

Mobile, Alabama
First Sunday in Lent
February 21, 2021
The Holy Eucharist: Rite One
Ten o'clock in the morning

We invite you to participate in the worship of God. Our service is the Holy Eucharist: Rite One in The Book of Common Prayer. For ease of use, this booklet contains the congregational portions of the liturgy and service music. Congregational responses are printed in bold. Hymn numbers refer to The Hymnal 1982. Page numbers refer to the Prayer Book for those wishing to use it. Lesson and Gospel texts are taken from the New Revised Standard Version of the Bible. Service music not otherwise credited is composed by Christopher W. Powell.

Prelude *Contemplation on "Wondrous Love"* Rebecca Groom te Velde
(b. 1956)

Welcome

The Word of God

A Penitential Order: Rite I

BCP 319

Celebrant: Bless the Lord who forgiveth all our sins.

People: **His mercy endureth for ever.**

Hear what our Lord Jesus Christ saith: Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets. *Matthew 22:37-40*

Confession of Sin

BCP 320

Let us humbly confess our sins unto Almighty God.

Celebrant and People:

Almighty and most merciful Father, we have erred and strayed from thy ways like lost sheep, we have followed too much the devices and desires of our own hearts, we have offended against thy holy laws, we have left undone those things which we ought to have done, and we have done those things which we ought not to have done. But thou, O Lord, have mercy upon us, spare thou those who confess their faults, restore thou those who are penitent, according to thy promises declared unto mankind in Christ Jesus our Lord; and grant, O most merciful Father, for his sake, that we may hereafter live a godly, righteous, and sober life, to the glory of thy holy Name. Amen.

Celebrant:

The Almighty and merciful Lord grant you absolution and remission of all your sins, true repentance, amendment of life, and the grace and consolation of his Holy Spirit. **Amen.**

Celebrant: Lord have mercy upon us.

People: **Christ have mercy upon us.**

Celebrant: Lord have mercy upon us.

The Collect of the Day

BCP 166

Celebrant: The Lord be with you.

People: **And with thy spirit.**

Celebrant: Let us pray.

Almighty God, whose blessed Son was led by the Spirit to be tempted of Satan: Make speed to help thy servants who are assaulted by manifold temptations; and, as thou knowest their several infirmities, let each one find thee mighty to save; through Jesus Christ thy Son our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, now and for ever.
Amen.

The Lessons

First Reading: *Genesis 9:8-17*

Reader: A Reading from the Book of Genesis

God said to Noah and to his sons with him, "As for me, I am establishing my covenant with you and your descendants after you, and with every living creature that is with you, the birds, the domestic animals, and every animal of the earth with you, as many as came out of the ark. I establish my covenant with you, that never again shall all flesh be cut off by the waters of a flood, and never again shall there be a flood to destroy the earth." God said, "This is the sign of the covenant that I make between me and you and every living creature that is with you, for all future generations: I have set my bow in the clouds, and it shall be a sign of the covenant between me and the earth. When I bring clouds over the earth and the bow is seen in the clouds, I will remember my covenant that is between me and you and every living creature of all flesh; and the waters shall never again become a flood to destroy all flesh. When the bow is in the clouds, I will see it and remember the everlasting covenant between God and every living creature of all flesh that is on the earth." God said to Noah, "This is the sign of the covenant that I have established between me and all flesh that is on the earth."

Reader: The Word of the Lord.

People: **Thanks be to God.**

Acclamation

And a voice came from heaven, "You are my Son, the Beloved; with you I am well pleased."



The Holy Gospel: *Mark 1:9-15*

Celebrant: The Holy Gospel of our Lord Jesus Christ according to Mark.

People: **Glory be to thee, O Lord.**

In those days Jesus came from Nazareth of Galilee and was baptized by John in the Jordan. And just as he was coming up out of the water, he saw the heavens torn apart and the Spirit descending like a dove on him. And a voice came from heaven, "You are my Son, the Beloved; with you I am well pleased." And the Spirit immediately drove him out into the wilderness. He was in the wilderness forty days, tempted by Satan; and he was with the wild beasts; and the angels waited on him. Now after John was arrested, Jesus came to Galilee, proclaiming the good news of God, and saying, "The time is fulfilled, and the kingdom of God has come near; repent, and believe in the good news."

