



Christ Church Cathedral, Mobile, Alabama

Holy Communion of the Simple Presence:

The Feast of St. Luke the Evangelist

Wednesday, October 21, 2026

5:15 p.m.

We invite you to participate in the worship of God. Our service is Holy Eucharist, Rite II. For ease of use, this booklet contains the congregational portions of the liturgy and service music. Congregational responses are printed in bold. Hymn numbers refer to The Hymnal 1982. Lesson and Gospel texts are taken from the New Revised Standard Version of the Bible. This year, when appropriate, the lessons for this service will commemorate Saints of the Episcopal Church.

Prelude

Welcome

The Word of God

The Collect of the Day

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Let us pray.

Almighty God, who inspired your servant Luke the physician to set forth in the Gospel the love and healing power of your Son: Graciously continue in your Church this love and power to heal, to the praise and glory of your Name; through your Son Jesus Christ our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

The Lessons

Psalms 147:1-7

Laudate Dominum

Please read in unison.

BCP 805

- ¹ **Hallelujah!**
How good it is to sing praises to our God! *
how pleasant it is to honor him with praise!
- ² **The Lord rebuilds Jerusalem; ***
he gathers the exiles of Israel.
- ³ **He heals the brokenhearted ***
and binds up their wounds.
- ⁴ **He counts the number of the stars ***
and calls them all by their names.
- ⁵ **Great is our Lord and mighty in power; ***
there is no limit to his wisdom.
- ⁶ **The Lord lifts up the lowly, ***
but casts the wicked to the ground.
- ⁷ **Sing to the Lord with thanksgiving; ***
make music to our God upon the harp.

The Holy Gospel:

Luke 4:14-21

Celebrant: The Holy Gospel of our Lord Jesus Christ according to Luke.

People: **Glory to you, Lord Christ.**

Then Jesus, filled with the power of the Spirit, returned to Galilee, and a report about him spread through all the surrounding country. He began to teach in their synagogues and was praised by everyone. When he came to Nazareth, where he had been brought up, he went to the synagogue on the sabbath day, as was his custom. He stood up to read, and the scroll of the prophet Isaiah was given to him. He unrolled the scroll and found the place where it was written: "The Spirit of the Lord is upon me, because he has anointed me to bring good news to the poor. He has sent me to proclaim release to the captives and recovery of sight to the blind, to let the oppressed go free, to proclaim the year of the Lord's favour." And he rolled up the scroll, gave it back to the attendant, and sat down. The eyes of all in the synagogue were fixed on him. Then he began to say to them, "Today this scripture has been fulfilled in your hearing."

Celebrant: The Gospel of the Lord.

People: **Praise to you, Lord Christ.**

Meditation

Silence for reflection.

The Prayers of the People: Form II

The leader and people pray responsively.

BCP 385

Celebrant: I ask your prayers for God's people throughout the world; for our Bishop, Russell; for this gathering; and for all ministers and people.

Pray for the Church.

Silence.

I ask your prayers for peace; for goodwill among nations; and for the well-being of all people.

Pray for justice and peace.

Silence.

I ask your prayers for the poor, the sick, the hungry, the oppressed, and those in prison.

Pray for those in any need or trouble.

Silence.

I ask your prayers for all who seek God, or a deeper knowledge of him.

Pray that they may find and be found by him.

Silence.

I ask your prayers for the departed.

Pray for those who have died.

Silence.

Praise God for those in every generation in whom Christ has been honored especially St. Luke the Evangelist.

Pray that we may have grace to glorify Christ in our own day.

Silence.

The Celebrant adds a concluding collect.

Confession of Sin

BCP 360

Celebrant: Let us confess our sins against God and our neighbor.

Celebrant and People:

Most merciful God,

**we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.**

**We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.**

We are truly sorry and we humbly repent.

**For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

Celebrant:

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

Celebrant: The peace of the Lord be always with you.

People: **And also with you.**

The Holy Communion

The Offertory

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Lift up your hearts.

People: **We lift them to the Lord.**

Celebrant: Let us give thanks to the Lord our God.

People: **It is right to give him thanks and praise.**

Celebrant: It is right, and a good and joyful thing, always and every-where to give thanks to you, Father Almighty, Creator of heaven and earth, for the wonderful grace and virtue declared in all your saints, who have been the chosen vessels of your grace, and the lights of the world in their generations. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus

Hymnal S-125

**Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.**

Hosanna in the highest. Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest. Hosanna in the highest.

