

Mobile, Alabama
Second Sunday in Lent
March 1, 2026
The Holy Eucharist: Rite One
Ten o'clock in the morning

We invite you to participate in the worship of God. Our service is the Holy Eucharist: Rite One in The Book of Common Prayer. For ease of use, this leaflet contains the congregational portions of the liturgy and service music. Congregational responses are printed in bold. Hymn numbers refer to The Hymnal 1982. Page numbers refer to the Prayer Book for those wishing to use it. Lesson and Gospel texts are taken from the New Revised Standard Version of the Bible. Unless requested, applause isn't necessary; please give quiet thanks to God for the elements of worship that are meaningful for you.



*We extend a warm welcome to all visitors. Please complete a visitor card and place it in the alms basin so that we can know you better.
A nursery is available. A gentle reminder: please turn off all electronic devices before the service.
Sound enhancement receivers for the hearing impaired are available. Please see an usher.*

Prelude

Andante Religioso, from Sonate IV

Felix Mendelssohn
(1809-1847)

Welcome

Children's Chapel (Ages 4 to Grade 3) Children will gather at the back and process behind their crucifer. They will return at the time of the Peace.

Processional Hymn

The God of Abraham praise

Leoni
Hymnal 401

The God of Abraham praise, who reigns enthroned above;
Ancient of everlasting days, and God of love;
the Lord, the great I AM, by earth and heaven confessed:
we bow and bless the sacred Name for ever blest.

He by himself hath sworn: we on his oath depend;
we shall, on eagle-wings upborne, to heaven ascend:
we shall behold his face, we shall his power adore,
and sing the wonders of his grace for evermore.

There dwells the Lord, our King, the Lord, our Righteousness,
triumphant o'er the world and sin, the Prince of Peace;
on Zion's sacred height his kingdom he maintains,
and, glorious with his saints in light, for ever reigns.

The God who reigns on high the great archangels sing,
and "Holy, holy, holy," cry, "Almighty King!
Who was, and is, the same, and evermore shall be:
eternal Father, great I AM, we worship thee."

The whole triumphant host give thanks to God on high;
"Hail, Father, Son, and Holy Ghost!" they ever cry;
hail, Abraham's Lord divine! With heaven our songs we raise;
all might and majesty are thine, and endless praise.

The Word of God

BCP 323

Celebrant: Bless the Lord who forgiveth all our sins.

People: **His mercy endureth forever.**

Celebrant: Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name, through Christ our Lord. **Amen.**

Celebrant: Hear what our Lord Jesus Christ saith: Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets.

Kyrie

Hymnal S-91

Lord, have mercy upon us. Lord, have mercy upon us.
Lord, have mercy upon us.
Christ, have mercy upon us. Christ, have mercy upon us.
Christ, have mercy upon us.
Lord, have mercy upon us. Lord, have mercy upon us.
Lord, have mercy upon us.

The Collect of the Day

BCP 166

Celebrant: The Lord be with you.

People: **And with thy spirit.**

Celebrant: Let us pray.

O God, whose glory it is always to have mercy: Be gracious to all who have gone astray from thy ways, and bring them again with penitent hearts and steadfast faith to embrace and hold fast the unchangeable truth of thy Word, Jesus Christ thy Son; who with thee and the Holy Spirit liveth and reigneth, one God, for ever and ever. **Amen.**

The Lessons

First Reading:

Genesis 12:1-4a

Reader: A Reading from the Book of Genesis.

The Lord said to Abram, "Go from your country and your kindred and your father's house to the land that I will show you. I will make of you a great nation, and I will bless you, and make your name great, so that you will be a blessing. I will bless those who bless you, and the one who curses you I will curse; and in you all the families of the earth shall be blessed." So Abram went, as the Lord had told him; and Lot went with him.

Reader: The Word of the Lord.

People: **Thanks be to God.**

Psalm 121

Levavi oculus

Please read responsively by whole verse.

BCP 779

- ¹ I lift up my eyes to the hills; *
from where is my help to come?
- ² **My help comes from the Lord, ***
the maker of heaven and earth.
- ³ He will not let your foot be moved *
and he who watches over you will not fall asleep.
- ⁴ **Behold, he who keeps watch over Israel ***
shall neither slumber nor sleep;
- ⁵ The Lord himself watches over you; *
the Lord is your shade at your right hand,
- ⁶ **So that the sun shall not strike you by day, ***
nor the moon by night.
- ⁷ The Lord shall preserve you from all evil; *
it is he who shall keep you safe.
- ⁸ **The Lord shall watch over your going out and your coming in, ***
from this time forth for evermore.

