

Mobile, Alabama  
Fifth Sunday in Lent  
March 22, 2026  
The Holy Eucharist: Rite One  
Ten o'clock in the morning

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*We invite you to participate in the worship of God. Our service is the Holy Eucharist: Rite One in The Book of Common Prayer. For ease of use, this leaflet contains the congregational portions of the liturgy and service music. Congregational responses are printed in bold. Hymn numbers refer to The Hymnal 1982. Page numbers refer to the Prayer Book for those wishing to use it. Lesson and Gospel texts are taken from the New Revised Standard Version of the Bible. Unless requested, applause isn't necessary; please give quiet thanks to God for the elements of worship that are meaningful for you.*



*We extend a warm welcome to all visitors. Please complete a visitor card and place it in the alms basin so that we can know you better.  
A nursery is available. A gentle reminder: please turn off all electronic devices before the service.  
Sound enhancement receivers for the hearing impaired are available. Please see an usher.*

Prelude

*O Mensch, mewein dein Sünde groß, BWV 622*

J. S. Bach  
(1685-1750)

Welcome

*Children's Chapel (Ages 4 to Grade 3) Children will gather at the back and process behind their crucifer. They will return at the time of the Peace.*

Processional Hymn

*All my hope on God is founded*

*Michael*  
Hymnal 665

All my hope on God is founded; he doth still my trust renew,  
me through change and chance he guideth, only good and only true.

God unknown, he alone calls my heart to be his own.

Mortal pride and earthly glory, sword and crown betray our trust;  
though with care and toil we build them, tower and temple fall to dust.

But God's power, hour by hour, is my temple and my tower.

God's great goodness e'er endureth, deep his wisdom passing thought:  
splendor, light, and life attend him, beauty springeth out of nought.

Evermore from his store newborn worlds rise and adore.

Daily doth the almighty Giver bounteous gifts on us bestow;  
his desire our soul delighteth, pleasure leads us where we go.

Love doth stand at his hand; joy doth wait on his command.

Still from earth to God eternal sacrifice of praise be done,  
high above all praises praising for the gift of Christ, his son.

Christ doth call one and all: ye who follow shall not fall.

The Word of God

BCP 323

*Celebrant:* Bless the Lord who forgiveth all our sins.

*People:* **His mercy endureth forever.**

*Celebrant:* Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name, through Christ our Lord. **Amen.**

*Celebrant:* Hear what our Lord Jesus Christ saith: Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets.

## Kyrie

Hymnal S-91

**Lord, have mercy upon us. Lord, have mercy upon us.**  
**Lord, have mercy upon us.**  
**Christ, have mercy upon us. Christ, have mercy upon us.**  
**Christ, have mercy upon us.**  
**Lord, have mercy upon us. Lord, have mercy upon us.**  
**Lord, have mercy upon us.**

## The Collect of the Day

BCP 167

*Celebrant:* The Lord be with you.

*People:* **And with thy spirit.**

*Celebrant:* Let us pray.

Almighty God, who alone canst order the unruly wills and affections of sinful men; Grant unto thy people, that they may love the thing which thou commandest, and desire that which thou dost promise; that so, among the sundry and manifold changes of the world, our hearts may surely there be fixed, where true joys are to be found; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, now and for ever. **Amen.**

## The Lessons

### First Reading:

*Ezekiel 37:1-14*

*Reader:* A Reading from the Book of Ezekiel.

