



Mobile, Alabama

The Fourth Sunday after Pentecost

June 21, 2026

The Holy Eucharist: Rite Two

Ten o'clock in the morning

We invite you to participate in the worship of God. Our service is the Holy Eucharist: Rite Two in The Book of Common Prayer. For ease of use, this booklet contains the congregational portions of the liturgy and service music. Congregational responses are printed in bold. Hymn numbers refer to The Hymnal 1982. Page numbers refer to the Prayer Book for those wishing to use it. Lesson and Gospel texts are taken from the New Revised Standard Version of the Bible. Unless requested, applause isn't necessary; please give quiet thanks to God for the elements of worship that are meaningful for you.



We extend a warm welcome to all visitors. Please complete a visitor card and place it in the alms basin so that we can know you better. A nursery is available. A gentle reminder: please turn off all electronic devices before the service. Sound enhancement receivers for the hearing impaired are available. Please see an usher.

Prelude

Prière à Notre-Dame

Léon Boëllmann
(1862-1897)

Welcome

Children's Chapel *(Ages 4 to Grade 3) Children process with their leader to Chapel and return at the peace.*

Processional Hymn

St. Thomas (Williams)
Hymnal 524

I love thy kingdom, Lord

I love thy kingdom, Lord, the house of thine abode,
the Church our blest Redeemer saved with his own precious blood.

For her my tears shall fall; for her my prayers ascend;
to her my cares and toils be given, till toils and cares shall end.

Beyond my highest joy I prize her heavenly ways,
her sweet communion, solemn vows, her hymns of love and praise.

Jesus, thou friend divine, our Savior and our King,
thy hand from every snare and foe shall great deliverance bring.

Sure as thy truth shall last, to Zion shall be given
the brightest glories earth can yield, and brighter bliss of heaven.

The Word of God

Celebrant: Blessed be God: Father, Son, and Holy Spirit.

People: **And blessed be his kingdom, now and for ever. Amen.**

Collect for Purity

BCP 355

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Glory to God

Glory to God in the highest, and peace to his people on earth.
 Lord God, heavenly King, almighty God and Father,
 we worship you, we give you thanks, we praise you for your glory.
 Lord Jesus Christ, only Son of the Father,
 Lord God, Lamb of God, you take away the sin of the world: have mercy on us;
 you are seated at the right hand of the Father: receive our prayer.
 For you alone are the Holy One, you alone are the Lord,
 you alone are the Most High, Jesus Christ,
 with the Holy Spirit, in the glory of God the Father. Amen.

The Collect of the Day

BCP 230

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Let us pray.

O Lord, make us have perpetual love and reverence for your holy Name, for you never fail to help and govern those whom you have set upon the sure foundation of your loving-kindness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The Lessons

First Reading: *Jeremiah 20:7-13*

Reader: A Reading from the Prophet Jeremiah.

O Lord, you have enticed me, and I was enticed; you have overpowered me, and you have prevailed. I have become a laughingstock all day long; everyone mocks me. For whenever I speak, I must cry out, I must shout, "Violence and destruction!" For the word of the Lord has become for me a reproach and derision all day long. If I say, "I will not mention him, or speak any more in his name," then within me there is something like a burning fire shut up in my bones; I am weary with holding it in, and I cannot. For I hear many whispering: "Terror is all around! Denounce him! Let us denounce him!" All my close friends are watching for me to stumble. "Perhaps he can be enticed, and we can prevail against him, and take our revenge on him." But the Lord is with me like a dread warrior; therefore my persecutors will stumble, and they will not prevail. They will be greatly shamed, for they will not succeed. Their eternal dishonor will never be forgotten. O Lord of hosts, you test the righteous, you see the heart and the mind; let me see your retribution upon them, for to you I have committed my cause. Sing to the Lord; praise the Lord! For he has delivered the life of the needy from the hands of evildoers.

Reader: The Word of the Lord.

People: **Thanks be to God.**

Psalm 69:8-11, 18-20 *Salvum me fac*

Please read responsively by whole verse.

BCP 680

- ⁸ Surely, for your sake have I suffered reproach, *
 and shame has covered my face.
⁹ **I have become a stranger to my own kindred, ***
an alien to my mother's children.
¹⁰ Zeal for your house has eaten me up; *
 the scorn of those who scorn you has fallen upon me.
¹¹ **I humbled myself with fasting, ***
but that was turned to my reproach.
¹⁸ Answer me, O LORD, for your love is kind; *
 in your great compassion, turn to me.
¹⁹ **"Hide not your face from your servant; ***
be swift and answer me, for I am in distress.
²⁰ Draw near to me and redeem me; *
 because of my enemies deliver me."