Second Reading: *Romans 4:1-5, 13-17*

Reader: A Reading from the Letter of Paul to the Romans

What then are we to say was gained by Abraham, our ancestor according to the flesh? For if Abraham was justified by works, he has something to boast about, but not before God. For what does the scripture say? "Abraham believed God, and it was reckoned to him as righteousness." Now to one who works, wages are not reckoned as a gift but as something due. But to one who without works trusts him who justifies the ungodly, such faith is reckoned as righteousness. For the promise that he would inherit the world did not come to Abraham or to his descendants through the law but through the righteousness of faith. If it is the adherents of the law who are to be the heirs, faith is null and the promise is void. For the law brings wrath; but where there is no law, neither is there violation. For this reason it depends on faith, in order that the promise may rest on grace and be guaranteed to all his descendants, not only to the adherents of the law but also to those who share the faith of Abraham (for he is the father of all of us, as it is written, "I have made you the father of many nations") —in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist.

Reader: The Word of the Lord.

People: **Thanks be to God.**

Sequence Hymn

Adoro devote
Hymnal 314

Humbly I adore thee v. 1, 2

Humbly I adore thee, Verity unseen,
who thy glory hidest 'neath these shadows mean;
lo, to thee surrendered, my whole heart is bowed,
tranced as it beholds thee, shrined within the cloud.

Taste and touch and vision to discern thee fail;
faith, that comes by hearing, pierces through the veil.
I believe whate'er the Son of God hath told;
what the Truth hath spoken, that for truth I hold.

The Holy Gospel:

John 3:1-17

Deacon: The Holy Gospel of our Lord Jesus Christ according to John.

People: **Glory be to thee, O Lord.**

There was a Pharisee named Nicodemus, a leader of the Jews. He came to Jesus by night and said to him, "Rabbi, we know that you are a teacher who has come from God; for no one can do these signs that you do apart from the presence of God." Jesus answered him, "Very truly, I tell you, no one can see the kingdom of God without being born from above." Nicodemus said to him, "How can anyone be born after having grown old? Can one enter a second time into the mother's womb and be born?" Jesus answered, "Very truly, I tell you, no one can enter the kingdom of God without being born of water and Spirit. What is born of the flesh is flesh, and what is born of the Spirit is spirit. Do not be astonished that I said to you, 'You must be born from above.' The wind blows where it chooses, and you hear the sound of it, but you do not know where it comes from or where it goes. So it is with everyone who is born of the Spirit." Nicodemus said to him, "How can these things be?" Jesus answered him, "Are you a teacher of Israel, and yet you do not understand these things? Very truly, I tell you, we speak of what we know and testify to what we have seen; yet you do not receive our testimony. If I have told you about earthly things and you do not believe, how can you believe if I tell you about heavenly things? No one has ascended into heaven except the one who descended from heaven, the Son of Man. And just as Moses lifted up the serpent in the wilderness, so must the Son of Man be lifted up, that whoever believes in him may have eternal life. For God so loved the world that he gave his only Son, so that everyone who believes in him may not perish but may have eternal life. Indeed, God did not send the Son into the world to condemn the world, but in order that the world might be saved through him."

Deacon: The Gospel of the Lord.

People: **Praise be to thee, O Christ.**

Humbly I adore thee v. 3, 4

O memorial wondrous of the Lord's own death;
living Bread that givest all thy creatures breath,
grant my spirit ever by thy life may live,
to my taste thy sweetness never-failing give.

Jesus, whom now hidden, I by faith behold,
what my soul doth long for, that thy word foretold:
face to face thy splendor, I at last shall see,
in the glorious vision, blessed Lord, of thee.

The Sermon

The Nicene Creed

BCP 326

**We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.**
**We believe in one Lord, Jesus Christ,
the only Son of God, eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made, of one Being with the Father.**
Through him all things were made.
**For us and for our salvation he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.**
**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**
**On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.**
**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**
**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.**
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
**We look for the resurrection of the dead,
and the life of the world to come. Amen.**

The Prayers of the People

The leader and people pray responsively.