The hand of the Lord came upon me, and he brought me out by the spirit of the Lord and set me down in the middle of a valley; it was full of bones. He led me all around them; there were very many lying in the valley, and they were very dry. He said to me, "Mortal, can these bones live?" I answered, "O Lord God, you know." Then he said to me, "Prophesy to these bones, and say to them: O dry bones, hear the word of the Lord. Thus says the Lord God to these bones: I will cause breath to enter you, and you shall live. I will lay sinews on you, and will cause flesh to come upon you, and cover you with skin, and put breath in you, and you shall live; and you shall know that I am the Lord." So I prophesied as I had been commanded; and as I prophesied, suddenly there was a noise, a rattling, and the bones came together, bone to its bone. I looked, and there were sinews on them, and flesh had come upon them, and skin had covered them; but there was no breath in them. Then he said to me, "Prophesy to the breath, prophesy, mortal, and say to the breath: Thus says the Lord God: Come from the four winds, O breath, and breathe upon these slain, that they may live." I prophesied as he commanded me, and the breath came into them, and they lived, and stood on their feet, a vast multitude. Then he said to me, "Mortal, these bones are the whole house of Israel. They say, 'Our bones are dried up, and our hope is lost; we are cut off completely.' Therefore prophesy, and say to them, Thus says the Lord God: I am going to open your graves, and bring you up from your graves, O my people; and I will bring you back to the land of Israel. And you shall know that I am the Lord, when I open your graves, and bring you up from your graves, O my people. I will put my spirit within you, and you shall live, and I will place you on your own soil; then you shall know that I, the Lord, have spoken and will act," says the Lord.

*Reader:* The Word of the Lord.

*People:* **Thanks be to God.**

## Psalm 130

*De profundis*

*Please read responsively by whole verse.*

BCP 784

- <sup>1</sup> Out of the depths have I called to you, O Lord;  
Lord, hear my voice; \*  
let your ears consider well the voice of my supplication.
- <sup>2</sup> **If you, Lord, were to note what is done amiss, \***  
**O Lord, who could stand?**

- <sup>3</sup> For there is forgiveness with you; \*  
 therefore you shall be feared.
- <sup>4</sup> **I wait for the Lord; my soul waits for him; \*  
 in his word is my hope.**
- <sup>5</sup> My soul waits for the Lord, more than watchmen for the morning, \*  
 more than watchmen for the morning.
- <sup>6</sup> **O Israel, wait for the Lord, \*  
 for with the Lord there is mercy;**
- <sup>7</sup> With him there is plenteous redemption, \*  
 And he shall redeem Israel from all their sins.

Second Reading:        *Romans 8:6-11*

*Reader:*    A Reading from the Letter of Paul to the Romans

To set the mind on the flesh is death, but to set the mind on the Spirit is life and peace. For this reason the mind that is set on the flesh is hostile to God; it does not submit to God's law—indeed it cannot, and those who are in the flesh cannot please God. But you are not in the flesh; you are in the Spirit, since the Spirit of God dwells in you. Anyone who does not have the Spirit of Christ does not belong to him. But if Christ is in you, though the body is dead because of sin, the Spirit is life because of righteousness. If the Spirit of him who raised Jesus from the dead dwells in you, he who raised Christ from the dead will give life to your mortal bodies also through his Spirit that dwells in you.

*Reader:*    The Word of the Lord.

*People:*    **Thanks be to God.**

Sequence Hymn

*Abbot's Leigh  
 Hymnal 511*

*Holy Spirit, ever living v. 1*

Holy Spirit, ever living as the Church's very life;  
 Holy Spirit, ever striving through her in a ceaseless strife;  
 Holy Spirit, ever forming in the Church the mind of Christ;  
 thee we praise with endless worship for thy fruits and gifts unpriced.

The Holy Gospel:        *John 11:1-45*

*Deacon:*    The Holy Gospel of our Lord Jesus Christ according to John.