Celebrant:

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People:

Christ has died.

Christ is risen.

Christ will come again.

Celebrant :

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

And now, as our Savior Christ has taught us, we are bold to say,

The Lord's Prayer

BCP 364

**Our Father, who art in heaven,
hallowed be thy Name, thy kingdom come,
thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

Fraction Anthem

BCP 364

Celebrant: Alleluia. Christ our Passover is sacrificed for us;

People: **Therefore let us keep the feast. Alleluia.**

Post Communion Prayer

BCP 365

Celebrant:

Let us pray.

Celebrant and People:

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

Blessing

Dismissal



ST. LUKE THE EVANGELIST

Almost all that we know about Luke comes from the New Testament. He was a physician (Col 4:14), a companion of Paul on some of his missionary journeys (Acts 16:10ff; 20:5ff; 27-28). Material found in his Gospel and not elsewhere includes much of the account of Our Lord's birth and infancy and boyhood, some of the most moving parables, such as that of the Good Samaritan and that of the Prodigal Son, and three of the sayings of Christ on the Cross: "Father, forgive them," "Thou shalt be with me in Paradise," and "Father, into thy hands I commend my spirit."

In Luke's account of the Gospel, we find an emphasis on the human love of Christ, on His compassion for sinners and for suffering and unhappy persons, for outcasts such as the Samaritans, tax collectors, lepers, shepherds (not a respected profession), and for the poor. The role of women in Christ's ministry is more emphasized in Luke than in the other Gospel writings.

In the book of Acts, we find the early Christian community poised from the start to carry out its commission, confident and aware of Divine guidance. We see how the early Christians at first preached only to Jews, then to Samaritans (a borderline case), then to outright Gentiles like Cornelius, and finally explicitly recognized that Gentiles and Jews are called on equal terms to the service and fellowship of Christ.

Luke makes many casual references throughout his writings (especially in Acts) to local customs and practices, often with demonstrable and noteworthy precision. To mention just one example, he refers to two centurions by name, Cornelius in Acts 10 and Julius in Acts 27, and he calls them both by nomen only, rather than by nomen and cognomen (Sergius Paulus in Acts 13:7) or cognomen only (Gallio in Acts 18:12), as he does when speaking of civilian officials. It is a distinction that would have been routine at the time that Luke is writing about, but one that had largely died out by, say, 70 AD. His preserving it shows either that (1) he wrote fairly close to the events he described, or (2) he was describing persons and events on which he had good information, or (3) he was an expert historical novelist, with an ear for the authentic-sounding detail.

Luke is commonly thought to be the only non-Jewish New Testament writer. His writings place the life of Christ and the development of the early Church in the larger context of the Roman Empire and society. On the other hand, his writings are focused on Jerusalem and on the Temple. His Gospel begins and ends in the Temple, and chapters nine through nineteen portray Jesus as journeying from Galilee to Jerusalem. Similarly, the Book of Acts describes the Church in Jerusalem (and worshipping in the Temple) and then describes the missionary journeys of Paul as excursions from and returns to Jerusalem.

CATHEDRAL NOTES



ALL SAINTS' SUNDAY

Sunday, November 1

Festival Eucharist begins at 10:00 a.m.

Celebrating all the Saints

Please give us the names of your loved ones.

On November 1, we will remember and celebrate the Communion of Saints, including all those we love but whom we see no longer. We pray with special intention for those who have died since the previous All Saints' Day. If you have a family member or friend who has died since November 2, 2025, their name will be included in a list published in the bulletin. If you have a loved one who might not be on our list, please make a note and include it in the alms basin or send an email to Melissa Hicks at mhicks@christchurchcathedralsmobile.org. A list of names of those prayed for this year, and those we have remembered in years past can be found on our website at: <https://www.christchurchcathedralsmobile.org/all-saints-Sunday>.



Ministers For Today

Celebrant The Very Reverend Beverly F. Gibson

Altar Guild Barbara Archer, Skip Archer, Linda Grill



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The Right Reverend J. Russell Kendrick, *Bishop*
The Very Reverend Beverly F. Gibson, Ph.D., *Rector and Dean*
The Reverend Thomas K. Heard, *Priest Associate*
The Reverend Pratt Paterson, *Deacon*
Dr. Joshua H. Coble, *Organist and Choirmaster*
Mollie A. Adams, *Cantor*
Andy R. Palileo, *Audio-Visual Specialist*

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