Deacon: Loving God, you sent your Son into the world not to condemn the world, but in order that the world might be saved: Let the wind of your Spirit blow freely throughout creation so that all people may be born anew from above and live in the wonder of your steadfast and abounding grace, as we pray: Our help comes from God, the maker of heaven and earth.

Intercessor: Gracious God, through Jesus you have revealed to your Church divine realities about earthly things and about heavenly things: Inspire us and help us to receive your testimony and to live continually in the power of your Spirit.

Our help comes from God,
the maker of heaven and earth.

You led Abram away from his homeland and kindred to make of him a great nation, to be a blessing to all the families of the earth: Guide our national leaders and all in positions of power throughout the world; move them forward from their familiar places of comfort, toward new, compassionate responses to the needs of the world, that they may be a blessing to all people.

Our help comes from God,

the maker of heaven and earth.

Let your Spirit go forth over all the earth to refresh and heal all who are confused, suffering, or oppressed, that everyone on earth may know themselves as your beloved children.

Our help comes from God,

the maker of heaven and earth.

Your presence is among us in this community, inviting us to enter your dominion as people born of the Spirit: Inspire our service to you and to our neighbor, that we may love the world even as Christ has loved us. Today we pray for the Diocesan Men's Ministry.

Our help comes from God,

the maker of heaven and earth.

You watch over us without slumber or sleep and have promised to preserve us from all evil and to keep us safe. Hear our prayers for those whom we commend to your benevolent care. We give thanks that you watch over our going out and our coming in, as we offer our prayers of praise and gratitude. You give life to the dead and call into existence the things that do not exist: Bring into your eternal life those who have died.

Our help comes from God,

the maker of heaven and earth.

Deacon: Gracious and ever-present God, you justify the ungodly with the promise that rests upon grace and is guaranteed to all of Abraham's descendants: Send forth your Spirit of new birth into the world, that all humanity may trust in your goodness and be blessed, through Jesus Christ our Savior. **Amen.**

Confession of Sin

BCP 320

Let us humbly confess our sins unto Almighty God.

Deacon and People:

Almighty and most merciful Father, we have erred and strayed from thy ways like lost sheep, we have followed too much the devices and desires of our own hearts, we have offended against thy holy laws, we have left undone those things which we ought to have done, and we have done those things which we ought not to have done. But thou, O Lord, have mercy upon us, spare thou those who confess their faults, restore thou those who are penitent, according to thy promises declared unto mankind in Christ Jesus our Lord; and grant, O most merciful Father, for his sake, that we may hereafter live a godly, righteous, and sober life, to the glory of thy holy Name. Amen.

Celebrant:

BCP 332

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

Hear the Word of God to all who truly turn to him.

Come unto me, all ye that travail and are heavy laden, and I will refresh you. *Matthew 11:28*

The Peace

Celebrant: The peace of the Lord be always with you.

People: **And with thy spirit.**

Welcome and Announcements

The Holy Communion

The Offertory

Leo Sowerby
(1895-1968)

I will lift up mine eyes

Cathedral Choir

Linda Grill, *alto*

I will lift up mine eyes unto the hills, from whence cometh my help.
My help cometh from the Lord, which made heaven and earth.
He will not suffer thy foot to be moved: He that keepeth thee will not slumber.
Behold, He that keepeth Israel shall neither slumber nor sleep.
I will lift up mine eyes unto the hills, from whence cometh my help.
My help cometh from the Lord, which made heaven and earth.
The Lord is thy keeper; thy shade upon thy right hand.
The sun shall not smite thee by day, nor the moon by night.
The Lord shall preserve thee from all evil, He shall preserve thy soul.
The Lord shall preserve thy going out and thy coming in from this time forth,
and even forevermore. Amen.

At the Presentation

Old 100th v. 3

Hymnal 380

**Praise God, from whom all blessings flow; Praise him, all creatures here below;
Praise him above, ye heavenly host: Praise Father, Son, and Holy Ghost. Amen.**

America v. 4

Hymnal 717

**Our father's God, to thee, author of liberty, to thee we sing; long may our land
be bright with freedom's holy light; protect us by thy might, great God, our King.**

The Great Thanksgiving

Eucharistic Prayer I

BCP 333

Celebrant: The Lord be with you.

People: **And with thy spirit.**

Celebrant: Lift up your hearts.