Second Reading:

Romans 6:1b-11

Reader: A Reading from the Letter of Paul to the Romans.

Should we continue in sin in order that grace may abound? By no means! How can we who died to sin go on living in it? Do you not know that all of us who have been baptized into Christ Jesus were baptized into his death? Therefore we have been buried with him by baptism into death, so that, just as Christ was raised from the dead by the glory of the Father, so we too might walk in newness of life. For if we have been united with him in a death like his, we will certainly be united with him in a resurrection like his. We know that our old self was crucified with him so that the body of sin might be destroyed, and we might no longer be enslaved to sin. For whoever has died is freed from sin. But if we have died with Christ, we believe that we will also live with him. We know that Christ, being raised from the dead, will never die again; death no longer has dominion over him. The death he died, he died to sin, once for all; but the life he lives, he lives to God. So you also must consider yourselves dead to sin and alive to God in Christ Jesus.

Reader: The Word of the Lord.

People: **Thanks be to God.**

Sequence Hymn

Engelberg

We know that Christ is raised vv. 1, 2

Hymnal 296

We know that Christ is raised and dies no more. Embraced by death he broke its fearful hold;
and our despair he turned to blazing joy. Alleluia!

We share by water in his saving death. Reborn we share with him an Easter life
As living members of a living Christ. Alleluia!

The Holy Gospel:

Matthew 10:24-39

Deacon: The Holy Gospel of our Lord Jesus Christ according to Matthew.

People: **Glory to you, Lord Christ.**

Jesus said to the twelve disciples, "A disciple is not above the teacher, nor a slave above the master; it is enough for the disciple to be like the teacher, and the slave like the master. If they have called the master of the house Beelzebul, how much more will they malign those of his household! "So have no fear of them; for nothing is covered up that will not be uncovered, and nothing secret that will not become known. What I say to you in the dark, tell in the light; and what you hear whispered, proclaim from the housetops. Do not fear those who kill the body but cannot kill the soul; rather fear him who can destroy both soul and body in hell. Are not two sparrows sold for a penny? Yet not one of them will fall to the ground apart from your Father. And even the hairs of your head are all counted. So do not be afraid; you are of more value than many sparrows. "Everyone therefore who acknowledges me before others, I also will acknowledge before my Father in heaven; but whoever denies me before others, I also will deny before my Father in heaven. Do not think that I have come to bring peace to the earth; I have not come to bring peace, but a sword. For I have come to set a man against his father, and a daughter against her mother, and a daughter-in-law against her mother-in-law; and one's foes will be members of one's own household. Whoever loves father or mother more than me is not worthy of me; and whoever loves son or daughter more than me is not worthy of me; and whoever does not take up the cross and follow me is not worthy of me. Those who find their life will lose it, and those who lose their life for my sake will find it."

Celebrant: The Gospel of the Lord.

People: **Praise to you, Lord Christ.**

Sequence Hymn

Engelberg

We know that Christ is raised vv. 3, 4

Hymnal 296

The Father's splendor clothes the Son with life. The Spirit's power shakes the Church of God.
Baptized we live with God the Three in One. Alleluia!

A new creation comes to life and grows as Christ's new body takes on flesh and blood.
The universe restored and whole will sing: Alleluia! Amen.

The Sermon

**We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.**
**We believe in one Lord, Jesus Christ,
the only Son of God, eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made, of one Being with the Father.**
Through him all things were made.
**For us and for our salvation he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary, and was made man.**
**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**
**On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.**
**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**
**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.**
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
**We look for the resurrection of the dead,
and the life of the world to come. Amen.**

The Prayers of the People

The leader and people pray responsively.

Deacon: Loving and Gracious God, you have embraced our lives and our deaths through the incarnation of your Son Jesus; grant that we may walk in newness of life as we pray for the needs of the world, saying: Answer us, O God, for your love is kind; in your great compassion, turn to us.

Intercessor: Let your resurrection life empower your church, O Holy One, that all who are baptized into the death of Christ may be dead to sin and alive to God in Christ Jesus.

Answer us, O God, for your love is kind;
in your great compassion, turn to us.

Let your resurrection life renew the face of the earth in every nation, Eternal One, and deliver the lives of the needy from the hands of evildoers.