*People:*    **Glory be to thee, O Lord.**

Now a certain man was ill, Lazarus of Bethany, the village of Mary and her sister Martha. Mary was the one who anointed the Lord with perfume and wiped his feet with her hair; her brother Lazarus was ill. So the sisters sent a message to Jesus, "Lord, he whom you love is ill." But when Jesus heard it, he said, "This illness does not lead to death; rather it is for God's glory, so that the Son of God may be glorified through it." Accordingly, though Jesus loved Martha and her sister and Lazarus, after having heard that Lazarus was ill, he stayed two days longer in the place where he was. Then after this he said to the disciples, "Let us go to Judea again." The disciples said to him, "Rabbi, the Jews were just now trying to stone you, and are you going there again?" Jesus answered, "Are there not twelve hours of daylight? Those who walk during the day do not stumble, because they see the light of this world. But those who walk at night stumble, because the light is not in them." After saying this, he told them, "Our friend Lazarus has fallen asleep, but I am going there to awaken him." The disciples said to him, "Lord, if he has fallen asleep, he will be all right." Jesus, however, had been speaking about his death, but they thought that he was referring merely to sleep. Then Jesus told them plainly, "Lazarus is dead. For your sake I am glad I was not there, so that you may believe. But let us go to him." Thomas, who was called the Twin, said to his fellow disciples, "Let us also go, that we may die with him." When Jesus arrived, he found that Lazarus had already been in the tomb four days. Now Bethany was near Jerusalem, some two miles away, and many of the Jews had come to Martha and Mary to console them about their brother. When Martha heard that Jesus was coming, she went and met him, while Mary stayed at home. Martha said to Jesus, "Lord, if you had been here, my brother would not have died. But even now I know that God will give you whatever you ask of him." Jesus said to her, "Your brother will rise again."

Martha said to him, "I know that he will rise again in the resurrection on the last day." Jesus said to her, "I am the resurrection and the life. Those who believe in me, even though they die, will live, and everyone who lives and believes in me will never die. Do you believe this?" She said to him, "Yes, Lord, I believe that you are the Messiah, the Son of God, the one coming into the world." When she had said this, she went back and called her sister Mary, and told her privately, "The Teacher is here and is calling for you." And when she heard it, she got up quickly and went to him. Now Jesus had not yet come to the village, but was still at the place where Martha had met him. The Jews who were with her in the house, consoling her, saw Mary get up quickly and go out. They followed her because they thought that she was going to the tomb to weep there. When Mary came where Jesus was and saw him, she knelt at his feet and said to him, "Lord, if you had been here, my brother would not have died." When Jesus saw her weeping, and the Jews who came with her also weeping, he was greatly disturbed in spirit and deeply moved. He said, "Where have you laid him?" They said to him, "Lord, come and see." Jesus began to weep. So the Jews said, "See how he loved him!" But some of them said, "Could not he who opened the eyes of the blind man have kept this man from dying?" Then Jesus, again greatly disturbed, came to the tomb. It was a cave, and a stone was lying against it. Jesus said, "Take away the stone." Martha, the sister of the dead man, said to him, "Lord, already there is a stench because he has been dead four days." Jesus said to her, "Did I not tell you that if you believed, you would see the glory of God?" So they took away the stone. And Jesus looked upward and said, "Father, I thank you for having heard me. I knew that you always hear me, but I have said this for the sake of the crowd standing here, so that they may believe that you sent me." When he had said this, he cried with a loud voice, "Lazarus, come out!" The dead man came out, his hands and feet bound with strips of cloth, and his face wrapped in a cloth. Jesus said to them, "Unbind him, and let him go." Many of the Jews therefore, who had come with Mary and had seen what Jesus did, believed in him.

*Deacon:* The Gospel of the Lord.

*People:* **Praise be to thee, O Christ.**

## Sequence Hymn

*Abbot's Leigh  
Hymnal 511*

*Holy Spirit, ever living v. 2*

Holy Spirit, ever working through the Church's ministry;  
quickenng, strengthening, and absolving, setting captive sinners free;  
Holy Spirit, ever binding age to age, and soul to soul,  
in a fellowship unending thee we worship and extol.

