



Mobile, Alabama
The Third Sunday after Pentecost
June 26, 2022
The Holy Eucharist: Rite Two
Ten o'clock in the morning

We invite you to participate in the worship of God. Our service is the Holy Eucharist: Rite Two in The Book of Common Prayer. For ease of use, this booklet contains the congregational portions of the liturgy and service music. Congregational responses are printed in bold. Hymn numbers refer to The Hymnal 1982. Page numbers refer to the Prayer Book for those wishing to use it. Lesson and Gospel texts are taken from the New Revised Standard Version of the Bible. Unless requested, applause isn't necessary; please give quiet thanks to God for the elements of worship that are meaningful for you.



*We extend a warm welcome to all visitors. A nursery is available.
A gentle reminder: please turn off all electronic devices before the service.
Sound enhancement receivers for the hearing impaired are available. Please see an usher.*

Prelude

Morning Song

Earnest A. Dicks
(1865-1948)

Welcome

Children's Chapel (Ages 4 to Grade 3) Children process with their leader from the rear of the church. They will return at the time of the peace.

Processional Hymn

Christ is made the sure foundation

Westminster Abbey
Hymnal 518

Christ is made the sure foundation, Christ the head and cornerstone,
chosen of the Lord, and precious, binding all the Church in one;
holy Zion's help for ever, and her confidence alone.
All that dedicated city, dearly loved of God on high,
in exultant jubilation pours perpetual melody;
God the One in Three adoring in glad hymns eternally.
To this temple, where we call thee, come, O Lord of Hosts, today;
with thy wonted loving-kindness hear thy servants as they pray,
and thy fullest benediction shed within its walls away.
Here vouchsafe to all thy servants what they ask of thee to gain;
what they gain from thee, for ever with the blessed to retain,
and hereafter in thy glory evermore with thee to reign.

The Word of God

Celebrant: Blessed be God: Father, Son, and Holy Spirit.

People: **And blessed be his kingdom, now and forever. Amen.**

Collect for Purity

BCP 355

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen**

Song of Praise

Grosser Gott

Holy God, we praise thy Name vs. 2

Hymnal 366

Hark, the loud celestial hymn angel choirs above are raising;
cherubim and seraphim, in unceasing chorus praising,
fill the heavens with sweet accord: holy, holy, holy Lord!

The Collect of the Day

BCP 230

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Let us pray.

Almighty God, you have built your Church upon the foundation of the apostles and prophets, Jesus Christ himself being the chief cornerstone: Grant us so to be joined together in unity of spirit by their teaching, that we may be made a holy temple acceptable to you; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The Lessons

First Reading:

2 Kings 2:1-2, 6-14

Reader: A Reading from the Second Book of Kings

When the Lord was about to take Elijah up to heaven by a whirlwind, Elijah and Elisha were on their way from Gilgal. Elijah said to Elisha, "Stay here; for the Lord has sent me as far as Bethel." But Elisha said, "As the Lord lives, and as you yourself live, I will not leave you." So they went down to Bethel. Then Elijah said to him, "Stay here; for the Lord has sent me to the Jordan." But he said, "As the Lord lives, and as you yourself live, I will not leave you." So the two of them went on. Fifty men of the company of prophets also went, and stood at some distance from them, as they both were standing by the Jordan. Then Elijah took his mantle and rolled it up, and struck the water; the water was parted to the one side and to the other, until the two of them crossed on dry ground. When they had crossed, Elijah said to Elisha, "Tell me what I may do for you, before I am taken from you." Elisha said, "Please let me inherit a double share of your spirit." He responded, "You have asked a hard thing; yet, if you see me as I am being taken from you, it will be granted you; if not, it will not." As they continued walking and talking, a chariot of fire and horses of fire separated the two of them, and Elijah ascended in a whirlwind into heaven. Elisha kept watching and crying out, "Father, father! The chariots of Israel and its horsemen!" But when he could no longer see him, he grasped his own clothes and tore them in two pieces. He picked up the mantle of Elijah that had fallen from him, and went back and stood on the bank of the Jordan. He took the mantle of Elijah that had fallen from him, and struck the water, saying, "Where is the Lord, the God of Elijah?" When he had struck the water, the water was parted to the one side and to the other, and Elisha went over.