Celebrant: The Gospel of the Lord.

People: **Praise be to thee, O Christ.**

The Sermon

The Nicene Creed

BCP 327

**I believe in one God, the Father Almighty,
maker of heaven and earth,
and of all things visible and invisible;
And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of his Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father;
by whom all things were made;
who for us men and for our salvation came down from heaven,
and was incarnate by the Holy Ghost of the Virgin Mary, and was made man;
and was crucified also for us under Pontius Pilate;
he suffered and was buried;
and the third day he rose again according to the Scriptures,
and ascended into heaven,
and sitteth on the right hand of the Father;
and he shall come again, with glory,
to judge both the quick and the dead;
whose kingdom shall have no end.
And I believe in the Holy Ghost the Lord, and Giver of Life,
who proceedeth from the Father and the Son;
who with the Father and the Son together is worshiped and glorified;
who spake by the Prophets.
And I believe one holy Catholic and Apostolic Church;
I acknowledge one Baptism for the remission of sins;
and I look for the resurrection of the dead, and the life of the world to come. Amen.**

The Prayers of the People *The leader and people pray responsively.*

In the beauty of our worship
In the silence of our hearts
In our committee meetings
Show us your ways, O Lord
As we struggle to live together in peace
As we are tempted by inertia and complacency
When we forgot whose we are
Show us your ways, O Lord
When many suffer while we eat well and sleep peacefully
When many beg to be noticed while we seek solitude
When many long for shelter from the storm
Show us your ways, O Lord
Walk with us as welcome little ones into the world
Walk with us as we care for those who ache
Walk with us as we walk with those returning to you
Show us your ways, O Lord

The celebrant adds a concluding collect.

Celebrant:

Hear the Word of God to all who truly turn to him.

Come unto me, all ye that travail and are heavy laden, and I will refresh you. *Matthew 11:28*

The Peace

Celebrant: The peace of the Lord be always with you.

People: **And with thy spirit.**

Welcome and Announcements

The Holy Communion

The Offertory

Solo

Merciful God

G. F. Handel

Mollie A. Adams, *soprano*

(1685-1759)

Merciful God, look on the souls of those, who, with repentant hearts, your mercy chose.

adapt. from E. S. Palmer

(1856-1931)

The Great Thanksgiving

Eucharistic Prayer I

BCP 333

Celebrant: The Lord be with you.

People: **And with thy spirit.**

Celebrant: Lift up your hearts.

People: **We lift them up unto the Lord.**

Celebrant: Let us give thanks unto our Lord God.

People: **It is meet and right so to do.**

The Celebrant continues: It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God. Through Jesus Christ our Lord; who was in every way tempted as we are, yet did not sin; by whose grace we are able to triumph over every evil, and to live no longer unto ourselves, but unto him who died for us and rose again. Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

Sanctus

Hymnal S-114

Holy, holy, holy Lord God of Hosts: Heaven and earth are full of thy glory.

Glory be to thee, O Lord Most High.

Blessed is he that cometh in the name of the Lord. Hosanna in the highest.

All glory be to thee, Almighty God, our heavenly Father, for that thou, of thy tender mercy, didst give thine only Son Jesus Christ to suffer death upon the cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks, he brake it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink ye all of this; for this is my Blood of the New Testament, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, according to the institution of thy dearly beloved Son our Savior Jesus Christ, we, thy humble servants, do celebrate and make here before thy divine Majesty, with these thy holy gifts, which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; rendering unto thee most hearty thanks for the innumerable benefits procured unto us by the same.

And we most humbly beseech thee, O merciful Father, to hear us; and, of thy almighty goodness, vouchsafe to bless and sanctify, with thy Word and Holy Spirit, these thy gifts and creatures of bread and wine; that we, receiving them according to thy Son our Savior Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

And we earnestly desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant that, by the merits and death of thy Son Jesus Christ, and through faith in his blood, we, and all thy whole Church, may obtain remission of our sins, and all other benefits of his passion. And here we offer and present unto thee, O Lord, our selves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of thy Son Jesus Christ, be filled with thy grace and heavenly benediction, and made one body with him, that he may dwell in us, and we in him.

