



Mobile, Alabama  
Second Sunday in Lent  
February 28, 2021  
The Holy Eucharist: Rite One  
Ten o'clock in the morning

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*We invite you to participate in the worship of God. Our service is the Holy Eucharist: Rite One in The Book of Common Prayer. For ease of use, this booklet contains the congregational portions of the liturgy and service music. Congregational responses are printed in bold. Hymn numbers refer to The Hymnal 1982. Page numbers refer to the Prayer Book for those wishing to use it. Lesson and Gospel texts are taken from the New Revised Standard Version of the Bible. Service music not otherwise credited is composed by Christopher W. Powell.*

Prelude *Prelude on "Rockingham"* Christopher Tambling  
(b. 1964)

Welcome

Opening Hymn

*My faith looks up to thee*  
My faith looks up to thee, thou Lamb of Calvary,  
Savior divine! Now hear me while I pray,  
take all my guilt away; O let me from this day be wholly thine.  
May thy rich grace impart strength to my fainting heart,  
my zeal inspire; as thou hast died for me,  
O may my love to thee pure, warm, and changeless be, a living fire.  
While life's dark maze I tread, and griefs around me spread,  
be thou my guide; bid darkness turn to day;  
wipe sorrow's tears away, nor let me ever stray from thee aside.

*Olivet*  
Hymnal 691

The Word of God

*Celebrant:* Bless the Lord who forgiveth all our sins.

*People:* **His mercy endureth for ever.**

Collect for Purity

BCP 323

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. **Amen.**

Hear what our Lord Jesus Christ saith: Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets.

*Celebrant:* Lord have mercy upon us

*People:* **Christ have mercy upon us.**

*Celebrant:* Lord have mercy upon us.

## The Collect of the Day

BCP 166

*Celebrant:* The Lord be with you.

*People:* **And with thy spirit.**

*Celebrant:* Let us pray.

O God, whose glory it is always to have mercy: Be gracious to all who have gone astray from thy ways, and bring them again with penitent hearts and steadfast faith to embrace and hold fast the unchangeable truth of thy Word, Jesus Christ thy Son; who with thee and the Holy Spirit liveth and reigneth, one God, for ever and ever. **Amen.**

## The Lessons

### First Reading: *Genesis 17: 1-7, 15-16*

*Reader:* A Reading from the Book of Genesis

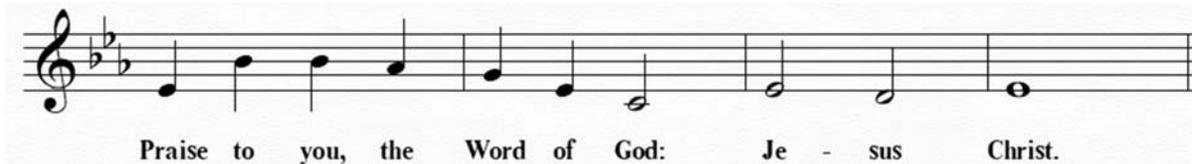
When Abram was ninety-nine years old, the Lord appeared to Abram, and said to him, "I am God Almighty; walk before me, and be blameless. And I will make my covenant between me and you, and will make you exceedingly numerous." Then Abram fell on his face; and God said to him, "As for me, this is my covenant with you: You shall be the ancestor of a multitude of nations. No longer shall your name be Abram, but your name shall be Abraham; for I have made you the ancestor of a multitude of nations. I will make you exceedingly fruitful; and I will make nations of you, and kings shall come from you. I will establish my covenant between me and you, and your offspring after you throughout their generations, for an everlasting covenant, to be God to you and to your offspring after you. God said to Abraham, "As for Sarai your wife, you shall not call her Sarai, but Sarah shall be her name. I will bless her, and moreover I will give you a son by her. I will bless her, and she shall give rise to nations; kings of peoples shall come from her."

*Reader:* The Word of the Lord.