Answer us, O God, for your love is kind;
in your great compassion, turn to us.

Let your resurrection life enfold the disinherited, dispossessed, and refugees; those who are cast out and oppressed; those who suffer jealousy and prejudice; mothers and children who are helpless and hopeless. As you care for the fall of the sparrow, keep watch over the lives of your children and rescue the suffering.

Answer us, O God, for your love is kind;
in your great compassion, turn to us.

Let your resurrection life gladden all souls in our community and inspire us to the challenging faithfulness of living in Christ, walking in the way of the cross, and being free from sin.

Answer us, O God, for your love is kind;
in your great compassion, turn to us.

Let your resurrection life accept our prayers and intercessions as the people who acknowledge you. Hear our thanksgivings which we proclaim in the light. We offer to you those who have been united to Christ in a death like his and those whose faith is known to you alone, that all may be united to Christ in his resurrection.

Answer us, O God, for your love is kind;

in your great compassion, turn to us.

Deacon: Holy and living God, hear our prayers which we offer to you, and free us through the resurrection of Jesus, that we may lose our lives for the sake of Christ, and live renewed by the glory of the Father, in the unity of the Holy Spirit, for ever and ever. **Amen.**

Confession of Sin

BCP 360

Deacon: Let us confess our sins against God and our neighbor.

Most merciful God,

**we confess that we have sinned against you
in thought, word, and deed, by what we have done,
and by what we have left undone.**

We have not loved you with our whole heart;

we have not loved our neighbors as ourselves.

We are truly sorry and we humbly repent.

For the sake of your Son Jesus Christ,

have mercy on us and forgive us;

that we may delight in your will, and walk in your ways,

to the glory of your Name. Amen.

Celebrant: Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

Celebrant: The peace of the Lord be always with you.

People: **And also with you.**

Welcome and Announcements

The Holy Communion

The Offertory

Martin Shaw
(1875-1958)

*With a voice of singing
Cathedral Ensemble*

With a voice of singing declare ye this,
and let it be heard, Alleluia.

Utter it even unto the ends of the earth.
The Lord hath delivered his people, Alleluia.

O be joyful in God, all ye lands,
O sing praises to the honor of his name,
make his praise to be glorious.

With a voice of singing declare ye this,
and let it be heard, Alleluia.

At the Presentation

Old 100th vs. 3

Hymnal 380

**Praise God, from whom all blessings flow; Praise him, all creatures here below;
Praise him above, ye heavenly host: Praise Father, Son, and Holy Ghost. Amen.**

America vs. 4

Hymnal 717

**Our father's God, to thee, author of liberty, to thee we sing; long may our land
be bright with freedom's holy light; protect us by thy might, great God, our King.**

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Lift up your hearts.

People: **We lift them to the Lord.**

Celebrant: Let us give thanks to the Lord our God.

People: **It is right to give him thanks and praise.**

The Celebrant continues: It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth; for by water and the Holy Spirit you have made us a new people in Jesus Christ our Lord, to show forth your glory in all the world. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus

Hymnal S-125

**Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest. Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest. Hosanna in the highest.**

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People: **Christ has died.
Christ is risen.
Christ will come again.**

The Celebrant continues: We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom. All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

And now, as our Savior Christ has taught us, we are bold to say,

The Lord's Prayer

BCP 364

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.**

**And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

The Breaking of the Bread

Celebrant: Alleluia. Christ our Passover is sacrificed for us;

People: **Therefore let us keep the feast. Alleluia.**

Agnus Dei

Hymnal S-161

Lamb of God, you take away the sins of the world: have mercy on us.

Lamb of God, you take away the sins of the world: have mercy on us.

Lamb of God, you take away the sins of the world: grant us peace.

Celebrant: The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Music at Communion

K Lee Scott
(b. 1950)

Who at My Door is Standing

Cathedral Ensemble

Who at my door is standing, there patiently drawing near,
Who entrance is demanding? Who is the voice I hear?
Sweetly the tones are falling: "Now open the door for me.
If thou wilt heed my calling, I will abide in thee."

With the rooms are darkened, all filled with dust and sin,
How shameful, how unworthy for Christ to enter in.
Yet, the tones are falling: "Now open the door for me.
If thou wilt heed my calling, I will abide in thee."

Door of my heart, I hasten. Thee will I open wide.
Though he rebuke and chasten, He shall with me abide.
Sweetly the tones are falling: "Now open the door for me."
Lord God, I hear thee calling, come now, abide with me.
Dear Lord, abide with me.