And although we are unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offenses, through Jesus Christ our Lord;

By whom, and with whom, in the unity of the Holy Ghost, all honor and glory be unto thee, O Father Almighty, world without end. **Amen.**

And now, as our Savior Christ hath taught us, we are bold to say,

The Lord's Prayer

BCP 336

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.**

Give us this day our daily bread.

**And forgive us our trespasses,
as we forgive those who trespass against us.**

**And lead us not into temptation,
but deliver us from evil.**

**For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.**

The Breaking of the Bread

Celebrant: Christ our Passover is sacrificed for us.

People: **Therefore let us keep the feast.**

We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.

Celebrant: The Gifts of God for the People of God.

Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Communion Hymn

Wondrous Love

Hymnal 439

What wondrous love is this

What wondrous love is this, O my soul, O my soul!
What wondrous love is this, O my soul!
What wondrous love is this that caused the Lord of bliss
to lay aside his crown for my soul, for my soul,
to lay aside his crown for my soul.
To God and to the Lamb, I will sing, I will sing,
to God and to the Lamb, I will sing.
To God and to the Lamb who is the great I AM,
while millions join the theme, I will sing, I will sing,
while millions join the theme I will sing.
And when from death I'm free, I'll sing on, I'll sing on,
and when from death I'm free, I'll sing on.
And when from death I'm free I'll sing and joyful be,
and through eternity I'll sing on, I'll sing on,
and through eternity I'll sing on.

Post Communion Prayer

BCP 339

Celebrant: Let us pray.

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

Blessing

Dismissal

Celebrant: Let us bless the Lord.

People: **Thanks be to God.**

Postlude

Improvisation on "Wondrous Love"

CATHEDRAL PRAYERS

O God, the strength of the weak and the comfort of sufferers: Mercifully accept our prayers, and grant to your servants the help of your power, that their sickness may be turned into health, and our sorrow into joy; through Jesus Christ our Lord. Amen.

WE PRAY FOR:

Members:

Patti Biel, Happy Henson, Alec Armbrecht, Megan Drane, Marolyn Kruse, Lara Sherer, Beth Schramm, Jane White-Spunner, Lucky White-Spunner, Jessie Koger, Mike Gibson, Leroy Roberson, Bill Stafford, Ed Stephens, Gaye Formanek, Bill Christian, Martha Middleton, Fred Hoffmeyer, Ken McElhaney

Friends & Family:

Rob & Amy Archer Ellis, Marilyn Leigh Ellis, Pier Louise Hardin, Father Dennis Brown, Sally Chow, Mary Lou Peake, Isabel Hulse, Laura Cummings, Preston Griffith, Mary Rose Snider, Winnie Nichols, Janet Heishman, Audrey Eller, Greg Cyprian, Peggy Knight, Ian D'Lima Varma, Margaret Murray, Jeanie Wilkins

For Those Serving in the Military:

Dan Drew, Marlin Brutkiewicz, Brooks P. Milling Jr., Hunter Ladd, Blake Hickey

Repose of the Soul:

Chris Gartman

Anglican Cycle of Prayer:

The Church of Central Africa

Cathedral Cycle of Prayer:

St. John's, Pensacola; Prayers for the gathering of the Diocesan Convention; Episcopal Relief and Development Sunday

Ecumenical Cycle of Prayer:

We pray for Andorra, Italy, Malta, Portugal, San Marino, Spain, and Vatican City; and Rock of Faith Missionary Baptist Church, Mobile

Prison Ministry Cycle of Prayer:

Bay Correctional Facility & Juvenile Facility, Panama City

CATHEDRAL NOTES



LENT 2021 AT THE CATHEDRAL



A LENTEN DISCIPLINE

The forty days of Lent, from Ash Wednesday through the Saturday before Palm Sunday, are a time to renew the classic disciplines of prayer, fasting, and alms-giving. The forty days mirror the forty days Jesus' time in the wilderness. It is a time to refresh a right spirit within us and to prepare us for a deeper appreciation of Jesus' passion, his death, and ultimately his resurrection at Easter.