*People:* **Thanks be to God.**

## Acclamation

If any want to become my followers, let them deny themselves and take up their cross and follow me.



### The Holy Gospel: *Mark 8:31-38*

*Celebrant:* The Holy Gospel of our Lord Jesus Christ according to Mark.

*People:* **Glory be to thee, O Lord.**

Jesus began to teach his disciples that the Son of Man must undergo great suffering, and be rejected by the elders, the chief priests, and the scribes, and be killed, and after three days rise again. He said all this quite openly. And Peter took him aside and began to rebuke him. But turning and looking at his disciples, he rebuked Peter and said, "Get behind me, Satan! For you are setting your mind not on divine things but on human things." He called the crowd with his disciples, and said to them, "If any want to become my followers, let them deny themselves and take up their cross and follow me. For those who want to save their life will lose it, and those who lose their life for my sake, and for the sake of the gospel, will save it. For what will it profit them to gain the whole world and forfeit their life? Indeed, what can they give in return for their life? Those who are ashamed of me and of my words in this adulterous and sinful generation, of them the Son of Man will also be ashamed when he comes in the glory of his Father with the holy angels."

*Celebrant:* The Gospel of the Lord.

*People:* **Praise be to thee, O Christ.**

## The Sermon

## The Nicene Creed

BCP 327

**I believe in one God, the Father Almighty,  
maker of heaven and earth,  
and of all things visible and invisible;  
And in one Lord Jesus Christ,  
the only-begotten Son of God,  
begotten of his Father before all worlds,  
God of God, Light of Light,  
very God of very God,  
begotten, not made,  
being of one substance with the Father;  
by whom all things were made;  
who for us men and for our salvation came down from heaven,  
and was incarnate by the Holy Ghost of the Virgin Mary, and was made man;  
and was crucified also for us under Pontius Pilate;  
he suffered and was buried;  
and the third day he rose again according to the Scriptures,  
and ascended into heaven,  
and sitteth on the right hand of the Father;  
and he shall come again, with glory,  
to judge both the quick and the dead;  
whose kingdom shall have no end.  
And I believe in the Holy Ghost the Lord, and Giver of Life,  
who proceedeth from the Father and the Son;  
who with the Father and the Son together is worshiped and glorified;  
who spake by the Prophets.  
And I believe one holy Catholic and Apostolic Church;  
I acknowledge one Baptism for the remission of sins;  
and I look for the resurrection of the dead, and the life of the world to come. Amen.**

## The Prayers of the People *The leader and people pray responsively.*

We are in awe of you and your promises. Help us set our minds on you.

Your world is aching for healing. Make us good stewards of your creation, Lord. Grant our president and our leaders in the courts and Congress compassion and wisdom.

**Have mercy upon us. Set our minds on you.**

Your church is reaching for you. Help us to extend our reach to all whom you love.

**Have mercy upon us. Set our minds on you.**

Your people are being born, are ill, are both anxious and joyous. They are hungry and cold and don't know where to turn. They bend under the weight of their lives and rejoice in your life-giving love. Enable us to bring them your healing and fullness of life.

**Have mercy upon us. Set our minds on you.**

*Other petitions follow.*

*The celebrant adds a concluding collect.*

Let us humbly confess our sins unto Almighty God.

*Celebrant and People:*

**Almighty God, Father of our Lord Jesus Christ, maker of all things, judge of all men: We acknowledge and bewail our manifold sins and wickedness, which we from time to time most grievously have committed, by thought, word, and deed, against thy divine Majesty, provoking most justly thy wrath and indignation against us. We do earnestly repent, and are heartily sorry for these our misdoings; the remembrance of them is grievous unto us, the burden of them is intolerable. Have mercy upon us, have mercy upon us, most merciful Father; for thy Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may ever hereafter serve and please thee in newness of life, to the honor and glory of thy Name; through Jesus Christ our Lord. Amen.**

*Celebrant:*

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

*Celebrant:*

Hear the Word of God to all who truly turn to him.

