of the world: have mercy on us;
you are seated at the right hand of the Father: receive our prayer.
For you alone are the Holy One, you alone are the Lord,
you alone are the Most High, Jesus Christ,
with the Holy Spirit, in the glory of God the Father. Amen.

The Collect of the Day

BCP 229

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Let us pray.

O God, from whom all good proceeds: Grant that by your inspiration we may think those things that are right, and by your merciful guiding may do them; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The Lessons

First Reading:

Hosea 5:15-6:6

Reader: A Reading from the of the Book of Hosea.

Thus says the Lord: "I will return again to my place until they acknowledge their guilt and seek my face. In their distress they will beg my favor: 'Come, let us return to the Lord; for it is he who has torn, and he will heal us; he has struck down, and he will bind us up. After two days he will revive us; on the third day he will raise us up, that we may live before him. Let us know, let us press on to know the Lord; his appearing is as sure as the dawn; he will come to us like the showers, like the spring rains that water the earth.' What shall I do with you, O Ephraim? What shall I do with you, O Judah? Your love is like a morning cloud, like the dew that goes away early. Therefore I have hewn them by the prophets, I have killed them by the words of my mouth, and my judgment goes forth as the light. For I desire steadfast love and not sacrifice, the knowledge of God rather than burnt offerings."

Reader: The Word of the Lord.

People: **Thanks be to God.**

Psalms 50:7-15

Deus deorum

Please read responsively by whole verse.

BCP 654

- ⁷ Hear, O my people, and I will speak:
"O Israel, I will bear witness against you; *
for I am God, your God.
- ⁸ **I do not accuse you because of your sacrifices; *
your offerings are always before me.**
- ⁹ I will take no bull-calf from your stalls, *
nor he-goats out of your pens;
- ¹⁰ **For all the beasts of the forest are mine, *
the herds in their thousands upon the hills.**
- ¹¹ I know every bird in the sky, *
and the creatures of the fields are in my sight.
- ¹² **If I were hungry, I would not tell you, *
for the whole world is mine and all that is in it.**
- ¹³ Do you think I eat the flesh of bulls, *
or drink the blood of goats?

¹⁴ **Offer to God a sacrifice of thanksgiving *
and make good your vows to the Most High.**

¹⁵ Call upon me in the day of trouble; *
I will deliver you, and you shall honor me.”

Second Reading: *Romans 4:13-25*

Reader: A Reading from the Letter of Paul to the Romans.

The promise that he would inherit the world did not come to Abraham or to his descendants through the law but through the righteousness of faith. If it is the adherents of the law who are to be the heirs, faith is null and the promise is void. For the law brings wrath; but where there is no law, neither is there violation. For this reason it depends on faith, in order that the promise may rest on grace and be guaranteed to all his descendants, not only to the adherents of the law but also to those who share the faith of Abraham (for he is the father of all of us, as it is written, “I have made you the father of many nations”)—in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist. Hoping against hope, he believed that he would become “the father of many nations,” according to what was said, “So numerous shall your descendants be.” He did not weaken in faith when he considered his own body, which was already as good as dead (for he was about a hundred years old), or when he considered the barrenness of Sarah’s womb. No distrust made him waver concerning the promise of God, but he grew strong in his faith as he gave glory to God, being fully convinced that God was able to do what he had promised. Therefore his faith “was reckoned to him as righteousness.” Now the words, “it was reckoned to him,” were written not for his sake alone, but for ours also. It will be reckoned to us who believe in him who raised Jesus our Lord from the dead, who was handed over to death for our trespasses and was raised for our justification.

Reader: The Word of the Lord.

People: **Thanks be to God.**

Sequence Hymn

Maoz Zur

Praise our great and gracious Lord v. 1

Hymnal 393

Praise our great and gracious Lord, call upon his holy Name;
raising hymns in glad accord, all his mighty acts proclaim:
how he leads his chosen unto Canaan’s promised land,
how the word we have heard firm and changeless still shall stand.