We encourage you to begin considering and praying about how you will keep a holy Lent and to let you know some of the ways Christ Church Cathedral can be a part of that time for you. Some of our familiar formation and worship opportunities will be returning and taking on new dimensions during Lent. These offer ways to make regular weekly worship a part of your Lenten discipline. The Reverend Marshall Craver will be leading a contemplative prayer group on Mondays at noon. The Dean's Bible Study will continue on Tuesdays at noon. Our Wednesday noon service (available in recorded version later in the day) will feature musical guests to add another dimension to this time of quiet reflection and worship.

Of course, you may also decide to commit to a daily discipline of reading and praying the Daily Office during Lent, engaging in regular physical exercise as a spiritual discipline, practicing Sabbath-keeping, journaling, or reading meditatively. This might be the year to develop a new discipline that you can call upon when needed throughout the year. We did not expect a second Lent of social distancing and covid protocols, but thoughtful planning for keeping a holy Lent may be a way to reflect upon and appreciate the hidden grace emerging from a challenging year.



EPISCOPAL RELIEF & DEVELOPMENT

Sunday, February 21

The first Sunday in Lent is the day officially designated to encourage all Episcopalians to remember and support Episcopal Relief & Development's (ERD) life-saving mission.

The ERD Lenten Mediations booklet is found on the ERD website:

www.episcopalrelief.org/church-in-action/lent/



LENTEN SERVICE OF THE SIMPLE PRESENCE

Wednesdays at Noon

Add the Service of the Simple Presence to your spiritual practice for Lent. The Wednesday noon services will be live-streamed and they will be available afterward to watch on Facebook or YouTube.

The beautiful music presented each week by Christopher Powell and Mollie Adams will be enhanced by special artists who will join them each week.



GUEST ARTISTS

Wednesday, February 24	Enen Yu, <i>violinist</i>
Wednesday, March 3	Haley Cox, <i>soprano</i>
Wednesday, March 10	Rebekah Atkinson, <i>harpist</i>
Wednesday, March 17	Xavier Johnson, <i>tenor</i>
Wednesday, March 24	Guo-Sheng, <i>violoncellist</i>



CONTEMPLATIVE PRAYER

“GOD IS NOWHERE TO GOD IS NOW HERE”

Mondays during Lent—February 22 through March 9

At noon in the Chapel

Fr. Marshall Craver will teach this six week class that will assist participants in moving from a state of forgetfulness regarding the Presence of God (God is nowhere) to a deeper awareness that God Is Now Here! We will learn about and experience a rich variety of “sacraments of the present moment,” (de Caussade), becoming more aware of and responsive to Christ’s presence in all of life. It is hard to live in the present. The past and the future often kidnap our present moment awareness. So, come and join us as we, by God’s grace, awaken more fully to the transforming presence of Christ, who is always leading us toward the fulfillment of his commandment to love one another as he loves us. Everyone is welcome to participate via zoom or in person wearing masks and practicing social distancing. Sign-ups will be sent in the weekly email blasts, or you may call the Cathedral office at 438-1822 to sign-up.



DEAN GIBSON’S BIBLE STUDY: THE STORY OF GOD’S PROMISES

Tuesdays at noon through May 18

At noon on fifteen Tuesdays this winter and spring, we will encounter the story of Jesus’ life as written in the Book of Matthew. The format for our gathering will follow the forms of the Book of Common Prayer: gathering and prayer, telling the story, brief silent meditation, reflection and sharing, and then returning to the world. To join the meeting, please use the link found on our website at:

<https://www.christchurchcathedralsmobile.org/adultformation>,
or call Marla Reis in the Cathedral office and ask her to add you to the list.