People: **We lift them up unto the Lord.**

Celebrant: Let us give thanks unto our Lord God.

People: **It is meet and right so to do.**

The Celebrant continues: It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God. Through Jesus Christ our Lord; who was in every way tempted as we are, yet did not sin; by whose grace we are able to triumph over every evil, and to live no longer unto ourselves, but unto him who died for us and rose again. Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

Sanctus

Hymnal S-114

Holy, holy, holy, Lord God of Hosts:

Heaven and earth are full of thy glory.

Glory be to thee, O Lord Most High.

Blessed is he that cometh in the name of the Lord.

Hosanna in the highest.

All glory be to thee, Almighty God, our heavenly Father, for that thou, of thy tender mercy, didst give thine only Son Jesus Christ to suffer death upon the cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks, he brake it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink ye all of this; for this is my Blood of the New Testament, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, according to the institution of thy dearly beloved Son our Savior Jesus Christ, we, thy humble servants, do celebrate and make here before thy divine Majesty, with these thy holy gifts, which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; rendering unto thee most hearty thanks for the innumerable benefits procured unto us by the same.

And we most humbly beseech thee, O merciful Father, to hear us; and, of thy almighty goodness, vouchsafe to bless and sanctify, with thy Word and Holy Spirit, these thy gifts and creatures of bread and wine; that we, receiving them according to thy Son our Savior Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

And we earnestly desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant that, by the merits and death of thy Son Jesus Christ, and through faith in his blood, we, and all thy whole Church, may obtain remission of our sins, and all other benefits of his passion.

And here we offer and present unto thee, O Lord, our selves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of thy Son Jesus Christ, be filled with thy grace and heavenly benediction, and made one body with him, that he may dwell in us, and we in him.

And although we are unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offenses, through Jesus Christ our Lord; By whom, and with whom, in the unity of the Holy Ghost, all honor and glory be unto thee, O Father Almighty, world without end. **Amen.**

And now, as our Savior Christ hath taught us, we are bold to say,

The Lord's Prayer

BCP 336

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.**

The Breaking of the Bread

Celebrant: Christ our Passover is sacrificed for us.

People: **Therefore let us keep the feast.**

Agnus Dei

Hymnal S-158

**O Lamb of God, that takest away the sins of the world: have mercy upon us.
O Lamb of God, that takest away the sins of the world: have mercy upon us.
O Lamb of God, that takest away the sins of the world: grant us thy peace.**

Celebrant and People:

We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.

Celebrant: The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Music at Communion

K. Lee Scott
(b. 1950)

God Be in My Head

Cathedral Choir

God be in my head, and in my understanding;
God be in mine eyes, and in my looking;
God be in my mouth, and in my speaking;
God be in my heart, and in my thinking;
God be at mine end, and at my departing.

Hymn

Olivet

Hymnal 691

My faith looks up to thee

My faith looks up to thee, thou Lamb of Calvary, Savior divine!
Now hear me while I pray, take all my guilt away;
O let me from this day be wholly thine.

May thy rich grace impart strength to my fainting heart, my zeal inspire;
as thou hast died for me, O may my love to thee
pure, warm, and changeless be, a living fire.

While life's dark maze I tread, and griefs around me spread, be thou my guide;
bid darkness turn to day; wipe sorrow's tears away,
nor let me ever stray from thee aside.

Lay Eucharistic Visitor Commissioning

Post Communion Prayer

BCP 339

Celebrant: Let us pray.

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

Blessing

Keep this your family, Lord, with your never-failing mercy, that relying solely on the help of your heavenly grace, they may be upheld by your divine protection; through Christ our Lord. **Amen.**

Closing Hymn

Lyons

Hymnal 637

How firm a foundation, ye saints of the Lord

How firm a foundation, ye saints of the Lord, is laid for your faith in his excellent word!
What more can he say than to you he hath said, to you that for refuge to Jesus have fled?
“Fear not, I am with thee; O be not dismayed! For I am thy God, and will still give thee aid;
I'll strengthen thee, help thee, and cause thee to stand, upheld by my righteous, omnipotent hand.
“When through the deep waters I call thee to go, the rivers of woe shall not thee overflow;
for I will be with thee, thy troubles to bless, and sanctify to thee thy deepest distress.
“When through fiery trials thy pathway shall lie, my grace, all-sufficient, shall be thy supply;
the flame shall not hurt thee; I only design thy dross to consume, and thy gold to refine.
“The soul that to Jesus hath fled for repose, I will not, I will not desert to its foes;
that soul, though all hell shall endeavor to shake, I'll never, no, never, no, never forsake.”

