



Mobile, Alabama
The Last Sunday after the Epiphany
February 15, 2026
The Holy Eucharist: Rite Two
Eight o'clock in the morning

We invite you to participate in the worship of God. Our service is the Holy Eucharist: Rite Two in The Book of Common Prayer. For ease of use, this booklet contains the congregational portions of the liturgy and service music. Congregational responses are printed in bold. Hymn numbers refer to The Hymnal 1982. Page numbers refer to the Prayer Book for those wishing to use it. Lesson and Gospel texts are taken from the New Revised Standard Version of the Bible. Unless requested, applause isn't necessary; please give quiet thanks to God for the elements of worship that are meaningful for you.



*We extend a warm welcome to all visitors. Please complete a visitor card and place it in the alms basin so that we can know you better.
A nursery is available. A gentle reminder: please turn off all electronic devices before the service.
Sound enhancement receivers for the hearing impaired are available. Please see an usher.*

Prelude

Louis Vierne
(1870-1937)

Prèambule

Welcome

Children's Chapel (Ages 4 to Grade 3) Children process with their leader to Chapel and return at the time of the peace.

Processional Hymn

Laudes Domini
Hymnal 427

When morning gilds the skies vv. 1, 2, 5

When morning gilds the skies, my heart, awaking, cries,
may Jesus Christ be praised! When evening shadows fall,
this rings my curfew call, may Jesus Christ be praised!

When mirth for music longs, this is my song of songs:
may Jesus Christ be praised! God's holy house of prayer
hath none that can compare with: Jesus Christ be praised!

Sing, suns and stars of space, sing, ye that see his face,
sing, Jesus Christ be praised! God's whole creation o'er,
both now and evermore shall Jesus Christ be praised!

The Word of God

Celebrant: Blessed be God: Father, Son, and Holy Spirit.

People: **And blessed be his kingdom, now and for ever. Amen.**

Collect for Purity

BCP 355

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Gloria in excelsis

Glory to God in the highest, and peace to his people on earth.
 Lord God, heavenly King, almighty God and Father,
 we worship you, we give you thanks, we praise you for your glory.
 Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God,
 you take away the sin of the world; have mercy on us;
 you are seated at the right hand of the Father; receive our prayer.
 For you alone are the Holy One, you alone are the Lord,
 you alone are the Most High, Jesus Christ,
 with the Holy Spirit, in the glory of God the Father. Amen.

The Collect of the Day

BCP 217

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Let us pray.

O God, who before the passion of your only-begotten Son revealed his glory upon the holy mountain: Grant to us that we, beholding by faith the light of his countenance, may be strengthened to bear our cross, and be changed into his likeness from glory to glory; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The Lessons

First Reading:

Exodus 24:12-18

Reader: A Reading from the Book of Exodus.

The Lord said to Moses, "Come up to me on the mountain, and wait there; and I will give you the tablets of stone, with the law and the commandment, which I have written for their instruction." So Moses set out with his assistant Joshua, and Moses went up into the mountain of God. To the elders he had said, "Wait here for us, until we come to you again; for Aaron and Hur are with you; whoever has a dispute may go to them." Then Moses went up on the mountain, and the cloud covered the mountain. The glory of the Lord settled on Mount Sinai, and the cloud covered it for six days; on the seventh day he called to Moses out of the cloud. Now the appearance of the glory of the Lord was like a devouring fire on the top of the mountain in the sight of the people of Israel. Moses entered the cloud, and went up on the mountain. Moses was on the mountain for forty days and forty nights.

Reader: The Word of the Lord.

People: **Thanks be to God.**

Psalm 2

*Quare fremuerunt gentes?**Please read responsively by whole verse.*

BCP 586

- ¹ Why are the nations in an uproar? *
 Why do the peoples mutter empty threats?
- ² **Why do the kings of the earth rise up in revolt,
 and the princes plot together, *
 against the Lord and against his Anointed?**
- ³ "Let us break their yoke," they say; *
 "let us cast off their bonds from us."
- ⁴ **He whose throne is in heaven is laughing; *
 the Lord has them in derision.**
- ⁵ Then he speaks to them in his wrath, *
 and his rage fills them with terror.
- ⁶ **"I myself have set my king *
 upon my holy hill of Zion."**

- 7 Let me announce the decree of the Lord: *
 he said to me, "You are my Son;
 this day have I begotten you.
- 8 **Ask of me, and I will give you the nations for your inheritance *
 and the ends of the earth for your possession.**
- 9 You shall crush them with an iron rod *
 and shatter them like a piece of pottery."
- 10 **And now, you kings, be wise; *
 be warned, you rulers of the earth.**
- 11 Submit to the Lord with fear, *
 and with trembling bow before him;
- 12 **Lest he be angry and you perish; *
 for his wrath is quickly kindled.**
- 13 Happy are they all *
 who take refuge in him!