Reader: The Word of the Lord.

People: **Thanks be to God.**

- ¹ I will cry aloud to God; *
I will cry aloud, and he will hear me.
- ² **In the day of my trouble I sought the Lord; ***
my hands were stretched out by night and did not tire;
I refused to be comforted.
- ¹¹ I will remember the works of the Lord, *
and call to mind your wonders of old time.
- ¹² **I will meditate on all your acts ***
and ponder your mighty deeds.
- ¹³ Your way, O God, is holy; *
who is so great a god as our God?
- ¹⁴ **You are the God who works wonders ***
and have declared your power among the peoples.
- ¹⁵ By your strength you have redeemed your people, *
the children of Jacob and Joseph
- ¹⁶ **The waters saw you, O God; the waters saw you and trembled; ***
the very depths were shaken.
- ¹⁷ The clouds poured out water; the skies thundered; *
your arrows flashed to and fro;
- ¹⁸ **The sound of your thunder was in the whirlwind;**
your lightnings lit up the world; *
the earth trembled and shook.
- ¹⁹ Your way was in the sea, and your paths in the great waters, *
yet your footsteps were not seen.
- ²⁰ **You led your people like a flock ***
by the hand of Moses and Aaron.

Second Reading:

Galatians 5:1,13-25

Reader: A Reading from the Letter of Paul to the Galatians.

For freedom Christ has set us free. Stand firm, therefore, and do not submit again to a yoke of slavery. For you were called to freedom, brothers and sisters; only do not use your freedom as an opportunity for self-indulgence, but through love become slaves to one another. For the whole law is summed up in a single commandment, "You shall love your neighbor as yourself." If, however, you bite and devour one another, take care that you are not consumed by one another. Live by the Spirit, I say, and do not gratify the desires of the flesh. For what the flesh desires is opposed to the Spirit, and what the Spirit desires is opposed to the flesh; for these are opposed to each other, to prevent you from doing what you want. But if you are led by the Spirit, you are not subject to the law. Now the works of the flesh are obvious: fornication, impurity, licentiousness, idolatry, sorcery, enmities, strife, jealousy, anger, quarrels, dissensions, factions, envy, drunkenness, carousing, and things like these. I am warning you, as I warned you before: those who do such things will not inherit the kingdom of God. By contrast, the fruit of the Spirit is love, joy, peace, patience, kindness, generosity, faithfulness, gentleness, and self-control. There is no law against such things. And those who belong to Christ Jesus have crucified the flesh with its passions and desires. If we live by the Spirit, let us also be guided by the Spirit.

Reader: The Word of the Lord.

People: **Thanks be to God.**

Sequence Hymn

Jesus calls us; o'er the tumult vs. 1

Jesus calls us; o'er the tumult of our life's wild, restless sea,
day by day his clear voice soundeth, saying, "Christian, follow me;"

Restoration
Hymnal 550

The Holy Gospel: *Luke 9:51-62*

Celebrant: The Holy Gospel of our Lord Jesus Christ according to Luke.

People: **Glory to you, Lord Christ.**

When the days drew near for Jesus to be taken up, he set his face to go to Jerusalem. And he sent messengers ahead of him. On their way they entered a village of the Samaritans to make ready for him; but they did not receive him, because his face was set toward Jerusalem. When his disciples James and John saw it, they said, "Lord, do you want us to command fire to come down from heaven and consume them?" But he turned and rebuked them. Then they went on to another village. As they were going along the road, someone said to him, "I will follow you wherever you go." And Jesus said to him, "Foxes have holes, and birds of the air have nests; but the Son of Man has nowhere to lay his head." To another he said, "Follow me." But he said, "Lord, first let me go and bury my father." But Jesus said to him, "Let the dead bury their own dead; but as for you, go and proclaim the kingdom of God." Another said, "I will follow you, Lord; but let me first say farewell to those at my home." Jesus said to him, "No one who puts a hand to the plow and looks back is fit for the kingdom of God."

Celebrant: The Gospel of the Lord.

People: **Praise to you, Lord Christ.**

Sequence Hymn

Jesus calls us; o'er the tumult vs. 2

As, of old, Saint Andrew heard it by the Galilean lake,
turned from home and toil and kindred, leaving all for his dear sake.