God so loved the world, that he gave his only-begotten Son, to the end that all that believe in him should not perish, but have everlasting life. *John 3:16*

## The Peace

*Celebrant:* The peace of the Lord be always with you.

*People:* **And with thy spirit.**

## Welcome and Announcements

## The Holy Communion

### The Offertory

Solo

*Ave Verum Corpus*

W. A. Mozart

Mollie A. Adams, *soprano*

(1756-1791)

Hail, true body, born of Mary be a wondrous virgin birth!

Thou who on the cross didst suffer to redeem the sons of earth.

Thou whose side became a fountain, pouring forth thy precious blood,

give us now and at our dying thine own self to be our food.

Have mercy upon us, sweet Jesus, son of Mary.

Latin, 14<sup>th</sup> century, tr. H. N. Oxenham (1829-1888), adapt.

## The Great Thanksgiving

*Eucharistic Prayer I*

BCP 333

*Celebrant:* The Lord be with you.

*People:* **And with thy spirit.**

*Celebrant:* Lift up your hearts.

*People:* **We lift them up unto the Lord.**

*Celebrant:* Let us give thanks unto our Lord God.

*People:* **It is meet and right so to do.**

*The Celebrant continues:* It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God. Through Jesus Christ our Lord; who was in every way tempted as we are, yet did not sin; by whose grace we are able to triumph over every evil, and to live no longer unto ourselves, but unto him who died for us and rose again. Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

**Holy, holy, holy Lord God of Hosts: Heaven and earth are full of thy glory.**

**Glory be to thee, O Lord Most High.**

**Blessed is he that cometh in the name of the Lord. Hosanna in the highest.**

All glory be to thee, Almighty God, our heavenly Father, for that thou, of thy tender mercy, didst give thine only Son Jesus Christ to suffer death upon the cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks, he brake it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink ye all of this; for this is my Blood of the New Testament, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, according to the institution of thy dearly beloved Son our Savior Jesus Christ, we, thy humble servants, do celebrate and make here before thy divine Majesty, with these thy holy gifts, which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; rendering unto thee most hearty thanks for the innumerable benefits procured unto us by the same.

And we most humbly beseech thee, O merciful Father, to hear us; and, of thy almighty goodness, vouchsafe to bless and sanctify, with thy Word and Holy Spirit, these thy gifts and creatures of bread and wine; that we, receiving them according to thy Son our Savior Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

And we earnestly desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant that, by the merits and death of thy Son Jesus Christ, and through faith in his blood, we, and all thy whole Church, may obtain remission of our sins, and all other benefits of his passion. And here we offer and present unto thee, O Lord, our selves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of thy Son Jesus Christ, be filled with thy grace and heavenly benediction, and made one body with him, that he may dwell in us, and we in him.

And although we are unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offenses, through Jesus Christ our Lord;

By whom, and with whom, in the unity of the Holy Ghost, all honor and glory be unto thee, O Father Almighty, world without end. **Amen.**

And now, as our Savior Christ hath taught us, we are bold to say,

## The Lord's Prayer

BCP 336

**Our Father, who art in heaven,**

**hallowed be thy Name,**

**thy kingdom come,**

**thy will be done,**

**on earth as it is in heaven.**

**Give us this day our daily bread.**

**And forgive us our trespasses,**

**as we forgive those who trespass against us.**

**And lead us not into temptation,**

**but deliver us from evil.**

**For thine is the kingdom, and the power, and the glory,**

**for ever and ever. Amen.**

## The Breaking of the Bread

*Celebrant:* Christ our Passover is sacrificed for us.

*People:* **Therefore let us keep the feast.**

**We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.**

*Celebrant:* The Gifts of God for the People of God.

Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

## Communion Hymn

*Rockingham*

*When I survey the wondrous cross*

Hymnal 474

When I survey the wondrous cross where the young Prince of Glory died,  
my richest gain I count but loss, and pour contempt on all my pride.