The Holy Gospel: *Matthew 9:9-13, 18-26*

Deacon: The Holy Gospel of our Lord Jesus Christ according to Matthew.

People: **Glory to you, Lord Christ.**

As Jesus was walking along, he saw a man called Matthew sitting at the tax booth; and he said to him, “Follow me.” And he got up and followed him. And as he sat at dinner in the house, many tax collectors and sinners came and were sitting with him and his disciples. When the Pharisees saw this, they said to his disciples, “Why does your teacher eat with tax collectors and sinners?” But when he heard this, he said, “Those who are well have no need of a physician, but those who are sick. Go and learn what this means, ‘I desire mercy, not sacrifice.’ For I have come to call not the righteous but sinners.” [...] While he was saying these things to them, suddenly a leader of the synagogue came in and knelt before him, saying, “My daughter has just died; but come and lay your hand on her, and she will live.” And Jesus got up and followed him, with his disciples. Then suddenly a woman who had been suffering from hemorrhages for twelve years came up behind him and touched the fringe of his cloak, for she said to herself, “If I only touch his cloak, I will be made well.” Jesus turned, and seeing her he said, “Take heart, daughter; your faith has made you well.” And instantly the woman was made well. When Jesus came to the leader’s house and saw the flute players and the crowd making a commotion, he said, “Go away; for the girl is not dead but sleeping.” And they laughed at him. But when the crowd had been put outside, he went in and took her by the hand, and the girl got up. And the report of this spread throughout that district.

Celebrant: The Gospel of the Lord.

People: **Praise to you, Lord Christ.**

Sequence Hymn

Maoz Zur
Hymnal 393

Praise our great and gracious Lord v. 2
God has given the cloud by day, given the moving fire by night;
guides his Israel on their way from the darkness into light.
God it is who grants us sure retreat and refuge nigh;
light of dawn leads us on: 'tis the Dayspring from on high.

The Sermon

The Nicene Creed

BCP 358

**We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.**
**We believe in one Lord, Jesus Christ,
the only Son of God, eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made, of one Being with the Father.
Through him all things were made.
For us and for our salvation he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary, and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**
**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

The Prayers of the People

The leader and people pray responsively.

Deacon: By your might O God you awaken those who slumber, heal those who are broken, and raise the dead to life; give us faith to call upon you in the day of trouble and be delivered, as we pray: Offer to God a sacrifice of thanksgiving, and make good your vows to the Most High.

Intercessor: Gracious and Loving One, you have called your Church to welcome sinners and saints to your eucharistic table; give us generosity and faith to extend your reconciling hospitality to all people.

Offer to God a sacrifice of thanksgiving,

and make good your vows to the Most High.

Grant vision to our leaders and to all in authority, that they may follow your will with such mercy and forbearance that through us, all the families of the earth shall be blessed.

Offer to God a sacrifice of thanksgiving,

and make good your vows to the Most High.

You love all whom you have made, Dear Creator of us all; give comfort to all your children throughout the world that everyone may be touched by your healing presence.

Offer to God a sacrifice of thanksgiving,

and make good your vows to the Most High.

You have called us in this community into a generous family fellowship of hospitality and acceptance; help us to welcome all of our neighbors with grace, and work to serve the common good.

Offer to God a sacrifice of thanksgiving,

and make good your vows to the Most High.

Hear our prayers for those we love and those for whom we intercede. Hear our thanksgivings as we rejoice in the Lord and praise you with happy voices. Hear our prayers for those who have died. Give life to the dead and call into existence the things that do not exist, O God.

Offer to God a sacrifice of thanksgiving,

and make good your vows to the Most High.

Deacon: Grant us the righteousness of faith, O Holy One, for your promise rests on grace, that we may follow Christ and grow ever stronger in our trust in you, O Father, who with the Son and Holy Spirit, live and reign, one God, forever and ever. **Amen.**

Confession of Sin

BCP 360

Deacon: Let us confess our sins against God and our neighbor.