Second Reading:

2 Peter 1:16-21

Reader: A Reading from the Second Letter of Peter

We did not follow cleverly devised myths when we made known to you the power and coming of our Lord Jesus Christ, but we had been eyewitnesses of his majesty. For he received honor and glory from God the Father when that voice was conveyed to him by the Majestic Glory, saying, "This is my Son, my Beloved, with whom I am well pleased." We ourselves heard this voice come from heaven, while we were with him on the holy mountain. So we have the prophetic message more fully confirmed. You will do well to be attentive to this as to a lamp shining in a dark place, until the day dawns and the morning star rises in your hearts. First of all you must understand this, that no prophecy of scripture is a matter of one's own interpretation, because no prophecy ever came by human will, but men and women moved by the Holy Spirit spoke from God.

Reader: The Word of the Lord.

People: **Thanks be to God.**

Sequence Hymn

St. Elizabeth

Hymnal 383

Fairest Lord Jesus vv. 1, 2

Fairest Lord Jesus, Ruler of all nature,
 O thou God and man the Son; thee will I cherish,
 thee will I honor, thou, my soul's glory, joy, and crown.
 Fair are the meadows, fairer still the woodlands,
 robed in the blooming garb of spring: Jesus is fairer,
 Jesus is purer, who makes the woeful heart to sing.

The Holy Gospel:

Matthew 17:1-9

Deacon: The Holy Gospel of our Lord Jesus Christ according to Matthew.

People: **Glory to you, Lord Christ.**

Six days later, Jesus took with him Peter and James and his brother John and led them up a high mountain, by themselves. And he was transfigured before them, and his face shone like the sun, and his clothes became dazzling white. Suddenly there appeared to them Moses and Elijah, talking with him. Then Peter said to Jesus, "Lord, it is good for us to be here; if you wish, I will make three dwellings here, one for you, one for Moses, and one for Elijah." While he was still speaking, suddenly a bright cloud overshadowed them, and from the cloud a voice said, "This is my Son, the Beloved; with him I am well pleased; listen to him!" When the disciples heard this, they fell to the ground and were overcome by fear. But Jesus came and touched them, saying, "Get up and do not be afraid." And when they looked up, they saw no one except Jesus himself alone. As they were coming down the mountain, Jesus ordered them, "Tell no one about the vision until after the Son of Man has been raised from the dead."

Deacon: The Gospel of the Lord.

People: **Praise to you, Lord Christ.**

Fairest Lord Jesus v. 3

Fair is the sunshine, fairer still the moonlight,
and all the twinkling, starry host: Jesus shines brighter,
Jesus shines purer, than all the angels heaven can boast.

The Sermon

The Nicene Creed

BCP 358

**We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.**
**We believe in one Lord, Jesus Christ,
the only Son of God, eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made, of one Being with the Father.**
Through him all things were made.
For us and for our salvation he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary, and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

The Prayers of the People

The leader and people pray responsively.

Deacon: Mysterious and gracious God, you have created all things and fill them with your glory; bring your light into our darkness, that all creation may be transfigured into a reflection of your majesty, as we pray: Proclaim the greatness of our God; for God is the Holy One.

Intercessor: Infinite and Holy One, grant to your Church eyes to see your wonderful manifestation and ears to hear your voice of grace, that we may be witnesses of your glory and servants of your compassion.

Proclaim the greatness of our God,
for God is the Holy One.

Wondrous One, guide our nation and all in authority with a vision of your benevolent purpose for all people, that we may be a light of justice and peace for all the world.

Proclaim the greatness of our God,
for God is the Holy One.