Restoration
Hymnal 550

The Sermon

The Nicene Creed

BCP 358

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.**

**Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.**

**He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

The Prayers of the People

The leader and people pray responsively.

Celebrant: As the Body of Christ, the Church follows in the Way of Jesus, proclaiming the Kingdom of God, reconciling the outcast, and loving our neighbors as ourselves: Praying in the Spirit we offer our intercessions to God, saying: You are the One who works wonders; you have declared your power among the peoples.

Intercessor: Gracious One, for freedom Christ has set us free, that through love the members of the Church may become slaves to one another: Inspire us to live and be guided by the Spirit.

You are the One who works wonders;

you have declared your power among the peoples.

Eternal One, anoint able rulers and prophets to heal ancient prejudices and to foster hospitality among people, that all humanity may be led into the ways of justice and peace.

You are the One who works wonders;

you have declared your power among the peoples.

Loving One, expand your gift of freedom throughout the world and inspire all people everywhere to accept your call to love our neighbor as ourselves.

You are the One who works wonders;

you have declared your power among the peoples.

Compassionate One, let this community be filled with love, joy, peace, patience, kindness, generosity, faithfulness, gentleness, and self-control, that we may be a blessing among all with whom we live.

You are the One who works wonders;

you have declared your power among the peoples.

We cry aloud to the One who will hear us. We remember the works of God and ponder your mighty deeds: Receive our prayers of grateful thanksgiving. By your strength you have redeemed your people, O God: Take into Christ's resurrection life those who have died.

You are the One who works wonders;

you have declared your power among the peoples.

Celebrant: Gracious and Loving One, grant us grace to heed the call to true freedom, living in your Spirit and sharing Christ's reconciling work of healing and peace among people of diverse faiths and cultures. May the fruit of the Spirit be manifest throughout the world and neighborly love flourish universally, in the Name of all that is Holy. **Amen.**

Confession of Sin

BCP 360

Celebrant:

Let us confess our sins against God and our neighbor.

Celebrant and People:

**Most merciful God, we confess that we have sinned against you
in thought, word, and deed, by what we have done,
and by what we have left undone.**

We have not loved you with our whole heart;

we have not loved our neighbors as ourselves.

We are truly sorry and we humbly repent.

For the sake of your Son Jesus Christ, have mercy on us and forgive us;

that we may delight in your will, and walk in your ways,

to the glory of your Name. Amen.

Celebrant: Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

Celebrant: The peace of the Lord be always with you.

People: **And also with you.**

Welcome and Announcements

The Holy Communion

The Offertory

Solo

Harriet Ziegenhals

(b. 1925)

You Shall Have a Song

Cathedral Choir

You shall have a song and gladness of heart,
For music can joyfully our love to all impart.

Lift every voice, play the flute and violin
And you shall have a song to sing, Alleluia.

Make a joyful noise to God all ye land,
Come serve Him with gladness of heart and mind and hands.

We are his children, He made us every one,
And we shall have a song to sing, Alleluia!

Enter now his gates with thanksgiving and praise,
For He is our God let us serve Him all our days,

His steadfast love will endure to the end,
And we shall have a song to sing, Alleluia!

At the Presentation

Old 100th vs. 3

Hymnal 380

**Praise God, from whom all blessings flow; Praise him, all creatures here below;
Praise him above, ye heavenly host: Praise Father, Son, and Holy Ghost. Amen.**

America vs. 4

Hymnal 717

**Our father's God, to thee, author of liberty, to thee we sing;
long may our land be bright with freedom's holy light; protect us by thy might, great God, our King.**

The Great Thanksgiving

Eucharistic Prayer A

BCP 361

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Lift up your hearts.

People: **We lift them to the Lord.**

Celebrant: Let us give thanks to the Lord our God.