## The Sermon

## The Nicene Creed

BCP 326

**We believe in one God, the Father, the Almighty,  
maker of heaven and earth, of all that is, seen and unseen.**  
**We believe in one Lord, Jesus Christ,  
the only Son of God, eternally begotten of the Father,  
God from God, Light from Light, true God from true God,  
begotten, not made, of one Being with the Father.**  
**Through him all things were made.**  
**For us and for our salvation he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.**  
**For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.**  
**On the third day he rose again in accordance with the Scriptures;  
he ascended into heaven and is seated at the right hand of the Father.**  
**He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**  
**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.**

**With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

## The Prayers of the People

*The leader and people pray responsively.*

*Deacon:* Gracious and Eternal One, we thank you for having heard us and for sending Jesus, the resurrection and the life, to be among us to raise us from death into new life: Let the breath of your Spirit come from the four winds to inspire us as we pray: Our souls wait for you, O God; in your word is our hope.

*Intercessor:* Set the mind of the Church on your Spirit which is life and peace, O God, that we may walk in your light and not stumble, living in the trust that brings eternal life.

Our souls wait for you, O God;

**in your word is our hope.**

Prophesy to the breath, O Holy One, and let the power of your living spirit enter into the dry bones of all who suffer from oppression and threat, that those who lead and who hold authority in the world may be instruments of life and healing, banishing violence and injustice from the face of the earth.

Our souls wait for you, O God;

**in your word is our hope.**

Look upon all of us living in darkness or the shadow of death, and by the power of your spirit take away the stones that entomb and the bondage that inhibits: Unbind them, and let them go!

Our souls wait for you, O God;

**in your word is our hope.**

Let all who live in this community call to you from our depths and wait upon your plenteous redemption, that we may walk in your light and know your resurrection power.

Our souls wait for you, O God;

**in your word is our hope.**

Let your spirit be disturbed and deeply moved by the suffering of your people. We thank you for the gift of life and for all other benefits of your mercy. May the one who raised Christ from the dead give life to our mortal bodies through the Spirit that dwells in us. Open our graves and raise us up.

Our souls wait for you, O God;

**in your word is our hope.**

*Deacon:* From the depths have we called to you; O God, hear our voice. We thank you for the gift of resurrection through your Son Jesus and for the breath of the Spirit that brings life into our bones: Lead us to walk the way of Jesus, that we may share in his life-giving work bringing healing, hope and reconciliation unto all the earth, through him in whom we live and move and have our being, Christ our Savior. **Amen.**

## Confession of Sin

BCP 320

Let us humbly confess our sins unto Almighty God.

*Deacon and People:*

**Almighty and most merciful Father, we have erred and strayed from thy ways like lost sheep,  
we have followed too much the devices and desires of our own hearts, we have offended against thy holy laws,  
we have left undone those things which we ought to have done,  
and we have done those things which we ought not to have done. But thou, O Lord, have mercy upon us,  
spare thou those who confess their faults, restore thou those who are penitent,  
according to thy promises declared unto mankind in Christ Jesus our Lord;  
and grant, O most merciful Father, for his sake, that we may hereafter live a godly, righteous, and sober life,  
to the glory of thy holy Name. Amen.**

*Celebrant:*

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

Hear the Word of God to all who truly turn to him.

Come unto me, all ye that travail and are heavy laden, and I will refresh you.

*Matthew 11:28*

The Peace

*Celebrant:* The peace of the Lord be always with you.

*People:* **And with thy spirit.**

Welcome and Announcements

Beckwith Summer Camp Scholarships, Jane Bartlett Nenstiel

The Holy Communion

The Offertory

Thomas Morley  
(1557-1602)

*Out of the Deep*  
Cathedral Choir

Out of the deep have I called to thee, O Lord, Lord hear my voice.  
O let thine ears consider well the voice of my complaint.

If thou, Lord, wilt be extreme to mark, what is done amiss,  
O Lord, who may abide it? For there is mercy with thee, therefore shalt thou be feared.

I look for the Lord, my soul doth wait for him, in his word is my trust.  
My soul flyeth unto the Lord before the morning watch.

O Israel trust in the Lord, for with the Lord there is mercy,  
and with him is plenteous redemption, and he shall redeem Israel from all his sins. Amen.