YOUTH CONFIRMATION

Our youth confirmands begin their preparation today. We chose Lent as the time for their classes because since the earliest church used Lent as a time of preparation of candidates for baptism. We are asking you to join the confirmands as they read the Gospel of Luke. We begin this week by reading Luke chapters 1-4. We will share with you what the confirmands have to say about their reading, and their preparation, if you would like to share a note with them, please send it to Carolyn Jeffers at cjeffers@christchurchcathedralsmobile.org. Please keep them in your prayers. Bishop Russell Kendrick will be with us on Sunday, April 18 for confirmation.



CONFIRMATION AND RECEPTION

Dean Gibson is scheduling an Adult Inquirer’s Class for all who are interested in joining the Episcopal Church. To join the class, please speak with Dean Gibson.



CATHEDRAL PRAYERS LISTS

We always want to pray as a community for our family and friends who are in need. We have removed all of the names from the Friends and Family Prayer list and from the Military Prayer list except for those whose names were reconfirmed. If there is someone you would like to keep on the list please contact Marla Reis in the Cathedral office at mreis@christchurchcathedralsmobile.org or calling 438-1822. When you reconfirm, please include an address for us to send a prayer card, or let us know not to send a card.

CHRIST CHURCH CATHEDRAL

SAFE PRACTICES PROTOCOLS

We are glad to welcome you back to Christ Church Cathedral for in-person worship. We are taking every precaution for your safety. The building has been thoroughly cleaned and sanitized, seating is distanced, facial masks are required, and hand sanitizer is available in abundance.

For the safety of everyone, we ask you to observe these protocols:

- We ask you to make a reservation to attend.
- Do not attend if you have flu-like or COVID-19 symptoms or are exposed to someone with COVID-19.
- Please be thoughtful about your presence together with others on this day: prioritize this day by limiting risks of exposure to the virus in the days prior to the service.
- The church will be opened for you to enter 15 minutes prior to the beginning of the service.
- Enter the church from St. Emanuel Street. Enter through the vestibule doors on the left and right sides of the front porch, or by using the ramp which is in the garden to the right of the church.
- Face masks are required for all in attendance. Please put your mask on while still in your vehicle. Keep your mask on until you return to your vehicle, except when taking communion. Hand sanitizing stations are available, along with additional masks.
- Social distancing should be observed at all times. Keep a six-foot distance from anyone who is not in your family. Please do not gather with those not in your family group.
- There will be no ushers.
- Seating is designated for everyone who is attending. Seating charts will be on the front porch.
- A bulletin will be in each reserved seat. Please keep your bulletin, take it with you at the end of the service, and do not leave it in the pews or give it to any non-family member.
- At the exchange of the Peace, wave, bow, or offer some other contactless gesture while maintaining a safe distance.
- The collection plate will not be passed. Please place contributions in the offering plates found at the back of the Cathedral by the vestibule doors.
- Use the new restrooms on the north side of the Huger House.
- When exiting the building, please leave in an orderly, distanced manner, with back pews leaving first.
- Please remain in your pew for the duration of the service. Communion in one kind (wafer) will be distributed to you in your pew by the priest.
- We will have music, but ask that no one sing aloud.



THE CATHEDRAL CHAPTER 2020

Leslie Patrick Ladd
Senior Warden
William E. Skinner
John Henry Brooks III
Junior Wardens
William Kennon Drew
Treasurer
Harwell Ellis Coale, Jr.
Chancellor
Ronald Albert Snider
Clerk

Class of 2021

Ricky D. Bradford
Audrey W. Cunningham
Mary Carol Ladd
John N. Leach, Jr.
Erica L. McElhaney
Robert L. Mitchell

Class of 2022

John H. Brooks III
John N. Ferguson
Christopher G. Hume III
Leslie P. Ladd
Margaret R. Mattei
William E. Skinner

Class of 2023

Allison D. Gamble
Megan O. McCall
John S. McClelland, Jr.
Frederick I. Rendfrey
Lara S. Sherer
Leigh R. Taylor

Chapter Members

The Rev. John Riggan, 2021
St. Paul's, Mobile
Hayden Tirey, 2022
St. John's, Monroeville
The Rev. Dee Freeman, 2023
St. James', Fairhope