Compassionate One, look upon the suffering of your creation and with your divine touch remove all fear, that out of the cloud of despair your presence may bring healing and hope.

Proclaim the greatness of our God,
for God is the Holy One.

Loving One, inspire this community with enlightenment and grace to live with such kindness and generosity that all may fulfill their highest aims and deepest potential.

Proclaim the greatness of our God,

for God is the Holy One.

Gracious One, hear our prayers for this parish family on behalf of our community and all for whom we intercede. Multiply our gladness for the abundance of your goodness as we present our thanksgiving and praise. Lift our hearts to your presence where we may behold your face, O Eternal God, and embrace into the heights of your heavenly dwelling those who have died.

Proclaim the greatness of our God,

for God is the Holy One.

Deacon: Holy and Mighty God, as our ancestors witnessed your glory in the cloud and upon the mountain, so open our eyes to see your presence manifest in all creation, that following the example of Moses and Elijah, we may faithfully live in your Spirit, obey your will, and proclaim your mysterious goodness, until all the world is transfigured with the light of your Son, our Savior Jesus Christ. **Amen.**

Confession of Sin

BCP 360

Deacon: Let us confess our sins against God and our neighbor.

Most merciful God,

**we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.**

**We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.**

We are truly sorry and we humbly repent.

**For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

Celebrant:

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

Celebrant: The peace of the Lord be always with you.

People: **And also with you.**

Welcome and Announcements

The Holy Communion

The Offertory

William Bradley Roberts
(b. 1947)

Savior, Like a Shepherd Lead Us

Devin Burton, *baritone*

Savior, like a shepherd lead us; much we need thy tender care:
in thy pleasant pastures feed us: for our use thy folds prepare.
Blessed Jesus! Blessed Jesus! Thou hast bought us, thine we are.
Blessed Jesus! Blessed Jesus! Thou hast bought us, thine we are.

Early let us seek thy favor, early let us learn thy will;
do thou, Lord, our only Savior, with thy love our bosom fill.
Blessed Jesus! Blessed Jesus! Thou hast loved us: love us still.
Blessed Jesus! Blessed Jesus! Thou hast loved us: love us still.

**Praise God, from whom all blessings flow; Praise him, all creatures here below;
Praise him above, ye heavenly host: Praise Father, Son, and Holy Ghost. Amen.**

**Our father's God, to thee, author of liberty, to thee we sing; long may our land
be bright with freedom's holy light; protect us by thy might, great God, our King.**

The Great Thanksgiving

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Lift up your hearts.

People: **We lift them to the Lord.**

Celebrant: Let us give thanks to the Lord our God.

People: **It is right to give him thanks and praise.**

The Celebrant continues: It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth; because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your Son Jesus Christ our Lord. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus

**Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest. Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest. Hosanna in the highest.**

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore according to His command, O Father:

Celebrant and People: **We remember his death,
We proclaim his resurrection,
We await his coming in glory;**

The Celebrant continues: And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

And now, as our Savior Christ has taught us, we are bold to say,
The Lord's Prayer

BCP 364

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.**

Fraction Anthem

Hymnal S-155

**Alleluia, alleluia, alleluia. Christ our Passover is sacrificed for us;
Therefore let us keep the feast. Alleluia, alleluia, alleluia.**

Celebrant: The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Post Communion Prayer

BCP 365

Celebrant:

Let us pray.

Celebrant and People:

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

Blessing

Closing Hymn

Hyfrydol

Hymnal 460

Alleluia! sing to Jesus! vv. 1, 3, 4

Alleluia! sing to Jesus! his the scepter, his the throne;
Alleluia! his the triumph, his the victory alone;
Hark! the songs of peaceful Zion thunder like a mighty flood;
Jesus out of every nation hath redeemed us by his blood.

Alleluia! Bread of Heaven, thou on earth our food, our stay!
Alleluia! here the sinful flee to thee from day to day:
Intercessor, friend of sinners, earth's Redeemer, plead for me,
where the songs of all the sinless sweep across the crystal sea.

Alleluia! King eternal, thee the Lord of lords we own:
Alleluia! born of Mary, earth thy footstool, heaven thy throne:
thou within the veil hast entered, robed in flesh, our great High Priest:
thou on earth both Priest and Victim in the eucharistic feast.