People: **It is right to give him thanks and praise.**

The Celebrant continues: It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Through Jesus Christ our Lord; who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

**Holy, holy, holy Lord, God of power and might,
 heaven and earth are full of your glory.
 Hosanna in the highest. Hosanna in the highest.
 Blessed is he who comes in the name of the Lord.
 Hosanna in the highest. Hosanna in the highest.**

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People: **Christ has died.
 Christ is risen.
 Christ will come again.**

The Celebrant continues: We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom. All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

And now, as our Savior Christ has taught us, we are bold to say,

The Lord's Prayer

BCP 364

**Our Father, who art in heaven,
 hallowed be thy Name,
 thy kingdom come,
 thy will be done,
 on earth as it is in heaven.
 Give us this day our daily bread.
 And forgive us our trespasses,
 as we forgive those
 who trespass against us.
 And lead us not into temptation,
 but deliver us from evil.
 For thine is the kingdom,
 and the power, and the glory,
 for ever and ever. Amen.**

Celebrant: The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Music at Communion

Hymn

Song 67
Hymnal 697

My God, accept my heart this day

My God, accept my heart this day, and make it always thine,
that I from thee no more may stray, no more from thee decline.

Before the cross of him who died, behold, I prostrate fall;
let every sin be crucified, and Christ be all in all.

Anoint me with thy heavenly grace and seal me for thine own,
that I may see thy glorious face, and worship near thy throne.

Let every thought and work and word, to thee be ever given;
then life shall be thy service, Lord, and death the gate of heaven.

Hymn

Love Unknown
Hymnal 458

My song is love unknown

My song is love unknown, my Savior's love to me,
love to the loveless shown that they might lovely be.
O who am I that for my sake my Lord should take flesh, and die?

He came from his blest throne salvation to bestow,
but men made strange, and none the longed for Christ would know.
But O my friend, my friend indeed, who at my need his life did spend.

Sometimes they strew his way, and his strong praises sing,
resounding all the day hosannas to their King.
Then "Crucify!" is all their breath, and for his death they thirst and cry.

Why, what hath my Lord done? What makes this rage and spite?
He made the lame to run, he gave the blind their sight. Sweet injuries!
Yet they at these themselves displease, and 'gainst him rise.

They rise, and needs will have my dear Lord made away;
a murderer they save, the Prince of Life they slay.
Yet steadfast he to suffering goes, that he his foes from thence might free.

In life no house, no home my Lord on earth might have;
in death no friendly tomb but what a stranger gave. What may I say?
Heaven was his home; but mine the tomb wherein he lay.

Here might I stay and sing, no story so divine:
never was love, dear King, never was grief like thine.
This is my friend, in whose sweet praise I all my days could gladly spend.

Hymn

Summer
Hymnal 654

Day by day, dear Lord

Day by day, dear Lord, of thee three things I pray:
to see thee more clearly, love thee more dearly,
follow thee more nearly, day by day.

Post Communion Prayer

BCP 365

Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.

Blessing

Closing Hymn

Aurelia
Hymnal 525

The Church's one foundation

The Church's one foundation is Jesus Christ her Lord;
she is his new creation by water and the word:
from heaven he came and sought her to be his holy bride;
with his own blood he bought her, and for her life he died.

Elect from every nation, yet one o'er all the earth,
her charter of salvation, one Lord, one faith, one birth;
one holy Name she blesses, partakes one holy food,
and to one hope she presses, with every grace endued.

Though with a scornful wonder men see her sore oppressed,
by schisms rent asunder, by heresies distressed;
yet saints their watch are keeping, their cry goes up, "How long?"
and soon the night of weeping shall be the morn of song.

Mid toil and tribulation, and tumult of her war
she waits the consummation of peace for evermore;
till with the vision glorious her longing eyes are blessed,
and the great Church victorious shall be the Church at rest.

Yet she on earth hath union with God, the Three in One,
and mystic sweet communion with those whose rest is won.

O happy ones and holy! Lord, give us grace that we
like them, the meek and lowly, on high may dwell with thee.

Dismissal

Celebrant: Let us go forth in the name of Christ.