At the Presentation

*Old 100<sup>th</sup> v. 3*

Hymnal 380

**Praise God, from whom all blessings flow; Praise him, all creatures here below;  
Praise him above, ye heavenly host: Praise Father, Son, and Holy Ghost. Amen.**

*America v. 4*

Hymnal 717

**Our father's God, to thee, author of liberty, to thee we sing; long may our land  
be bright with freedom's holy light; protect us by thy might, great God, our King.**

The Great Thanksgiving

*Eucharistic Prayer I*

BCP 333

*Celebrant:* The Lord be with you.

*People:* **And with thy spirit.**

*Celebrant:* Lift up your hearts.

*People:* **We lift them up unto the Lord.**

*Celebrant:* Let us give thanks unto our Lord God.

*People:* **It is meet and right so to do.**

*The Celebrant continues:* It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God. You bid your faithful people cleanse their hearts, and prepare with joy for the Paschal feast; that, fervent in prayer and in works of mercy, and renewed by your Word and Sacraments, they may come to the fullness of grace which you have prepared for those who love you. Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

**Holy, holy, holy, Lord God of Hosts:  
Heaven and earth are full of thy glory.  
Glory be to thee, O Lord Most High.  
Blessed is he that cometh in the name of the Lord.  
Hosanna in the highest.**

All glory be to thee, Almighty God, our heavenly Father, for that thou, of thy tender mercy, didst give thine only Son Jesus Christ to suffer death upon the cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks, he brake it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink ye all of this; for this is my Blood of the New Testament, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, according to the institution of thy dearly beloved Son our Savior Jesus Christ, we, thy humble servants, do celebrate and make here before thy divine Majesty, with these thy holy gifts, which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; rendering unto thee most hearty thanks for the innumerable benefits procured unto us by the same.

And we most humbly beseech thee, O merciful Father, to hear us; and, of thy almighty goodness, vouchsafe to bless and sanctify, with thy Word and Holy Spirit, these thy gifts and creatures of bread and wine; that we, receiving them according to thy Son our Savior Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

And we earnestly desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant that, by the merits and death of thy Son Jesus Christ, and through faith in his blood, we, and all thy whole Church, may obtain remission of our sins, and all other benefits of his passion.

And here we offer and present unto thee, O Lord, our selves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of thy Son Jesus Christ, be filled with thy grace and heavenly benediction, and made one body with him, that he may dwell in us, and we in him.

And although we are unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offenses, through Jesus Christ our Lord; By whom, and with whom, in the unity of the Holy Ghost, all honor and glory be unto thee, O Father Almighty, world without end. **Amen.**

And now, as our Savior Christ hath taught us, we are bold to say,

## The Lord's Prayer

BCP 336

**Our Father, who art in heaven,  
hallowed be thy Name, thy kingdom come,  
thy will be done, on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom, and the power, and the glory,  
for ever and ever. Amen.**

## The Breaking of the Bread

*Celebrant:* Christ our Passover is sacrificed for us.

*People:* **Therefore let us keep the feast.**

## *Agnus Dei*

Hymnal S-158

**O Lamb of God, that takest away the sins of the world: have mercy upon us.**

**O Lamb of God, that takest away the sins of the world: have mercy upon us.**

**O Lamb of God, that takest away the sins of the world: grant us thy peace.**

*Celebrant and People:*

**We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.**

*Celebrant:* The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

## Music at Communion

K. Lee Scott  
(b. 1950)

### *Gracious Spirit, Dwell with me*

Cathedral Choir

Gracious Spirit, dwell with me, I would gracious be;  
Help me now thy grace to see, I would be like thee;  
And, with words that help and heal, thy life would mine reveal;  
And with actions bold and meek, for Christ, my Savior, speak.

Truthful Spirit, dwell with me, I would truthful be;  
Help me now thy truth to see, I would be like thee;  
And, with wisdom kind and clear, thy life in mine appear;  
And, with actions brotherly, speak Christ's sincerity.

Holy Spirit, dwell with me, I would holy be,  
Show thy mercy tenderly, make me more like thee;  
Separate from sin, I would and cherish all things good,  
And whatever I can be give him who gave me thee.