Hymn

Bourbon
Hymnal 675

Take up your cross, the Savior said

Take up your cross, the Savior said, if you would my disciple be;
take up your cross with willing heart, and humbly follow after me.

Take up your cross, let not its weight fill your weak spirit with alarm;
his strength shall bear your spirit up, and brace your heart, and nerve your arm.

Take up your cross, heed not the shame, and let your foolish heart be still;
the Lord for you accepted death upon a cross, on Calvary's hill.

Take up your cross, then, in his strength, and calmly every danger brave:
it guides you to abundant life and leads to victory o'er the grave.

Take up your cross, and follow Christ, nor think till death to lay it down;
for only those who bear the cross may hope to wear the glorious crown.

Post Communion Prayer

BCP 365

Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.

Blessing

Closing Hymn

Moscow
Hymnal 537

Christ for the world we sing!

Christ for the world we sing! The world to Christ we bring with loving zeal;
the poor, and them that mourn, the faint and overborne,
sin-sick and sorrow-worn, whom Christ doth heal.

Christ for the world we sing! The world to Christ we bring with fervent prayer;
the wayward and the lost, by restless passions tossed,
redeemed at countless cost from dark despair.

Christ for the world we sing! The world to Christ we bring with one accord;
with us the work to share, with us reproach to dare,
with us the cross to bear, for Christ our Lord.

Christ for the world we sing! The world to Christ we bring with joyful song;
the new-born souls, whose days, reclaimed from error's ways,
inspired with hope and praise, to Christ belong.

Dismissal

Deacon: Let us go forth into the world rejoicing in the power of the Spirit
People: **Thanks be to God.**

Postlude

Introduction-Choral

Léon Boëllmann
(1862-1897)



Please join us after the service for a time of hospitality in the Chapter House.

CATHEDRAL PRAYERS

WE PRAY FOR:

Members:

Patti Biel, Valrie Vanek, Lynn Betbeze Yankie, George Seymour, Patsy Seymour, Lisa Williams, Linda Dann-LeBlanc, Bill Butler, Ricky Bradford, Betty Reniewicz, Bill Christian, Emily-Marie Butler, Melvin Koger, Jane Inge, Ed Crowson, Win Thurber, Ray Adams

Friends & Family:

The Reverend Dennis Brown, The Reverend Mike Schwarte, The Reverend Salem Saloom, Mary Rose Snider, George & Mary Ester Hall Bollis, Elizabeth Berry, Karla Geiger, Lloyd Shearer Smith, Kathy Thurber, David Barnett, John Baylor, Sr., Erma Clark, Dorothy Queenan, Kelly Clark, Lanier Faircloth, Vivian "Cookie" Rich, Hunter Hale, James Bloodworth, Dennis Knizley, Missy Foose, Curran Foose, Malcolm Warren, Hallie Inge Baker, Bennett Stenger, Molly Nordmann, Maxine Dodson, Jim Cummings, Emily Duhe, James Wilkerson, Fred Bennett, Christopher Lynch, Lowie Rice, Lainey Owens, Charles Evans

For Those Serving in the Military:

Marlin Brutkiewicz, Blake Hickey, Gray Stephens, Dylan Butler, Tripp Bennett, Jacob Hester-Heard, Cameron Morrisette, Dylan Thompson, Connor Roy, Charles Lewis, Richard Graham

Repose of the Soul:

James Grimsley Beck, Jr., brother of Saylor Wiley

Altar Flowers

The flowers on the altar are given to the glory of God and in loving memory of C. E. "Deanie" Vacalis.

Anglican Cycle of Prayer:

The Anglican Church in South India

Cathedral Cycle of Prayer:

St. Andrew's Episcopal Church, Mobile

Ecumenical Cycle of Prayer:

We pray for the church in Botswana, Zimbabwe; First Church of God, Mobile.