Most merciful God,

**we confess that we have sinned against you
in thought, word, and deed, by what we have done,
and by what we have left undone.**

**We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.**

We are truly sorry and we humbly repent.

**For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will, and walk in your ways,
to the glory of your Name. Amen.**

Celebrant: Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

Celebrant: The peace of the Lord be always with you.

People: **And also with you.**

Welcome and Announcements

The Holy Communion

The Offertory

Jane M. Marshall
(1924-2019)

*Awake, My Heart
Cathedral Ensemble*

Awake, my heart and render to God thy sure defender,
Thy maker, thy preserver,
a song of love and fervor.

Confirm my deeds and guide me: my day with thee beside me,
Beginning, middle, ending, will all be upward tending.

My heart shall be thy dwelling,
with joy and gladness swelling;

Thy word my nurture, given to bring me on toward heaven.

Awake, my heart, and render to God thy sure defender,
Thy maker, thy preserver, a song of love and fervor.

At the Presentation

Old 100th vs. 3

Hymnal 380

**Praise God, from whom all blessings flow; Praise him, all creatures here below;
Praise him above, ye heavenly host: Praise Father, Son, and Holy Ghost. Amen.**

America vs. 4

Hymnal 717

**Our father's God, to thee, author of liberty, to thee we sing; long may our land
be bright with freedom's holy light; protect us by thy might, great God, our King.**

The Great Thanksgiving

Eucharistic Prayer A

BCP 361

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Lift up your hearts.

People: **We lift them to the Lord.**

Celebrant: Let us give thanks to the Lord our God.

People: **It is right to give him thanks and praise.**

The Celebrant continues: It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth; for you are the source of light and life, you made us in your image, and called us to new life in Jesus Christ our Lord. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus

Hymnal S-125

**Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.**

Hosanna in the highest. Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest. Hosanna in the highest.

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People: **Christ has died.**

Christ is risen.

Christ will come again.

The Celebrant continues: We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom. All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

And now, as our Savior Christ has taught us, we are bold to say,

The Lord's Prayer

BCP 364

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

Fraction Anthem

Christ our Passover

Hymnal S-155

**Alleluia, alleluia, alleluia. Christ our Passover is sacrificed for us;
therefore let us keep the feast. Alleluia, alleluia, alleluia.**

Celebrant: The Gifts of God for the People of God. Take them in remembrance that Christ died for you,
and feed on him in your hearts by faith, with thanksgiving.

Music at Communion

Samuel Sebastian Wesley
(1810-1876)

Lead me, Lord
Cathedral Ensemble
Myles Garver, *tenor*

Lead me, Lord, lead me in Thy righteousness,
make Thy way plain before my face.
For it is Thou, Lord, Thou, Lord, only,
that makest me dwell in safety.

Hymn

Balm in Gilead
Hymnal 676

There is a balm in Gilead

Refrain: There is a balm in Gilead to make the wounded whole;
there is a balm in Gilead to heal the sin-sick soul.

Sometimes I feel discouraged, and think my work's in vain,
but then the Holy Spirit revives my soul again. **Refrain**

If you cannot preach like Peter, if you cannot pray like Paul,
you can tell the love of Jesus, and say, "He died for all." **Refrain**

Post Communion Prayer

BCP 365

**Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.**

Blessing

Closing Hymn

Nettleton
Hymnal 686

Come, thou fount of every blessing

Come, thou fount of every blessing, tune my heart to sing thy grace!
Streams of mercy never ceasing, call for songs of loudest praise.
Teach me some melodious sonnet, sung by flaming tongues above.
Praise the mount! Oh, fix me on it, mount of God's unchanging love.

Here I find my greatest treasure; hither, by thy help, I've come;
and I hope, by thy good pleasure, safely to arrive at home.
Jesus sought me when a stranger wandering from the fold of God;
he, to rescue me from danger, interposed his precious blood.