People: **Thanks be to God.**

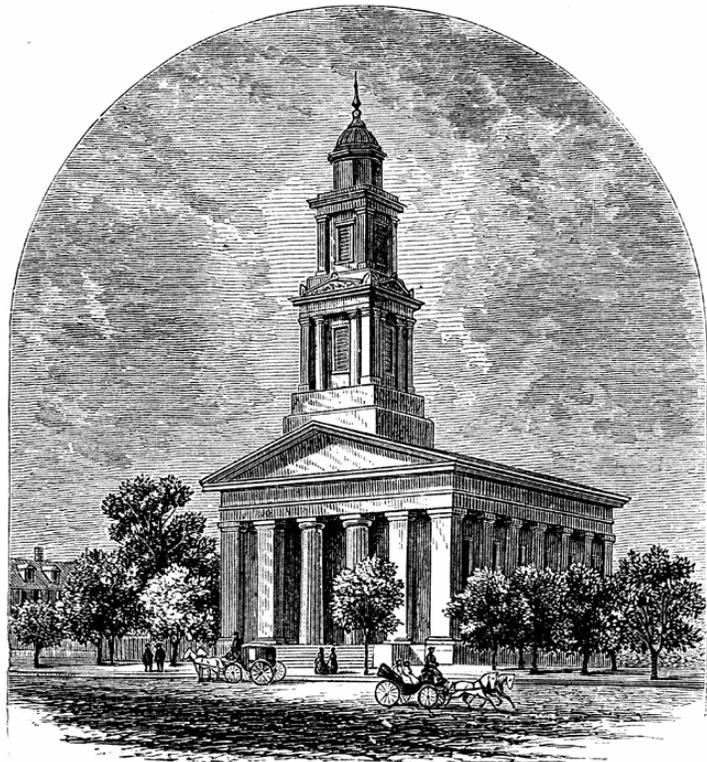
Postlude

All Hail the Power of Jesus' Name

Nigel Williams
(b. 1953)



*Please join us after the service for the petting zoo in the side yard at the corner of St. Emmanuel and Church Streets,
and for a hotdog lunch in the servery.*



CATHEDRAL PRAYERS

WE PRAY FOR:

Members:

Patti Biel, Megan Drane, Lara Sherer, Beth Schramm, Jane White-Spunner, Jessie Koger, Leroy Roberson, Bill Stafford, Bill Christian, Martha Middleton, Susan Crowson, George Seymour, Sarah Jane Whitley, Liz Inge Ridgedell, Kathy Kelly, Valrie Vanek, Leigh Anne Latner, Ricky Bradford, Mary Jane Cobb

Friends & Family:

Rob & Amy Archer Ellis, Marilyn Leigh Ellis, Pier Louise Hardin, Father Dennis Brown, Sally Chow, Isabel Hulsey, Preston Griffith, Mary Rose Snider, Janet Heishman, Audrey Eller, Greg Cyprian, Genie Inge, Lexi Mestas, Linda Ladnier, Dale Ladnier, George & Mary Ester Hall Bollis, Janie Andrews, Bender Middlekauf, Arrica Wagner, Fifi Twitty, Norma Jean McNair, Joan Cochran, Paul McLain, Michael Cameron, Ray Downey, Donna Wesson Smalley, Thinee Vanek, K. D. Inge, Lida Bowman, Bill Bowman, John Baylor, Gene Lee, Kate Morris, Chris Forwood, Kenny Rodick, Cheryl Smith, Danner Frazer, Cyndi Stagner, Scott Anderson, Bubba Jackson, Kurt Sifford, Caroline Brock, Margaret Morris, Elizabeth Berry, Julian Abrams, Tom Bauer, Nita Nicholas, Roger Horton, Josh Andrews, Byron Stone, Mark Ulmer, Linda Morrison, William Todd Smith, Sugar Warren, Jordan Horton, Barry Buchanan, Joann Beck, Sue Stuardi, Helen Bender, Blake Klyce

For Those Serving in the Military:

Marlin Brutkiewicz, Ryan Hurt, Hunter Ladd, Blake Hickey, Susan Reniewicz Adams, Tia Cupit, Gray Stephens, Carter Gannon, Dylan Butler.

Flowers:

The flowers on the altar are given to the glory of God and in loving memory of Charles B. Ryan and Anna Lou Meggs Ryan; and in loving memory of Victor Paul Stanton and in thanksgiving for the wedding anniversary of Leslie Stanton-Halley and Jeffrey Halley, and in loving memory of Donald Elmore (Skip) Brutkiewicz, Jr., Donald Elmore Brutkiewicz, Sr., Elizabeth Cook Brutkiewicz, Clement R. Brutkiewicz, and Lela Booth Brutkiewicz.