Dismissal

Celebrant: Go in peace to love and serve the Lord.

People: **Thanks be to God.**

Postlude

Wer nur den lieben Gott läßt walten

J. S. Bach
(1685-1750)

LAY MINISTER CALENDAR

	February 22 1st Sunday in Lent	March 1 2nd Sunday in Lent	March 8 3rd Sunday in Lent	March 15 4th Sunday in Lent Sunday in Lent
First Reader Psalmist/ Intercessor Second Reader Chalice Bearers	Allison Patterson Douglas Kearley Bragg Van Antwerp Ron Snider Mark Weeks Skip Archer	Richard Gaal Holly Hall Henry Seawell Bob Israel Robby McClure	Stewart Cobb Skip Archer Carl Cunningham Leigh Taylor Douglas Kearley	Tony Brown Bob Israel Laura McLeod Ron Snider Ginny Behlen
Crucifers Acolytes	Elizabeth Harris Crawford Fuller Burton Slaton Charles Van Antwerp	Thomas Van Antwerp Frances Van Antwerp Charles Van Antwerp Emory Van Antwerp	Walt Hamil Wright Bolt Lally Hamil Willa Bolt	Talmadge Hines Louise Slaton W.C. Hines Burton Slaton
Flower Guild	Homer McClure	Abby Slaton Lucy Pryor Slaton Mary Hunter Fuller	Smitty Vanek	Janet Pittman
Open/Close	Mark Weeks	Henry Seawell	Leigh Taylor	Tony Brown
Vestry Greeter	Susan Leach	Charlotte Taylor	Mary Hunter Fuller	Preston Bolt
Ushers	Lewis Golden Weathers Bolt Henry Seawell John Ruzic	Tony Brown Carl Cunningham, Sr. Leigh Taylor Ritchie Harris	Cart Blackwell John Ferguson Fred Rendfrey	Mark Weeks Chris Hume Bill Skinner Melvin Koger
Lay Eucharistic Visitor	Skip Archer	Lynne and Burnley Davis	Leigh and Char- lotte Taylor	Harwell Coale
Hospitality Team	Laura Rutherford Tray Hamil Linda Ross Brenda Stanton Charlotte Taylor Lissa Watkins Hayley Van Antwerp	Barry Weeks Ricky Bradford Audrey Cunningham Mary Pettit Christine Rhodes Bruce Rockstad Lark Singley Nancy Bryan	Hamilton Lucas Ginny Behlen Virginia Gordon Jesse Koger Homer McClure Laura McLeod Campbell Sindel	Janet Rich Pittman Monica Beasley Lucy Brady Sadie Davis Erica McElhaney Debbie Ramsey Lara Sherer Meg McGovern

CATHEDRAL PRAYERS

O God, the strength of the weak and the comfort of sufferers: Mercifully accept our prayers, and grant to your servants the help of your power, that their sickness may be turned into health, and our sorrow into joy; through Jesus Christ our Lord. Amen.

WE PRAY FOR:

Members:

Patti Biel, Valrie Vanek, Jane White-Spunner, Lynn Betbeze Yankie, George Seymour, Patsy Seymour, Lisa Williams, Linda Dann-LeBlanc, Bill Butler, Ricky Bradford, Betty Reniewicz, Bill Christian, Emily-Marie Butler, Melvin Koger, Craig Pittman, Nancy Bryan, Jane Inge

Friends & Family:

The Reverend Dennis Brown, Mary Rose Snider, George & Mary Ester Hall Bollis, Ray Downey, Elizabeth Berry, Karla Geiger, Lloyd Shearer Smith, Kathy Thurber, Missy Foose, David Barnett, David Morgan, John Baylor, Sr., Erma Clark, Dorothy Queenan, Kelly Clark, Lanier Faircloth, Vivian "Cookie" Rich, Hunter Hale, James Bloodworth

For Those Serving in the Military:

Marlin Brutkiewicz, Blake Hickey, Gray Stephens, Dylan Butler, Tripp Bennett, Jacob Hester-Heard, Cameron Morrisette, Dylan Thompson, Connor Roy, Charles Lewis, Richard Graham

Repose of the Soul:

Cleamon Reuben Downs

Anglican Cycle of Prayer:

We pray for the Anglican Church in the Province of the Indian Ocean

Cathedral Cycle of Prayer:

Episcopal Church of the Good Shepherd, Mobile

Ecumenical Cycle of Prayer:

We pray for the Church in Andorra, Italy, Malta, Portugal, San Marino, Spain, Vatican City; and Macedonia Baptist Church, Mobile

Prison Ministry Cycle of Prayer:

Bay Correctional Facility & Juvenile Facility, Panama City

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Prèambule: Music: Louis Vierne (1870-1937).