Prison Ministry Cycle of Prayer:

Loxley Work Release, Loxley



THE CATHEDRAL CHAPTER 2026

R. Preston Bolt
Senior Warden

William E. Skinner
Richard Mitchell
Junior Wardens

William Kennon Drew
Treasurer

Harwell Ellis Coale, Jr.
Chancellor

Ronald Albert Snider
Clerk

Class of 2026

Cartledge W. Blackwell III
Jane Bartlett P. Nenstiel
Bruce E. Rockstad
Charlotte B. Taylor
Elissa E. Watkins

Class of 2027

Virginia (Ginny) M. Behlen
J. David Brady, Jr.
Susan S. Leach
Richard (Rick) Mitchell
Leigh J. Rendfrey
John D. Ruzic

Class of 2028

R. Preston Bolt
Mary Hunter S. Fuller
J. Lance Lucas
William E. Skinner
Hayley L. Van Antwerp
Saylor B. Wiley

Chapter Members

Amy Hamilton, 2027
All Saints, Mobile

The Reverend
Michael Ballard, 2028
Immanuel, Bay Minette

Gary Moore, 2029
St. Paul's, Magnolia Springs

LAY MINISTER CALENDAR

	June 28 5th after Pentecost	July 5 6th after Pentecost	July 12 7th after Pentecost
First Reader	Lissa Watkins	Tray Hamil	Henry Seawell
Psalmist and Intercessor	Skip Archer	Holly Hall	Carolyn Jeffers
2nd Reader	Leigh Taylor	Stewart Cobb	Carl Cunningham, Jr.
Chalice Bearers	Ginny Behlen Bill Skinner	Leigh Taylor Jill Chow	Robby McClure Douglas Kearley
Crucifers	Kennedy Simmons Mary Lindsley Golden	Monica Beasley Crawford Fuller	Elizabeth Harris Louise Slaton
Acolytes	George Seawell Emily Seawell	No Acolytes until October 4	No Acolytes until October 4
Flower Guild	Sage Bolt Lucy Brady Anne Blake Brooks	Robbie Lynn Irvine Ann Luce	Abby Slaton Lucy Pryor Slaton Mary Hunter Fuller
Open/Close	Bill Skinner	Leigh Taylor	David Sanders
Vestry Greeter	Ginny Behlen	Lance Lucas	Rick Mitchell
Ushers	Robby McClure David Brady Rick Mitchell Kyle Wall	Tony Brown Carl Cunningham, Sr. Leigh Taylor Ritchie Harris	Mark Weeks Chris Hume Bill Skinner Melvin Koger
Lay Eucharistic Visitor	Leigh and Charlotte Taylor		
Hospitality Team	Hamilton Lucas Ginny Behlen Virginia Gordon Jesse Koger Homer McClure Laura McLeod Campbell Sindel	Robbie Lynn Irvine Judy Henson Leslie Ladd Susan Leach Terri Gaal	Liz Ferguson Amy Burt Natalie Coale Gretchen Cooper Susan Garth Ashley Mitchell Lauren Ward

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Prière à Notre-Dame: Music: Léon Boëllmann (1862-1897).

Hymnal 524: Words: Timothy Dwight (1725-1817). Music: *St. Thomas (Williams)*, melody Aaron Williams (1731-1776); harm. Lowell Mason (1792-1872).

Hymnal S-280: Setting: Robert Powell (b. 1932).

Hymnal 296: Words: John Brownlow Geyer (1932-2020), alt. Used by permission of the author. Music: *Engelberg*, Charles Villiers Stanford (1852-1924).

With a voice of singing: Words and Music: Martin Shaw (1875-1958).

Hymnal 380: Words: Thomas Ken (1637-1711). Music: *Old 100th*, melody from *Pseaumes octante trois de David*, 1551, alt; harm. after Louis Bourgeois (1510-1561).

Hymnal 717: Words: Samuel Francis Smith (1808-1895). Music: *America*, from *Thesaurus Musicus*, 1745.

Hymnal S-125: Setting: From *A Community Mass*; Richard Proulx (b. 1937).

Hymnal S-161: Setting: From *New Plainsong*; David Hurd (b. 1950). Copyright © 1981, G.I.A. Publications, Inc.

Who at My Door is Standing: Words: Mary Slade (1826-1882). Music: K. Lee Scott (b. 1950).

Hymnal 675: Words: Charles William Everest (1814-1877), alt. Music: *Bourbon*, melody att. Freeman Lewis (1780-1859).

Hymnal 537: Words: Samuel Wolcott (1813-1886). Music: *Moscow*, melody Felice de Giardini (1716-1796); harm. *The New Hymnal*, 1916, based on *Hymns Ancient and Modern*, 1875, and Lowell Mason (1792-1872).

Introduction-Choral: Music: Léon Boëllmann (1862-1897).