Forbid it, Lord, that I should boast, save in the cross of Christ, my God:  
all the vain things that charm me most, I sacrifice them to his blood.

See, from his head, his hands, his feet, sorrow and love flow mingled down!  
Did e'er such love and sorrow meet, or thorns compose so rich a crown?

Were the whole realm of nature mine, that were an offering far too small;  
love so amazing, so divine, demands my soul, my life, my all.

## Post Communion Prayer

BCP 339

*Celebrant:* Let us pray.

**Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.**

## Blessing

## Dismissal

*Celebrant:* Let us bless the Lord.

*People:* **Thanks be to God.**

## Postlude

*Prélude*

César Franck  
(1822-1890)

# CATHEDRAL PRAYERS

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*O God, the strength of the weak and the comfort of sufferers: Mercifully accept our prayers, and grant to your servants the help of your power, that their sickness may be turned into health, and our sorrow into joy; through Jesus Christ our Lord. Amen.*

## WE PRAY FOR:

### Members:

Patti Biel, Happy Henson, Alec Armbrrecht, Megan Drane, Marolyn Kruse, Lara Sherer, Beth Schramm, Jane White-Spunner, Lucky White-Spunner, Jessie Koger, Mike Gibson, Leroy Roberson, Bill Stafford, Ed Stephens, Gaye Formanek, Bill Christian, Martha Middleton, Fred Hoffmeyer, Ken McElhaney

### Friends & Family:

Rob & Amy Archer Ellis, Marilyn Leigh Ellis, Pier Louise Hardin, Father Dennis Brown, Sally Chow, Mary Lou Peake, Isabel Hulsey, Laura Cummings, Preston Griffith, Mary Rose Snider, Winnie Nichols, Janet Heishman, Audrey Eller, Greg Cyprian, Peggy Knight, Ian D'Lima Varma, Margaret Murray, Jeanie Wilkins, Genie Inge, Lexie Mestas, Linda Ladnier, Dale Ladnier

### For Those Serving in the Military:

Dan Drew, Marlin Brutkiewicz, Brooks P. Milling Jr., Hunter Ladd, Blake Hickey

### Rest of the Soul:

William Roberson

### Anglican Cycle of Prayer:

The Church of Central America

### Cathedral Cycle of Prayer:

St. Stephen's Episcopal Church, Brewton

### Ecumenical Cycle of Prayer:

We pray for France, Germany, and Monaco; and Stewart Memorial Christian Church, Mobile

### Prison Ministry Cycle of Prayer:

Blackwater River Correctional Facility, Milton

# CATHEDRAL NOTES

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## LENT 2021 AT THE CATHEDRAL



### A LENTEN DISCIPLINE

*The forty days of Lent, from Ash Wednesday through the Saturday before Palm Sunday, are a time to renew the classic disciplines of prayer, fasting, and alms-giving. The forty days mirror the forty days Jesus' time in the wilderness. It is a time to refresh a right spirit within us and to prepare us for a deeper appreciation of Jesus' passion, his death, and ultimately his resurrection at Easter.*

We encourage you to begin considering and praying about how you will keep a holy Lent and to let you know some of the ways Christ Church Cathedral can be a part of that time for you. Some of our familiar formation and worship opportunities will be returning and taking on new dimensions during Lent. These offer ways to make regular weekly worship a part of your Lenten discipline. The Reverend Marshall Craver will be leading a contemplative prayer group on Mondays at noon. The Dean's Bible Study will continue on Tuesdays at noon. Our Wednesday noon service (available in recorded version later in the day) will feature musical guests to add another dimension to this time of quiet reflection and worship.

Of course, you may also decide to commit to a daily discipline of reading and praying the Daily Office during Lent, engaging in regular physical exercise as a spiritual discipline, practicing Sabbath-keeping, journaling, or reading meditatively. This might be the year to develop a new discipline that you can call upon when needed throughout the year. We did not expect a second Lent of social distancing and covid protocols, but thoughtful planning for keeping a holy Lent may be a way to reflect upon and appreciate the hidden grace emerging from a challenging year.