Dismissal

Deacon: Let us bless the Lord.

People: **Thanks be to God.**

Postlude

Prelude on Dunedin

William Bates
(b. 1943)



Please join us after the service for a time of hospitality in the Chapter House.

CATHEDRAL PRAYERS

WE PRAY FOR:

Members:

Patti Biel, Valrie Vanek, Lynn Betbeze Yankie, George Seymour, Patsy Seymour, Lisa Williams, Linda Dann-LeBlanc, Bill Butler, Ricky Bradford, Betty Reniewicz, Bill Christian, Emily-Marie Butler, Melvin Koger, Craig Pittman, Nancy Bryan, Jane Inge, Ed Crowson, Martha Adams

Friends & Family:

The Reverend Dennis Brown, Mary Rose Snider, George & Mary Ester Hall Bollis, Elizabeth Berry, Karla Geiger, Lloyd Shearer Smith, Kathy Thurber, David Barnett, David Morgan, John Baylor, Sr., Erma Clark, Dorothy Queenan, Kelly Clark, Lanier Faircloth, Vivian “Cookie” Rich, Hunter Hale, James Bloodworth, Dennis Knizley, Missy Foose, Curran Foose, Malcolm Warren

For Those Serving in the Military:

Marlin Brutkiewicz, Blake Hickey, Gray Stephens, Dylan Butler, Tripp Bennett, Jacob Hester-Heard, Cameron Morrisette, Dylan Thompson, Connor Roy, Charles Lewis, Richard Graham

Rest of the Soul:

Jane White-Spinner; The Reverend Jane (Jandy) Watkins; Kathy Foster; John Baylor, Jr.; Barbara Murphy, mother of Ward Murphy

Anglican Cycle of Prayer:

We pray for the Anglican Church of Japan.

Cathedral Cycle of Prayer:

Church of the Epiphany, Enterprise; Diocesan Men’s Conference

Ecumenical Cycle of Prayer:

We pray for the Church in France, Germany, Monaco; and First Church of Our Lord Jesus Christ, Mobile

Prison Ministry Cycle of Prayer:

Calhoun Correctional Institution, Blountstown

CATHEDRAL NOTES



LOAVES AND FISH

This Sunday, March 1 and Monday, March 2

We will pack lunches in the servery immediately following worship. On Monday, we will distribute the lunches outside from 11:30 a.m. to 1:00 p.m.



DAYLIGHT SAVINGS TIME BEGINS

begins next Sunday, March 8 remember to spring forward

Set your clocks forward one hour before bed on Saturday, March 7, to avoid being late for church on Sunday.



FORMATION

ADULT INQUIRER'S CLASS: "CHRISTIANITY 101"

In the Chapel beginning on Sunday, February 22 at 11:30 and
Wednesday, February 25 at 6:00 p.m.
through Sunday, March 22 and Wednesday, March 25

THE DEAN'S BIBLE STUDY: LETTER TO THE HEBREWS

Wednesdays at noon in the Huger Meeting Room or Via Zoom

AFFIRM

Lenten Hangouts this Sunday, March 3,

and again on March 15 and 22 from 4:00 to 5:30 p.m.

Youth in grades 8 through 12 are invited to hang at Kate &
Mary Mac's house from 4:30-6:30 for Compline, fellowship, food & fun.

Special guest speakers each week!

For more info text Lissa at 251-533-2224, Kate at 251-513-9785,
or Mary Mac at 251-422-4638.

FUN CLUB

This Sunday, March 1

After church the group will help make sandwiches for Loaves and Fish and
them be driven to Ash and Oak for pizza. Pick-up after lunch at 1:00 p.m. at
1455 Monroe Street. Please bring \$10.

YOUTH CONFIRMATION CLASS

Meeting once a week for 90 minutes beginning Sunday, February 22, and
running for six weeks through the week of Sunday, April 12.

LENTEN MATERIALS AND LINKS

Lenten materials for all ages are found on a table in the Chapter House or are
posted on the Lenten page of our website.