Mighty Spirit, dwell with me, I would mighty be;  
Help me now thy power to see, I would be like thee;  
'Gainst all weapons hell can wield, be my strength and shield;  
Let thy word my weapon be, Lord, Thine the victory.  
Gracious Spirit, dwell with me, I would be like thee.

## Hymn

*Nova Vita*  
Hymnal 508

### *Breathe on me, Breath of God*

Breathe on me, Breath of God, fill me with life anew,  
that I may love what thou dost love, and do what thou wouldst do.

Breathe on me, Breath of God, until my heart is pure,  
until with thee I will one will, to do or to endure.

Breathe on me, Breath of God, till I am wholly thine,  
till all this earthly part of me glows with thy fire divine.

Breathe on me, Breath of God, so shall I never die;  
but live with thee the perfect life of thine eternity.

## Lay Eucharistic Visitor Commissioning

*Celebrant:* Let us pray.

**Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.**

## Blessing

Look with compassion, O Lord, upon this your people, that, rightly observing this holy season, they may learn to know you more fully, and to serve you with a more perfect will; through Christ our Lord. **Amen.**

## Closing Hymn

*In Babilone*  
Hymnal 495

*Hail, thou once despised Jesus!*

Hail, thou once despised Jesus! Hail, thou Galilean King!  
Thou didst suffer to release us; thou didst free salvation bring.  
Hail, thou universal Savior, bearer of our sin and shame!  
By thy merit we find favor: life is given through thy Name.  
Paschal Lamb, by God appointed, all our sins on thee were laid:  
by almighty love anointed, thou hast full atonement made.  
All thy people are forgiven through the virtue of thy blood:  
opened is the gate of heaven, reconciled are we with God.  
Jesus, hail! enthroned in glory, there for ever to abide;  
all the heavenly hosts adore thee, seated at thy Father's side.  
There for sinners thou art pleading: there thou dost our place prepare;  
ever for us interceding, till in glory we appear.  
Worship, honor, power, and blessing thou art worthy to receive;  
highest praises, without ceasing, right it is for us to give.  
Help, ye bright angelic spirits, all your noblest anthems raise;  
help to sing our Savior's merits, help to chant Emmanuel's praise!

## Dismissal

*Deacon:* Let us bless the Lord.

*People:* **Thanks be to God.**

## Postlude

*Preludium in a, BWV 543*

J. S. Bach  
(1685-1750)

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*Out of the Deep*: Words: *Psalm 130*. Music: Thomas Morley (1557-1602).

Hymnal 380: Words: Thomas Ken (1637-1711). Music: *Old 100th*, melody from *Pseaumes octante trois de David*, 1551, alt; harm, after Louis Bourgeois (1510-1561).

Hymnal 717: Words: Samuel Francis Smith (1808-1895). Music: *America*, from *Thesaurus Musicus*, 1745.

Hymnal S-114: Setting: From *Missa de Sancta Maria Magdalena*, Healey Willan (1880-1968). By permission of Oxford University Press.

Hymnal S-158: Setting: From *Missa de Sancta Maria Magdalena*, Healey Willan (1880-1968). By permission of Oxford University Press.

*Gracious Spirit, Dwell with Me*: Words: Stanzas 1-3 Thomas T. Lynch (1818-1871). Stanza 4 K. Lee Scott (b. 1950). Music: K. Lee Scott (b. 1950).

Hymnal 508: Words: Edwin Hatch (1835-1889), alt. Music: *Nova Vita*, Lister R. Peace (1885-1969).

Hymnal 495: Words: John Bakewell (1721-1819) and Martin Madan (1726-1790), alt. Music: *In Babilone*, melody from *Oude en Nieuwe Hollantse Boerenlities en Contradansseu*, 1710.

*Preludium in a, BWV 543*: Music: J. S. Bach (1685-1750).