Oh, to grace how great a debtor daily I'm constrained to be!
Let thy goodness, like a fetter, bind my wandering heart to thee:
prone to wander, Lord, I feel it, prone to leave the God I love;
here's my heart, oh, take and seal it, seal it for thy courts above.

Dismissal

Deacon: Let us bless the Lord.

People: **Thanks be to God.**

Postlude

Trumpet Tune for the Queen Mother

Richard C. Baker
(b. 1972)



Please join us after the service for a time of hospitality in the Chapter House.

CATHEDRAL PRAYERS

WE PRAY FOR:

Members:

Patti Biel, Valrie Vanek, Lynn Betbeze Yankie, George Seymour, Patsy Seymour, Lisa Williams, Linda Dann-LeBlanc, Bill Butler, Ricky Bradford, Betty Reniewicz, Bill Christian, Emily-Marie Butler, Melvin Koger, Craig Pittman, Jane Inge, Ed Crowson, Win Thurber, Ray Adams

Friends & Family:

The Reverend Dennis Brown, The Reverend Mike Schwarte, The Reverend Salem Saloom, Mary Rose Snider, George & Mary Ester Hall Bollis, Elizabeth Berry, Karla Geiger, Lloyd Shearer Smith, Kathy Thurber, David Barnett, John Baylor, Sr., Erma Clark, Dorothy Queenan, Kelly Clark, Lanier Faircloth, Vivian "Cookie" Rich, Hunter Hale, James Bloodworth, Dennis Knizley, Missy Foose, Curran Foose, Malcolm Warren, Hallie Inge Baker, Bennett Stenger, Molly Nordmann, Maxine Dodson, Jim Cummings, Emily Duhe, James Wilkerson, Fred Bennett, Christopher Lynch, Lowie Rice, Lainey Owens, Charles Evans

For Those Serving in the Military:

Marlin Brutkiewicz, Blake Hickey, Gray Stephens, Dylan Butler, Tripp Bennett, Jacob Hester-Heard, Cameron Morrisette, Dylan Thompson, Connor Roy, Charles Lewis, Richard Graham

Altar Flowers

The flowers on the altar are given to the glory of God and in thanksgiving for the marriage of Temarie Tomley and Daniel Russell, and in loving memory of Gayle and Joseph Niemann, Monta Lee Tomley, Janet Crockett, and Clifford and Marjorie Russell.

Repose of the Souls:

Matthew Williams, grandson of Harwell Coale; David Morgan

Anglican Cycle of Prayer:

The Anglican Church in Scotland

Cathedral Cycle of Prayer:

Trinity Episcopal Church, Mobile

Ecumenical Cycle of Prayer:

We pray for the church in Angola, Mozambique; Seeds of Joy Church, Mobile.

Prison Ministry Cycle of Prayer:

Fountain/JO Davis Correctional Facility, Atmore



THE CATHEDRAL CHAPTER 2026

R. Preston Bolt
Senior Warden

William E. Skinner
Richard Mitchell
Junior Wardens

William Kennon Drew
Treasurer

Harwell Ellis Coale, Jr.
Chancellor

Ronald Albert Snider
Clerk

Class of 2026

Cartledge W. Blackwell III
Jane Bartlett P. Nenstiel
Bruce E. Rockstad
Charlotte B. Taylor
Elissa E. Watkins

Class of 2027

Virginia (Ginny) M. Behlen
J. David Brady, Jr.
Susan S. Leach
Richard (Rick) Mitchell
Leigh J. Rendfrey
John D. Ruzic