Rest of the Soul:

Nancy Duvall, wife of Bishop Charles Duvall.

Births:

Virginia Collier Lucas, daughter of Hamilton and Lance Lucas, and granddaughter of Ginny Behlen; and Thomas Bestor Ward V, son of Lauren and Bestor Ward.

Anglican Cycle of Prayer:

The Church of Sudan

Cathedral Cycle of Prayer:

St. Peter's Episcopal Church, Bon Secour

Ecumenical Cycle of Prayer:

We pray for the Church in Malawi, Zambia; and New Generation International Church, Mobile

Prison Ministry Cycle of Prayer:

Loxley Work Release, Loxley

CATHEDRAL NOTES



VACATION BIBLE SCHOOL: HAYDAY—GROWING IN FRIENDSHIP WITH JESUS THIS WEEK!

Monday, June 27 through Wednesday, June 29 from 9:00 a.m. until Noon

It's not too late to sign-up. Go to our website www.christchurchcathedralsmobile.org/vbs
for registration and links to all sign-ups.

We will have three fun-filled days with Moo-sic, Bible Adventures, Hog Wild Games, and much more.
Invite your friends to come along for a fun time.

VBS KICK-OFF

Today, June 26 following worship

Even if you will not be here for VBS, join a preview of the fun!

Uncle Joe's Rolling Zoo is in the side yard at the corner of St. Emanuel and Church Streets. There are all manner of critters for you to enjoy petting, and we have hot dogs with all the fixings for lunch in the servery.

If you are able, please stay afterward to help transform the Chapter House into an amazing farmyard.

CALLING ALL VOLUNTEERS

All we need to make VBS a huge success are volunteers. We still need your help. We need two greeters each day.

We also need assistant youth leaders to help the campers move through a variety of activities, and adults to help with set-up on Sunday afternoon and take down on Wednesday afternoon.

Please speak to Eric+ or use Sign-up Genius to be involved in the best VBS ever!



CHILDREN'S CHAPEL

Today we will be outside visiting Uncle Joe's Rolling Zoo with animals ranging from a miniature cow to bunny rabbits! Please wear clothes that can endure some fun on the grass. A short Children's Chapel will follow our visit to the zoo before we return for Communion with our families. The zoo will remain open until 11:45 a.m.

for kids of all ages to experience God's farm animals in person.

Children's Chapel continues weekly with the children processing
from the back of the church with the clergy and choir.

We still need volunteers to help officiate the Children's Chapel experience for our youngest members each week. A new Sign-up Genius is posted on our website www.christchurchcathedralsmobile.org or see Eric+ for more details.

The nursery is open from 9:30 a.m. until about noon each Sunday for children under age four.



STEWARDSHIP

As you plan for your summer fun, please remember to keep your Stewardship and Capital pledges current. This would be a good time to consider starting a monthly ACH withdrawal from your checking account or paying your pledge online through the Christ Church Cathedral website. Please contact Brenda Stanton in the Cathedral office for assistance with either method. Thank you for your continued support of Christ Church Cathedral.



Christ Church Cathedral Summer Choir

Christ Church's summer choir rehearsals launched last week.

The choir rehearses on Wednesdays at 6:00 p.m. in the nave.

Please know that everyone is invited to attend rehearsals. Please contact Elizabeth Bemis at ebemis@christchurchcathedralsmobile.org with any questions.

Betty Coale Young Musician Scholarship

The Betty Coale Young Musician Scholarship grants financial awards to promising middle and high-school instrumentalists and singers. Recipients of this scholarship will be featured during Christ Church Cathedral's summer services. We are deeply thankful for Harwell Coale's generous donation in memory of his late wife and for their long-standing support of the music ministry at Christ Church. Betty Coale was a cherished member of the Christ Church choir, and we are grateful that her memory lives on in the support of education and performance opportunities for Mobile-area music students.

If you or someone you know would like to submit an application to be considered for this scholarship, please apply on our website www.christchurchcathedralsmobile.org/music. Please direct any questions to Elizabeth Bemis at ebemis@christchurchcathedralsmobile.org.