### LENTEN SERVICE OF THE SIMPLE PRESENCE

#### Wednesdays at Noon

Add the Service of the Simple Presence to your spiritual practice for Lent. The Wednesday noon services will be live-streamed and they will be available afterward to watch on Facebook or YouTube.

The beautiful music presented each week by Christopher Powell and Mollie Adams will be enhanced by special artists who will join them each week.



### GUEST ARTISTS

#### Wednesday, March 3      Haley Cox, *soprano*

Prelude	<i>Come Unto Him</i>	G.F. Handel (1685-1759)
The Offertory	<i>Panis Angelicus</i>	César Franck (1822-1890)
Postlude	<i>Rock of ages, cleft for me</i>	<i>Toplady</i>

Wednesday, March 10      Rebekah Atkinson, *harpist*

Wednesday, March 17      Xavier Johnson, *tenor*

Wednesday, March 24      Guo-Sheng, *violoncellist*

*Video of Enen Yu playing Meditation by Jules Massenet (1842-1912)  
is on the website at [www.christchurchcathedralsmobile.org/music](http://www.christchurchcathedralsmobile.org/music). Enen Yu was our guest artist  
for the Service of the Simple Presence on Wednesday, February 24*



## CONTEMPLATIVE PRAYER

“GOD IS NOWHERE TO GOD IS NOW HERE”

**Mondays during Lent—February 22 through March 9 at noon in the Chapel**

Fr. Marshall Craver will teach this six week class that will assist participants in moving from a state of forgetfulness regarding the Presence of God (God is nowhere) to a deeper awareness that God Is Now Here! Everyone is welcome to participate via zoom or in person wearing masks and practicing social distancing. Sign-ups will be sent weekly, or you may call the Cathedral office at 438-1822 to sign-up.



## DEAN GIBSON’S BIBLE STUDY: THE STORY OF GOD’S PROMISES

**Tuesdays at noon through May 18**

At noon on fifteen Tuesdays this winter and spring, we will encounter the story of Jesus’ life as written in the Book of Matthew. The format for our gathering will follow the forms of the Book of Common Prayer: gathering and prayer, telling the story, brief silent meditation, reflection and sharing, and then returning to the world. To

join the meeting, please use the link found on our website at:

<https://www.christchurchcathedralsmobile.org/adultformation>,

or call Marla Reis in the Cathedral office and ask her to add you to the list.



## YOUTH CONFIRMATION

Our youth confirmands begin their preparation today. We chose Lent as the time for their classes because since the earliest church used Lent as a time of preparation of candidates for baptism. We are asking you to join the confirmands as they read the Gospel of Luke. This week we are reading Luke chapters 5-8. We will share with you what the confirmands have to say about their reading, and their preparation, if you would like to share a note with them, please send it to Carolyn Jeffers at [cjeffers@christchurchcathedralsmobile.org](mailto:cjeffers@christchurchcathedralsmobile.org). Please keep them in your prayers. Bishop Russell Kendrick will be with us on Sunday, April 18 for confirmation.



## CONFIRMATION AND RECEPTION

Dean Gibson is scheduling an Adult Inquirer’s Class for all who are interested in joining the Episcopal Church. To join the class, please speak with Dean Gibson.



## MOB PACERS RESUME WEEKLY WALKS

Beginning Monday, March 15 MOB Pacers will walk daily at 5:45 p.m.

Because daylight savings time is beginning, the MOB Pacers will return to walking every weekday afternoon, weather permitting. Carl Cunningham says that there have been many inquiries about the walk and that they expect many new Pacers when they resume.

Everyone in the Cathedral Family is invited to join the 3 to 5 mile walks through downtown.

There are Pacers at every level, and the length of the walk can be shortened, so come join the fun.