Class of 2028

R. Preston Bolt
Mary Hunter S. Fuller
J. Lance Lucas
William E. Skinner
Hayley L. Van Antwerp
Saylor B. Wiley

Chapter Members

Amy Hamilton, 2027
All Saints, Mobile

The Reverend
Michael Ballard, 2028
Immanuel, Bay Minette

Gary Moore, 2029
St. Paul's, Magnolia Springs

LAY MINISTER CALENDAR

	June 14 3rd after Pentecost	June 21 4th after Pentecost	June 28 5th after Pentecost
First Reader Psalmist and Intercessor 2nd Reader Chalice Bearers	John Ferguson Ginny Behlen Richard Gaal Skip Archer Bob Israel	Judy Henson Bob Israel Bruce Rockstad Mark Weeks Carolyn Jeffers	Lissa Watkins Skip Archer Leigh Taylor Ginny Behlen Bill Skinner
Crucifers Acolytes	George Seawell Wright Bolt Willa Bolt Charles Van Antwerp	Mary Mac Watkins Crawford Fuller W. C. Hines Harris Rendfrey	Kennedy Simmons Mary Lindsley Golden George Seawell Emily Seawell
Flower Guild	Barbara Mitchell Betsy McCafferty	Smitty Vanek	Sage Bolt Lucy Brady Anne Blake Brooks
Open/Close	Tony Brown	Bruce Rockstad	Bill Skinner
Vestry Greeter	Saylor Wiley	Charlotte Taylor	Ginny Behlen
Ushers	Kennon Drew Ricky Bradford Will Gamble Jubal Hamil Jay Watkins	Cart Blackwell John Ferguson Fred Rendfrey	Robby McClure David Brady Rick Mitchell Kyle Wall
Lay Eucharistic Visitor	Skip Archer	Lynne and Burnley Davis	Leigh and Charlotte Taylor
Hospitality Team	Caroline Etherton Adrienne Golden Lisa Drew Shannon Harris Meg Mattei Leigh Rendfrey Sydney Betbeze Mindy Englemeier Cheryl Winters-Heard	Barry Weeks Ricky Bradford Audrey Cunningham Mary Pettit Christine Rhodes Bruce Rockstad Lark Singley Nancy Bryan	Hamilton Lucas Ginny Behlen Virginia Gordon Jesse Koger Homer McClure Laura McLeod Campbell Sindel

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Air on the G String: Music: J. S. Bach (1685-1750)

Hymnal 401: Words: Thomas Olivers (1725-1799), alt. Music: *Leoni*, Hebrew melody; harm. *Hymns Ancient and Modern*, 1875, alt.

Hymnal S-280: Setting: Robert Powell (b. 1932).

Hymnal 393: Words: Harriet Auber (1773-1862), alt. Music: *Maoz Zur*, Hebrew melody; adapt. Eric Werner (b. 1901). From *Union Songster*, Copyright © 1960, Conference of American Rabbis. Used by permission.

Awake, My Heart: Words: Paulus Gerhardt (1607-1676). Music: Jane M. Marshall (1924-2019).

Hymnal 380: Words: Thomas Ken (1637-1711). Music: *Old 100th*, melody from *Pseaumes octante trois de David*, 1551, alt; harm, after Louis Bourgeois (1510-1561).

Hymnal 717: Words: Samuel Francis Smith (1808-1895). Music: *America*, from *Thesaurus Musicus*, 1745.

Hymnal S-125: Setting: From *A Community Mass*; Richard Proulx (b. 1937).

Hymnal S-155: Setting: Gerald R. Near (b. 1942) © 1985 by Aureole Editions, Dallas, Texas.

Lead me, Lord: Words: Psalms 5:8 and 4:9. Music: Samuel Sebastian Wesley (1810-1876).

Hymnal 676: Words: Traditional. Music: *Balm in Gilead*, Afro-American spiritual.

Hymnal 686: Words: Robert Robinson (1735-1790), alt. Music: *Nettleton*, from *A Repository of Sacred Music, Part II*, 1813.

Trumpet Tune for the Queen Moher: Music: Richard C. Baker (b. 1972).

CATHEDRAL NOTES



CHILDREN'S CHAPEL

Today we begin our summer format. We will use a three-week format presenting stories from Catechesis of the Good Shepherd. Week one the story will be introduced, week two there will be a craft related to the story, and on the third Sunday there will be prayer practice. This week begins the lessons on the Good Shepherd. We are looking for helpers to cut out parts of the craft projects. Please call the Cathedral office if you would like to help.