# CATHEDRAL PRAYERS

## WE PRAY FOR:

### Members:

Patti Biel, Valrie Vanek, Lynn Betbeze Yankie, George Seymour, Patsy Seymour, Lisa Williams, Linda Dann-LeBlanc, Bill Butler, Ricky Bradford, Betty Reniewicz, Bill Christian, Emily-Marie Butler, Melvin Koger, Craig Pittman, Nancy Bryan, Jane Inge, Ed Crowson, Martha Adams

### Friends & Family:

The Reverend Dennis Brown, Mary Rose Snider, George & Mary Ester Hall Bollis, Elizabeth Berry, Karla Geiger, Lloyd Shearer Smith, Kathy Thurber, David Barnett, David Morgan, John Baylor, Sr., Erma Clark, Dorothy Queenan, Kelly Clark, Lanier Faircloth, Vivian "Cookie" Rich, Hunter Hale, James Bloodworth, Dennis Knizley, Missy Foose, Curran Foose, Malcolm Warren, Hallie Inge Baker, Bennett Stenger

### For Those Serving in the Military:

Marlin Brutkiewicz, Blake Hickey, Gray Stephens, Dylan Butler, Tripp Bennett, Jacob Hester-Heard, Cameron Morrisette, Dylan Thompson, Connor Roy, Charles Lewis, Richard Graham

### Repose of the Soul:

Susan Cook Anderson

### Anglican Cycle of Prayer:

We pray for the Anglican Church in Korea.

### Cathedral Cycle of Prayer:

Chapel of St. Dismas; Commission on Prison Ministry

### Ecumenical Cycle of Prayer:

We pray for the Church in Ireland; and in the United Kingdom: England, Northern Ireland, Scotland, Wales; and New Faith Missionary Baptist Church, Mobile

### Prison Ministry Cycle of Prayer:

Gulf Correctional Institution, Wewahitchka



## EASTER MEMORIAL DESIGNATIONS

Deadline for Designations is Monday, March 30

Traditionally gifts are given at Easter to offset the cost of the Easter flowers, music, and for seasonal planting in the garden. Gifts may be given as a thanksgiving or as a memorial. Please use the form on our website [christchurchcathedralsmobile.org/easteratthecathedral](http://christchurchcathedralsmobile.org/easteratthecathedral), or you may use the cards found in your pew, and on the ministry table. Donations are \$15 each.



## THE CATHEDRAL CHAPTER 2026

R. Preston Bolt  
Senior Warden

William E. Skinner  
Richard Mitchell  
Junior Wardens

William Kennon Drew  
Treasurer

Harwell Ellis Coale, Jr.  
Chancellor

Ronald Albert Snider  
Clerk

### Class of 2026

Cartledge W. Blackwell III  
Bruce E. Rockstad  
Charlotte B. Taylor  
Jane Bartlett P. Nenstiel  
Elissa E. Watkins

### Class of 2027

Virginia (Ginny) M. Behlen  
J. David Brady, Jr.  
Susan S. Leach  
Richard (Rick) Mitchell  
Leigh J. Rendfrey  
John D. Ruzic

### Class of 2028

R. Preston Bolt  
Mary Hunter S. Fuller  
J. Lance Lucas  
William E. Skinner  
Hayley L. Van Antwerp  
Saylor B. Wiley

### Chapter Members

Amy Hamilton, 2027  
*All Saints, Mobile*

The Reverend  
Michael Ballard, 2028  
*Immanuel, Bay Minette*

Gary Moore, 2029  
*St. Paul's, Magnolia Springs*

# CATHEDRAL NOTES

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## FORMATION

### AFFIRM

Lenten Hangout today, March 22 from 4:00 to 6:00 p.m.  
at the home of Kate and Mary Mac Watkins—103 Lanier Avenue  
Youth in grades 8 through 12 are invited to hang for Compline, fellowship, food & fun.  
Special guest speakers each week! Details to follow. For more info text Lissa at 251-533-2224,  
Kate at 251-513-9785, or Mary Mac at 251-422-4638.