Keep up with MOB Pacers on Facebook at: <https://www.facebook.com/groups/182800493069744>



## MORNING CIRCLE

**Monday, March 8 at 10:30 a.m. in the Chapter House**

This spring the group is studying “An Altar in the World: A Geography of Faith” by Barbara Brown Taylor.

If you have questions about Morning Circle, please call Carolyn Stephenson at 342-5637.

# CHRIST CHURCH CATHEDRAL

## SAFE PRACTICES PROTOCOLS

We are glad to welcome you back to Christ Church Cathedral for in-person worship. We are taking every precaution for your safety. The building has been thoroughly cleaned and sanitized, seating is distanced, facial masks are required, and hand sanitizer is available in abundance.

For the safety of everyone, we ask you to observe these protocols:

- We ask you to make a reservation to attend.
- Do not attend if you have flu-like or COVID-19 symptoms or are exposed to someone with COVID-19.
- Please be thoughtful about your presence together with others on this day: prioritize this day by limiting risks of exposure to the virus in the days prior to the service.
- The church will be opened for you to enter 15 minutes prior to the beginning of the service.
- Enter the church from St. Emanuel Street. Enter through the vestibule doors on the left and right sides of the front porch, or by using the ramp which is in the garden to the right of the church.
- Face masks are required for all in attendance. Please put your mask on while still in your vehicle. Keep your mask on until you return to your vehicle, except when taking communion. Hand sanitizing stations are available, along with additional masks.
- Social distancing should be observed at all times. Keep a six-foot distance from anyone who is not in your family. Please do not gather with those not in your family group.
- There will be no ushers.
- Seating is designated for everyone who is attending. Seating charts will be on the front porch.
- A bulletin will be in each reserved seat. Please keep your bulletin, take it with you at the end of the service, and do not leave it in the pews or give it to any non-family member.
- At the exchange of the Peace, wave, bow, or offer some other contactless gesture while maintaining a safe distance.
- The collection plate will not be passed. Please place contributions in the offering plates found at the back of the Cathedral by the vestibule doors.
- Use the new restrooms on the north side of the Huger House.
- When exiting the building, please leave in an orderly, distanced manner, with back pews leaving first.
- Please remain in your pew for the duration of the service. Communion in one kind (wafer) will be distributed to you in your pew by the priest.
- We will have music, but ask that no one sing aloud.



## THE CATHEDRAL CHAPTER 2020

Leslie Patrick Ladd  
Senior Warden  
William E. Skinner  
John Henry Brooks III  
Junior Wardens  
William Kennon Drew  
Treasurer  
Harwell Ellis Coale, Jr.  
Chancellor  
Ronald Albert Snider  
Clerk

### Class of 2021

Ricky D. Bradford  
Audrey W. Cunningham  
Mary Carol Ladd  
John N. Leach, Jr.  
Erica L. McElhaney  
Robert L. Mitchell

### Class of 2022

John H. Brooks III  
John N. Ferguson  
Christopher G. Hume III  
Leslie P. Ladd  
Margaret R. Mattei  
William E. Skinner

### Class of 2023

Allison D. Gamble  
Megan O. McCall  
John S. McClelland, Jr.  
Frederick I. Rendfrey  
Lara S. Sherer  
Leigh R. Taylor

### Chapter Members

The Rev. John Riggan, 2021  
*St. Paul's, Mobile*  
Hayden Tirey, 2022  
*St. John's, Monroeville*  
The Rev. Dee Freeman, 2023  
*St. James', Fairhope*