LOAVES AND FISH SUMMER CHANGES

Today we will pack lunches to be distributed through our Blessing Box. There will not be a regular distribution. Because of a conflict with another weekday feeding program, we will be assessing how best to adjust this ministry and will resume in August.



CONSTRUCTION SUMMER 2026

Work will begin this week in the crawl space campus-wide, and interior work on all areas other than the nave. Exterior work on the church will begin on June 15. An email with all of the dates and information on construction is forthcoming.



STEWARDSHIP OVER THE SUMMER

Thank you for all of the ways you support ministry at Christ Church Cathedral. As you plan for your summer fun, please remember to keep your Stewardship pledges current. This would be a good time to consider starting a monthly ACH withdrawal from your checking account or paying your pledge online through the Christ Church Cathedral website. Please contact Brenda Stanton in the Cathedral office for assistance with either method. Thank you for your continued support of Christ Church Cathedral.



REMEMBER THE BLESSING BOX

A little goes a long way. Help us keep our food pantry stocked for anyone in need of a helping hand. Fill our box with care bringing non-perishable food donations such as fresh or canned fruit, canned meats, cereal, peanut butter and crackers, pop tarts. Remember that all cans must have pop tops.



BETTY COALE SCHOLARSHIP

The Betty Coale Young Musician Scholarship grants financial awards to promising middle and high-school instrumentalists and singers. Look for recipients to begin performing with us during summer worship. Please take time to meet them and to make them feel welcomed.



BIRTHDAYS

June 7

Carson Russell

June 8

Will Drew
Sonny Irvine
Francie Ruzic

June 9

True Nicolson
John White
Mary Hunter Fuller

June 10

Mike Gibson

June 11

George Seymour

June 12

Smitty Vanek
Shannon Harris
Kristyn Seawell
Margaret Collins
Malone St. Clair

June 13

Bestor Ward

June 14

John Ross

June 16

Alex Mitchell

June 17

Betsy Caglaroglu
Collier Lucas
Denise St. Clair

June 19

Cooper Leland
Tim Holladay

June 20

Thomas Garth III
Talmadge Hines
Jay Watkins

June 21

Mary Pettit



MINISTERS FOR TODAY

Celebrant & Preacher.....The Very Reverend Beverly F. Gibson
 Chalice Bearers..... Bill Skinner, Carolyn Jeffers
 Psalmist & Intercessor Holly Hall
 Lay Readers Leigh Taylor, Lyn Bennett
 Organist.....Josh Coble
 Crucifers Wilt Rendfrey, Louise Slaton
 AcolytesHarris Rendfrey
 Open/Close..... Leigh Taylor
 Vestry Greeter..... Preston Bolt
 Ushers Mark Weeks, Chris Hume
 Lay Eucharistic Visitors.....Harwell Coale
 Altar Guild Barbara Archer, Linda Grill, Ginny Behlen, Leslie Ladd,
 Rosemarie McClure, Lucy Harrison, Joan Myers
 Hospitality.....Laura Rutherford, Tray Hamil, Linda Ross, Brenda Stanton,
 Charlotte Taylor, Lissa Watkins, Hayley Van Antwerp



CHRIST CHURCH CATHEDRAL

CATHEDRAL OF THE DIOCESE OF THE CENTRAL GULF COAST

The Right Reverend J. Russell Kendrick, *Bishop*
 The Very Reverend Beverly F. Gibson, Ph.D., *Rector and Dean*
 The Reverend Thomas K. Heard, *Priest Associate*
 The Reverend Pratt Paterson, *Deacon*
 Dr. Joshua H. Coble, *Organist and Choirmaster*
 Mollie A. Adams, *Cantor*
 Andy R. Palileo, *Audio-Visual Specialist*

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