Hymnal 427: Words: German, ca. 1800; tr. Robert Seymour Bridges (1844-1930), alt. Music: *Laudes Domini*, Joseph Barnby (1838-1896).

Hymnal S-280: Setting: Robert Powell (b. 1932).

Hymnal 383: Words: German composite; tr. pub. New York, 1850, alt. Music: *St. Elizabeth*, melody from *Schlesische Volkslieder*, 1842; harm. Thomas Tertius Noble (1867-1953)..

Savior, Like a Shepherd Lead Us: Words: Dorothy Ann Thrupp (1779-1847). Music: William Bradley Roberts (b. 1947).

Hymnal 380: Words: Thomas Ken (1637-1711). Music: *Old 100th*, melody from *Pseaumes octante trois de David*, 1551, alt; harm, after Louis Bourgeois (1510-1561).

Hymnal 717: Words: Samuel Francis Smith (1808-1895). Music: *America*, from *Thesaurus Musicus*, 1745.

Hymnal S-125: Setting: From *A Community Mass*; Richard Proulx (b. 1937).

Hymnal S-155: Setting: Gerald R. Near (b. 1942) © 1985 by Aureole Editions, Dallas, Texas.

Hymnal 460: Words: William Chatterton Dix (1837-1898). Music: *Hyfrydol*, Rowland Hugh Prichard (1811-1887).

Wer nur den lieben Gott läßt walten: Music: J. S. Bach (1685-1750).



THE CATHEDRAL CHAPTER 2026

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Amy Hamilton, 2027

All Saints, Mobile

The Reverend

Michael Ballard, 2028

Immanuel, Bay Minette

LENT AT CHRIST CHURCH CATHEDRAL



ASH WEDNESDAY

WEDNESDAY, FEBRUARY 18

Holy Eucharist, Rite II with the Imposition of Ashes
at Noon and 5:30 p.m. in the Cathedral



EPISCOPAL RELIEF AND DEVELOPMENT SUNDAY

SUNDAY, FEBRUARY 22

The first Sunday in Lent is the day officially designated to encourage all Episcopalians to remember and support Episcopal Relief & Development's (ERD) life-saving mission. On the ministry table we have ERD envelopes and boxes available for you or your children to use for a Lenten offering.



MORNING PRAYER ON MONDAYS DURING LENT

MONDAYS, FEBRUARY 23, MARCH 2, 9, 16, 23, 30 AT 8:30 A.M. IN THE CHAPEL



CHORAL EVENSONG FEATURING THE CATHEDRAL CHOIR

SUNDAY, MARCH 15 AT 5:00 P.M.

Among the many possible forms of Christian worship, the service of Evensong, also known as Evening Prayer, is remarkable both for the centuries-old liturgical tradition it represents and for the atmosphere of contemplative devotion enabling it to remain deeply meaningful for worshippers today. The liturgy traces its origins to the daily rites of the medieval church and has been said or sung regularly in its current form since the sixteenth century. All the words have been shaped and refined by long use and by renewed attempts to express the mysteries of God. For some people it is music, not words, that carries them into the presence of God: and for others it is silence. Most of us need all three—words, music and silence—to lead us into the spirit of worship.



FORMATION

ADULT INQUIRER'S CLASS: "CHRISTIANITY 101"

SUNDAYS AND REPEATED ON WEDNESDAYS IN LENT

In the Chapel beginning on Sunday, February 22 at 11:30 and Wednesday, February 25 at 6:00 p.m.
through Sunday, March 22 and Wednesday, March 25

We will offer a new class, "Christianity 101," for the first time this year during the season of Lent. This is intended for newcomers, for those interested in joining the church, and for those preparing to be confirmed or received into The Episcopal Church. The class will be an interactive exploration into the history of the Anglican/Episcopal tradition, the history of Christ Church and our theological emphases, and a chance to explore what it means to be a part of this congregation. Anyone interested is welcome to attend.