# CATHEDRAL HAPPENINGS

# MARCH BIRTHDAYS

## Sunday, February 28

10:00 a.m. HE, Rite I  
11:00 a.m. Vestry Meeting  
4:00 p.m. Youth Confirmation

## Monday, March 1

Noon Contemplative Prayer

## Tuesday, March 2

Noon Dean's Bible Study  
5:00 p.m. CY Team Meeting

## Wednesday, March 3

Noon Service of the Simple Presence  
7:00 p.m. Handbell Choir

## Saturday, March 6

7:00 a.m. MOB Pacers

## Sunday, March 7

10:00 a.m. HE, Rite I  
11:00 a.m. Baptism  
4:00 p.m. Youth Confirmation

## Monday, March 8

10:30 a.m. Morning Circle  
Noon Contemplative Prayer

## Tuesday, March 9

Noon Dean's Bible Study

## Wednesday, March 10

Noon Service of the Simple Presence  
7:00 p.m. Handbell Choir

## Saturday, March 13

7:00 a.m. MOB Pacers

## Sunday, March 14

10:00 a.m. HE, Rite I  
4:00 p.m. Youth Confirmation

## Monday, March 15

Noon Contemplative Prayer

## Tuesday, March 16

Noon Dean's Bible Study

To view the active Cathedral calendar go to:

<http://www.christchurchcathedralsmobile.org/calendar.html>

Or google:

Christ Church Cathedral Mobile—Event Calendar

## March 1

Libby Fillingim  
Anna Plovanich

## March 2

Joseph Drane

## March 3

Preston Bolt

## March 4

Aiden Crum

## March 5

Davis Ashcraft  
David Cooper III

## March 6

Cleamon Downs

## March 8

Elizabeth Harrison

## March 9

Angus Cooper  
Green Suttles  
Mark Weeks

## March 10

Bruce Rockstad

## March 11

Debra Baumhauer  
Joanne Cooper

## March 12

Paul Clinton  
Chuck McKay  
David Sanders

## March 13

Jamie Davidson  
Mary Ellis Glasser  
John McCall  
Leslie Stanton-  
Halley

## March 15

Harwell Coale  
Thomas Leland

## March 16

Al Chow

## March 18

Emory Van  
Antwerp  
Lucy Wright  
Bragg Van Antwerp

## March 19

Bill Carr  
Wilt Rendfrey

## March 20

Helen Ann Coale  
B Coale

## March 21

Jane White-Spunner

## March 22

Frances Van  
Antwerp

## March 24

Arden Ross  
Clayton Ryan  
Valrie Vanek

## March 26

Gretchen Cooper  
John Spottswood

## March 27

Judy Henson

## March 28

Sage Bolt

## March 29

Toni Brown  
George Seawell

## March 30

Parke Brister  
Conner Crum

## March 31

Audrey  
Cunningham  
Susan Garth  
Brie Zarzour



## MINISTERS FOR TODAY

Celebrant..... The Very Reverend Beverly F. Gibson  
Lay Reader ..... Carolyn S. Jeffers  
Organist..... Christopher W. Powell  
Soloist..... Mollie A. Adams  
Altar Guild..... Barbara Archer  
Flower Guild ..... Homer McClure



## CHRIST CHURCH CATHEDRAL CATHEDRAL OF THE DIOCESE OF THE CENTRAL GULF COAST

The Right Reverend J. Russell Kendrick, *Bishop*  
The Very Reverend Beverly F. Gibson, Ph.D., *Rector and Dean*  
The Very Reverend Johnny W. Cook, *Dean Emeritus*  
Christopher W. Powell, *Organist and Music Director*

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Hymnal 691 Words: Ray Palmer (1808-1887) Music: *Olivet*, Lowell Mason (1792-1872)

*Ave Verum Corpus* Words: Latin, 14th century, tr. H. N. Oxenham (1829-1888), adapt. Music: W. A. Mozart (1756-1791)

Hymnal S-114 Setting: From *Missa de Sancta Maria Magdalena*, Healy Willan (1880-1968). By permission of Oxford University Press.

Hymnal 474 Words: Isaac Watts (1674-1748) Music: *Rockingham*, from *Second Supplement to Psalmody in Miniature*, ca. 1780; harm. Edward Miller (1731-1807)