JULY RESPITE

The Cathedral staff will be taking vacation at various times throughout July. The Cathedral office will be closed from Monday, July 4 through Friday, July 8. For the remainder of July, the Cathedral office will be open Monday through Thursday from 9:00 a.m. until 5:00 p.m., and we will be closed on Fridays.



The Cathedral Read

The Universal Christ:

How a Forgotten Reality

Can Change Everything We See, Hope For,

and Believe

by Richard Rohr

This summer we are reading together each week to rediscover Jesus and learn to experience Christ in every thing.

For information check your weekly emails, or go to our website: www.christchurchcathedralmobile.org/Formation/Cathedralread-2022.

Many of us feel disconnected by difficult times, longing for ways to awaken God's love in ourselves and the world. The reality we face is simple yet difficult—the healing of the world hinges upon honoring the inherent sacredness of the world and every one in it.

For nine weeks this summer we will share resources around Richard Rohr's book *The Universal Christ*. Purchase the format of the book you prefer.

Here is the schedule so far:

June 12

Pages 1-23 Before We Begin, and Chapter 1 Christ Is Not Jesus's Last Name

June 19

Pages 25-53 Chapter 2 Accepting That You Are Fully Accepted, and Chapter 3 Revealed In Us—as Us

June 19

Pages 55-80 Chapter 4 Original Goodness, and Chapter 5 Love Is the Meaning

Christ is not Jesus' last name.

*Christ has existed "from the beginning",
so the Christ cannot be the same as Jesus.*

In our weekly email and on the website we will introduce a topic each week and highlight videos, podcasts that will enhance your reading of *The Universal Christ*.

All of the information is found at www.universalchrist.cac.org.

We will gather in September to share time together to discuss how we have grown.

The Summer Cathedral Read is being sponsored by the Baptized for Life Team.

Father Richard Rohr is a Franciscan friar and ecumenical teacher who bears witness to the deep wisdom of Christian mysticism and traditions of action and contemplation. For over fifty years, Father Richard's personal experience of God's infinite and transforming love has inspired his lifelong work of helping to remove the barriers that keep people from knowing God's love for themselves. Learn more about Father Richard Rohr at www.cac.org/about/our-teachers/richard-rohr/ or the Center for Action and Contemplation at www.cac.org/about/who-we-are/.

BIRTHDAYS

June 28

J Wiley

June 30

Fred Hoffmeyer

July 2

Elizabeth Bemis

July 3

Campbell Zarzour

July 4

Ann Luce

July 6

Henry Ross

Bailey Sanders

July 7

Alec Harris

Prissy Hawkins

July 8

Hank Cobb

Thomas Van Antwerp

July 10

Willa Bolt

Len Ramo

July 12

Walt Hamil

Bowman Slaton

July 13

Jane Mattei

Rick Mitchell

July 14

Norman Nicolson

July 15

Ryan Bass

July 16

Liz Ridgdell

July 17

Janie Chow

THE CATHEDRAL CHAPTER 2022

Leslie Patrick Ladd, *Senior Warden*

William E. Skinner

John Henry Brooks III

Junior Wardens

William Kennon Drew, *Treasurer*

Harwell Ellis Coale, Jr., *Chancellor*

Ronald Albert Snider, *Clerk*

Class of 2022

John H. Brooks III,

John N. Ferguson

Christopher G. Hume III

Leslie P. Ladd

Margaret R. Mattei

William E. Skinner

Class of 2024

Carl G. Cunningham, Jr.

Alison S. Mitchell

Kristyn S. Seawell

Lucy Pryor B. Slaton

Bragg Van Antwerp

Lucy R. Wright

Class of 2023

Allison D. Gamble

Megan O. McCall

John S. McClelland, Jr.

Frederick I. Rendfrey

Lara S. Sherer

Leigh R. Taylor

Chapter Members

The Rev. Denson F. Freeman, Jr., 2023

St. James', Fairhope

David Quittmeyer, 2024

Trinity, Mobile

Phyllis Findley, 2025

St. Andrews', Mobile

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Morning Song: Music: Earnest A. Dicks (1865-1948)

Hymnal 518: Words: Latin, ca. 7th cent.; tr. *Hymns Ancient and Modern*, 1861, after John Mason Neale (1818-1866), alt. Music: *Westminster Abbey*, Henry Purcell (1659-1695), adapt.; desc. James Gillespie (b. 1929). Descant by permission of Church Society, London.