## FUN CLUB

This Sunday, March 22 after worship upstairs in the Fun Club Room  
*Jesus began to teach them many things in parables.* This verse from Mark tells us what the Fun Club will be doing for the next three Sundays. The group will gather upstairs in the Fun Club Room after worship to learn from three parables. Margaret Andres will lead the class. Please let her know if you have any questions.



## CHILDREN'S CHAPEL CHILDREN TO SING IN ON EASTER SUNDAY

Easter Sunday, April 5 at the announcements

Children's Chapel will sing "Celtic Alleluia" and "The Light of Christ." Myles Garver will work with the children during Children's Chapel to prepare for singing. We have two more Sundays left to learn the words and music. While the songs and words are not difficult, we encourage you to bring your children the next few Sundays so they can practice and be ready to offer their best on Easter morning.



## MONDAY MORNING PRAYER DURING LENT

MONDAYS, MARCH 23, 30 AT 8:30 A.M. IN THE CHAPEL



## PALM CROSSES

Wednesday, March 25 at 1:00 p.m.

Join us to fold palm crosses in the Chapter House. No experience required.  
We'll have lunch, conversation and plenty of palms to fold for Palm Sunday.  
All are welcome—it's a fun way to help and meet some members of the flower guild.



## SEND A CHILD TO CAMP BECKWITH THIS SUMMER

Create a Summer They'll Never Forget!

Help send Prichard Preparatory School students to Camp Beckwith this summer. Christ Church Cathedral will be giving Prichard Prep 4<sup>th</sup> and 5<sup>th</sup> graders an experience they've never had before—enjoying a four-day camp session in "God's Front Yard" that includes swimming, canoeing, arts and crafts, games, and meaningful fellowship.

The cost to sponsor one camper is \$300, but any contribution makes a difference. Jane Bartlett Nenstiel will speak to the congregation at announcements this Sunday to let you know more about the project. To get involved, please contact Jane Bartlett at (251) 895-7702.

Later this spring look for information on a project to help donate items for camper care bags to send with the campers.



## MINISTERS FOR TODAY

Celebrant and Preacher.....The Very Reverend Beverly F. Gibson  
 Psalmist and Intercessor ..... Carolyn Jeffers  
 Chalice Bearers.....Bill Skinner, Jill Chow  
 Lay Readers ..... Kennon Drew, Lissa Watkins  
 Crucifers ..... Talmadge Hines, Wright Bolt  
 Acolytes ..... W. C. Hines, Charles Van Antwerp  
 Flower Guild..... Ricky Bradford, Bruce Rockstad, Lark Singley  
 Opening/Closing..... Bruce Rockstad  
 Ushers ..... Lewis Golden, Weathers Bolt, Henry Seawell, John Ruzic  
 Vestry Greeter..... Lissa Watkins  
 Altar Guild ..... Barbara Archer, Skip Archer, Ginny Behlen, Bill Haffner  
 .....Lucy Harrison, Robbie Lynn Irvine, Rosemarie McClure, Joan Myers  
 Lay Eucharistic Visitors.....Skip Archer  
 Hospitality..... Liz Ferguson, Amy Burt, Natalie Coale, Gretchen Cooper,  
 ..... Susan Garth, Ashley Mitchell, Lauren Ward



## CHRIST CHURCH CATHEDRAL

### CATHEDRAL OF THE DIOCESE OF THE CENTRAL GULF COAST

The Right Reverend J. Russell Kendrick, *Bishop*  
 The Very Reverend Beverly F. Gibson, Ph.D., *Rector and Dean*  
 The Reverend Pratt Paterson, *Deacon*  
 The Reverend Thomas K. Heard, *Priest Associate*  
 Dr. Joshua H. Coble, *Organist and Choirmaster*  
 Mollie A. Adams, Myles Garver, *Cathedral Soloists*  
 Andy R. Palileo, *Audio-Visual Specialist*  
 Sabrina Evans, *Children's and Family Program Coordinator*

<http://www.christchurchcathedralsmobile.org/>  
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