THE DEAN'S BIBLE STUDY: LETTER TO THE HEBREWS

WEDNESDAYS AT NOON IN THE CHAPEL OR VIA ZOOM

Dean Gibson facilitates this reading of the Letter to the Hebrews. The class will run through Wednesday, March 25. A reading and lesson guide will be emailed and posted on the website each week.



DAILY LENTEN READING

Reading the gospel from the daily lectionary together during Lent is a way to bind together our individual Lenten journeys with one shared story. As you read each day, consider the parts of Jesus' life and ministry that challenge or encourage you, and pay attention to how the story builds with mounting urgency toward its climax. Notice how Jesus increasingly challenges the religious leaders and political authorities around him, and how conflict develops even between him and his disciples. Although Jesus is clearly the Son of God, he is also following in the tradition of Israel's prophets. Although he is clearly the Messiah, he is not the sort of Messiah-figure anyone anticipated. Try to imagine how he upset expectations on all sides, all the time.



YOUTH CONFIRMATION CLASS

Meeting once a week for 90 minutes beginning Sunday, February 22, and running for six weeks through the week of Sunday, April 12. Students grade 7 and up are invited to join the class to either lead to Confirmation or to learn more about The Episcopal Church. The Confirmation Class will meet in-person to study the lessons from *I Will with God's Help*, a program based on the Baptismal Covenant. Our Catechist is Carolyn Jeffers. Please contact her (cjeffers@christchurchcathedralsmobile.org) if your child would like to join.



YOUTH CHRISTIAN FORMATION

Plans are being made for our Cathedral Youth EYC and the Affirm Class, for Fun Club and for our Sunday School during Lent. Look for information in the weekly bulletin, emails.



LENTEN MATERIALS

Lenten materials for all ages are found on a table in the Chapter House.

Please take the materials that will help you to have a prayerful season. The materials include the *Journey through Lent*, illustrated Lenten posters, Lent in a Bag for family activities at home, Episcopal Relief and Development boxes and envelopes, and *Forward Day by Day* daily devotionals.



LENTEN LINKS

Links to materials from The Episcopal Church, Episcopal agencies, and seminaries will be sent in a Lenten email, and will be INCLUDED IN THE Lent at the Cathedral email and posted on the Lent at the Cathedral page of our website.

BIRTHDAYS

February 15

Thomas Heard

February 16

Kate Watkins

February 17

Bill Rodgers
Linda Ross

February 18

Emory Van Antwerp
Lucy Wright

February 19

Nance Stephens

February 20

William Russell

February 21

Kenny Brutkiewicz
Monica Beasley

February 22

Ramsey Davis
Lisa Graves
Ted Middleton

February 23

Marianne Hall
Joan Rockstad
William Mallet

February 25

Harper White

February 27

William Coleman

March 1

Anna Plovanch

March 3

Preston Bolt
Lila Wood

March 5

David Cooper III
David Ashcraft

March 6

Kennedy Simmons



MINISTERS FOR TODAY

Celebrant & Preacher The Very Reverend Beverly F. Gibson
Psalmist and Intercessor Carolyn Jeffers
Chalice Bearer Carolyn Jeffers
Lay Readers Bruce Rockstad, John Leach
Organist Josh Coble
Ushers Bill Skinner
Open/Close Bruce Rockstad
Altar Guild Barbara Archer, Skip Archer, Robbie Lynn Irvine, Ginny Behlen,
..... Leslie Ladd, Rosemarie McClure, Lucy Harrison, Joan Myers, Bill Haffner
Flower Guild Saylor Wiley



CHRIST CHURCH CATHEDRAL

CATHEDRAL OF THE DIOCESE OF THE CENTRAL GULF COAST

The Right Reverend J. Russell Kendrick, *Bishop*

The Very Reverend Beverly F. Gibson, Ph.D., *Rector and Dean*

The Reverend Pratt Paterson, *Deacon*

The Reverend Thomas K. Heard, *Priest Associate*

Dr. Joshua H. Coble, *Organist and Choirmaster*

Andy R. Palileo, *Audio-Visual Specialist*

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