Hymnal 366: Words: Para. of *Te Deum*, Sts. 1-4, Ignaz Franz (1719-1790); tr. Clarence Walworth (1820-1900). Sts. 5-7, F. Bland Tucker (1895-1984). Music: *Grosser Gott*, melody from *Katholisches Gesangbuch*, 1686; alt. *Cantate*, 1851; harm. Charles Winfred Douglas (1867-1944), after Conrad Kocher (1786-1872).

Hymnal 550: Words: Cecil Frances Alexander (1818-1895), alt.. Music: *Restoration*, melody from *The Southern Harmony*, 1835; harm. *Hymnal 1982*, after *The Southern Harmony*, 1835.

You Shall Have a Song: Words: Isaiah 30:29 and Psalm 100:1-5. Music: Harriet Ziegenhals (b. 1925).

Hymnal 380: Words: Thomas Ken (1637-1711). Music: *Old 100th*, melody from *Pseumes octante trois de David*, 1551, alt; harm, after Louis Bourgeois (1510-1561).

Hymnal 717: Words: Samuel Francis Smith (1808-1895). Music: *America*, from *Thesaurus Musicus*, 1745.

Hymnal S-125: Setting: From *A Community Mass*; Richard Proulx (b. 1937).

Hymnal S-155: Setting: Gerald R. Near (b. 1942) © 1985 by Aureole Editions, Dallas, Texas.

Hymnal 697: Words: Matthew Bridges (1800-1894), alt. Music: *Song 67*, from *Llyfr y Psalmau*, 1621; adapt. Orlando Gibbons (1583-1625), alt.; harm. Mary Monica Waterhouse Bridges (1863-1949); alt. Charles Winfred Douglas (1867-1944).

Hymnal 458: Words: Samuel Crossman (1624-1683), alt. Music: *Love Unknown*, John Ireland (1879-1962). Copyright © 1924, John Ireland. By permission of executors of N. Kirby deceased.

Hymnal 654: Words: Att. Richard of Chichester (1197-1253). Music: *Sumner*, Arthur Henry Biggs (1906-1954).

Hymnal 525: Words: Samuel John Stone (1839-1900). Music: *Aurelia*, Samuel Sebastian Wesley (1810-1876).

All Hail the Power of Jesus' Name: Music: Nigel Williams (b. 1953)



MINISTERS FOR TODAY

Celebrant and Preacher The Very Reverend Beverly F. Gibson
 Assisting..... The Reverend Eric J. Zubler
 Chalice Bearers Ginny Behlen, Sarah Bolt
 Psalmist and Intercessor..... Carolyn Jeffers
 Lay Readers.....Lyn Bennett, Tony Brown
 OrganistElizabeth A. Bemis
 Crucifers Elinor Gibson, Willa Bolt
 Children’s Chapel.....Leigh Rendfrey
 Nursery..... Helen Faragalla, Carly Williams, Shameca Williams
 Ushers..... Ritchie Harris
 Flower Guild..... Robbie Lynn Irvine
 Altar Guild..... Barbara Archer, Robbie Lynn Irvine,
Leslie Ladd, Ginny Behlen, Rosemarie McClure,
 Lucy Harrison, Joan Myers, Clayton Ryan
 Hospitality Robbie Lynn Irvine, Toni Brown, Joy Dean,
 Judy Henson, Leslie Ladd, Susan Leach, Betty Reniewicz



CHRIST CHURCH CATHEDRAL

CATHEDRAL OF THE DIOCESE OF THE CENTRAL GULF COAST

The Right Reverend J. Russell Kendrick, *Bishop*
 The Very Reverend Beverly F. Gibson, Ph.D., *Rector and Dean*
 The Reverend Eric J. Zubler, *Clergy Associate to the Dean*
 Elizabeth A. Bemis, *Organist and Music Director*
 Mollie A. Adams, *Cantor*
 Andy R. Palileo, *Audio-Visual Specialist*

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