CATHEDRAL HAPPENINGS

FEBRUARY & MARCH BIRTHDAYS

Sunday, February 21

10:00 a.m. HE, Rite I
4:00 p.m. Youth Confirmation

Monday, February 22

Noon Contemplative Prayer

Tuesday, February 23

Noon Dean's Bible Study

Wednesday, February 24

Noon Service of the Simple Presence
5:15 p.m. Finance Committee Meeting
7:00 p.m. Handbell Choir

Friday, February 26

6:00 p.m. Opening Service for Diocesan Convention

Saturday, February 27

7:00 a.m. MOB Pacers
8:30 a.m. to 2:30 p.m. Diocesan Convention

Sunday, February 28

10:00 a.m. HE, Rite I
11:00 a.m. Vestry Meeting
4:00 p.m. Youth Confirmation

Monday, March 1

Noon Contemplative Prayer

Tuesday, March 2

Noon Dean's Bible Study
5:00 p.m. CY Team Meeting

Wednesday, March 3

Noon Service of the Simple Presence
7:00 p.m. Handbell Choir

Saturday, March 6

7:00 a.m. MOB Pacers

Sunday, March 7

10:00 a.m. HE, Rite I
11:00 a.m. Baptism
4:00 p.m. Youth Confirmation

February 21

Christopher Powell

February 23

Marianne Hall
Joan Rockstad

February 25

Grant Zarzour

March 1

Libby Fillingim
Anna Plovanych

March 2

Joseph Drane

March 3

Preston Bolt

March 4

Aiden Crum

March 5

Davis Ashcraft
David Cooper III

March 6

Cleamon Downs

March 8

Elizabeth Harrison

March 9

Angus Cooper
Green Suttles
Mark Weeks

March 10

Bruce Rockstad

March 11

Debra Baumhauer
Joanne Cooper

March 12

Paul Clinton
Chuck McKay
David Sanders

March 13

Jamie Davidson
Mary Ellis Glasser
John McCall
Leslie Stanton-Halley

March 15

Harwell Coale
Thomas Leland

March 16

Al Chow

March 18

Emory Van Antwerp
Lucy Wright
Bragg Van Antwerp

March 19

Bill Carr
Wilt Rendfrey

March 20

Helen Ann Coale
B Coale

March 21

Jane White-Spunner

March 22

Frances Van Antwerp

March 24

Arden Ross
Clayton Ryan
Valrie Vanek

March 26

Gretchen Cooper
John Spottswood

March 27

Judy Henson

March 28

Sage Bolt

To view the active Cathedral calendar go to:
<http://www.christchurchcathedralsmobile.org/calendar.html>

Or google:
Christ Church Cathedral Mobile—Event Calendar



MINISTERS FOR TODAY

Celebrant.....The Very Reverend Beverly F. Gibson
 Lay ReaderCarolyn S. Jeffers
 Organist.....Christopher W. Powell
 Soloist..... Mollie A. Adams
 Altar GuildBarbara Archer
 Flower Guild..... Homer McClure



CHRIST CHURCH CATHEDRAL CATHEDRAL OF THE DIOCESE OF THE CENTRAL GULF COAST

The Right Reverend J. Russell Kendrick, *Bishop*
 The Very Reverend Beverly F. Gibson, Ph.D., *Rector and Dean*
 The Very Reverend Johnny W. Cook, *Dean Emeritus*
 Christopher W. Powell, *Organist and Music Director*

<http://www.christchurchcathedralsmobile.org/>
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[instagram.com/cccmobile/](https://www.instagram.com/cccmobile/)

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Hymnal 150 Words: George Hunt Smytten (1822-1870), alt. Music: Aus der Tiefe rufe ich, melody att. Martin Herbst (1654-1681), alt.; harm. William Henry Monk (1823-1889)

Merciful God Words: adapt. From E. S. Palmer (1856-1931) Music: G. F. Handel (1685-1759)

Hymnal S-114 Setting: From *Missa de Sancta Maria Magdalena*, Healy Willan (1880-1968). By permission of Oxford University Press.

Hymnal 439 Words: American folk hymn, ca. 1835 Music: *Wondrous Love*, from *The Southern Harmony*, 1835