CATHEDRAL NOTES



DEAN'S SUMMER READ

Augustine's *Confessions* is one of the great works of Western literature and the work of one of the most important thinkers and writers of Christian antiquity. It is also generally considered the first modern autobiography, and arguments have been made that Augustine even invents here much of what would become the modern novel. This summer we will read together Sarah Rudin's brilliant, fresh new translation of this classic work. Our tentative schedule for meeting to discuss our reading together will be: Wednesday, July 15: Introduction and Books 1-3; Wednesday, July 29: Books 4-7; Wednesday, August 12: Books 8-10; Wednesday, August 19: Books 11-13. We will meet at 5 p.m. in the Huger Meeting Room (construction permitting) for no more than one hour, both in person and via Zoom.



CONSTRUCTION SUMMER 2026

Construction for termite damage repair will begin in the second week of June and continue through the end of September.

- Crawlspace work across the campus begins June 8, along with interior work in all spaces except the nave.
- Exterior work for moisture incursion remediation begins June 15.
- Interior work on the nave begins July 6 and is scheduled to continue through September 25. *Worship will move to the Chapter House during this time.*



VACATION BIBLE SCHOOL

Three Nights—Sunday, July 26 through Tuesday, July 28
At St. Luke's Episcopal Church from 6:00 p.m. to 8:30 p.m.

Open for all ages--nursery through adult

Three Mobile area Episcopal churches--St. Luke's, Church of the Redeemer, and Christ Church Cathedral, will work together to offer family Vacation Bible School. Look for more information in our emails and on our website.



REMEMBER THE BLESSING BOX

A little goes a long way. Help us keep our food pantry stocked for anyone in need of a helping hand. Fill our box with care bringing non-perishable food donations such as fresh or canned fruit, canned meats, cereal, peanut butter and crackers, pop tarts. Remember that all cans must have pop tops. Look for a sign-up sheet on the ministry table. Just fill the box one day during your designated week.



STEWARDSHIP OVER THE SUMMER

Thank you for all of the ways you support ministry at Christ Church Cathedral. As you plan for your summer fun, please remember to keep your Stewardship pledges current. This would be a good time to consider starting a monthly ACH withdrawal from your checking account or paying your pledge online through the Christ Church Cathedral website. Please contact Brenda Stanton in the Cathedral office for assistance with either method. Thank you for your continued support of Christ Church Cathedral.



BIRTHDAYS

June 21

Mary Pettit

June 23

Natalie Coale
Sophie Ferguson

June 24

Patti Biel
Sage Perkins

June 26

Carolyn Wood

June 28

J Wiley

June 30

Fred Hoffmeyer

July 4

Ann Luce
Louise Walker

July 6

Cary Flotte
Pratt Paterson

July 7

Alec Harris
Prissy Hawkins
Betty Walker

July 8

Thomas Van Antwerp III

July 10

Len Ramo
Willa Bolt

July 12

Walt Hamil
Bowman Slaton

July 13

Rick Mitchell
Jane Mattei

July 14

Norman Nicolson
Savannah St. Clair

July 16

Liz Inge



MINISTERS FOR TODAY

Celebrant & Preacher..... The Reverend Thomas K. Heard
 Chalice Bearers..... Mark Weeks, Bob Israel
 Psalmist & Intercessor Carolyn Jeffers
 Lay Readers Judy Henson, Bruce Rockstad
 Organist.....Josh Coble
 CrucifersElizabeth Harris, Louise Slaton
 AcolytesBurton Slaton
 Flower Guild.....Smitty Vanek
 Open/Close..... Bruce Rockstad
 Vestry Greeter..... Charlotte Taylor
 UshersCart Blackwell
 Altar Guild Barbara Archer, Skip Archer, Linda Grill, Ginny Behlen,
Leslie Ladd, Rosemarie McClure, Lucy Harrison
 Hospitality..... Barry Weeks, Ricky Bradford, Audrey Cunningham, Mary Pettit,
 Christine Rhodes, Bruce Rockstad, Lark Singley, Nancy Bryan



CHRIST CHURCH CATHEDRAL

CATHEDRAL OF THE DIOCESE OF THE CENTRAL GULF COAST

The Right Reverend J. Russell Kendrick, *Bishop*
 The Very Reverend Beverly F. Gibson, Ph.D., *Rector and Dean*
 The Reverend Thomas K. Heard, *Priest Associate*
 The Reverend Pratt Paterson, *Deacon*
 Dr. Joshua H. Coble, *Organist and Choirmaster*
 Mollie A. Adams, *Cantor*
 Andy R. Palileo, *Audio-Visual Specialist*

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