THE CATHEDRAL CHAPTER 2026

R. Preston Bolt

Senior Warden

William E. Skinner

Richard Mitchell

Junior Wardens

William Kennon Drew

Treasurer

Harwell Ellis Coale, Jr.

Chancellor

Ronald Albert Snider

Clerk

Class of 2026

Cartledge W. Blackwell III

Bruce E. Rockstad

Charlotte B. Taylor

Jane Bartlett P. Nenstiel

Elissa E. Watkins

Class of 2027

Virginia (Ginny) M. Behlen

J. David Brady, Jr.

Susan S. Leach

Richard (Rick) Mitchell

Leigh J. Rendfrey

John D. Ruzic

Class of 2028

R. Preston Bolt

Mary Hunter S. Fuller

J. Lance Lucas

William E. Skinner

Hayley L. Van Antwerp

Saylor B. Wiley

Chapter Members

Phyllis Findley, 2026

St. Andrews', Mobile

Amy Hamilton, 2027

All Saints, Mobile

The Reverend

Michael Ballard, 2028

Immanuel, Bay Minette

LENT 2026 AT CHRIST CHURCH CATHEDRAL



CHORAL EVENSONG FEATURING THE CATHEDRAL CHOIR

SUNDAY, MARCH 15 AT 5:00 P.M.

Among the many possible forms of Christian worship, the service of Evensong, also known as Evening Prayer, is remarkable both for the centuries-old liturgical tradition it represents and for the atmosphere of contemplative devotion enabling it to remain deeply meaningful for worshippers today. The liturgy traces its origins to the daily rites of the medieval church and has been said or sung regularly in its current form since the sixteenth century. All the words have been shaped and refined by long use and by renewed attempts to express the mysteries of God. For some people it is music, not words, that carries them into the presence of God: and for others it is silence. Most of us need all three—words, music and silence—to lead us into the spirit of worship.



CHILDREN'S CHAPEL FORMATION MEETING

Sunday, March 8 immediately following church upstairs in the Children's Chapel Room

Sabrina Evans joined us as our Children's and Family Minister on February 22. She has spent several days at the church getting a better understanding of the layout of the buildings, the programming currently used, and hearing some hopes for the future. She invites those who currently work in the Children's Chapel ministry and those who would like to join to a deeper relationship with God, the children, and to help accomplish future goals. You are invited to a meet and greet to begin this joint adventure. Sabrina wants to hear your thoughts and concerns. Children's ministry is her passion, and, with over 45 years in ministry, she wants to offer the best!



LENTEN Mid-Week HOLY EUCHARIST

WEDNESDAYS, MARCH 4, 11, 16, 25 AT 5:15 P.M. IN THE CHURCH



MONDAY MORNING PRAYER DURING LENT

MONDAYS, MARCH 2, 9, 16, 23, 30 AT 8:30 A.M. IN THE CHAPEL

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Andante Religioso, from *Sonate IV*: Music: Rebecca Kleintop Owens.

Hymnal 401: Words: Thomas Olivers (1725-1799), alt. Music: *Leoni*, Hebrew melody; harm. *Hymns Ancient and Modern*, 1875, alt.

Hymnal S-91: Setting: From *Missa de Sancta Maria Magdalena*, Healey Willan (1880-1968). By permission of Oxford University Press.

Hymnal 314: Words: Att. Thomas Aquinas (1225?-1274); sts. 1-3, tr. *Hymnal 1940*; st. 4, tr. *Hymnal 1982*. Music: *Adoro devote*, French church melody, Mode 5, *Processionale*, 1697.

I will lift up mine eyes: Words: Based on Psalm 121. Music: Leo Sowerby (1895-1968).

Hymnal 380: Words: Thomas Ken (1637-1711). Music: *Old 100th*, melody from *Pseaumes octante trois de David*, 1551, alt; harm, after Louis Bourgeois (1510-1561).

Hymnal 717: Words: Samuel Francis Smith (1808-1895). Music: *America*, from *Thesaurus Musicus*, 1745.

Hymnal S-114: Setting: From *Missa de Sancta Maria Magdalena*, Healey Willan (1880-1968). By permission of Oxford University Press.

Hymnal S-158: Setting: From *Missa de Sancta Maria Magdalena*, Healey Willan (1880-1968). By permission of Oxford University Press.

God Be in My Head: Words: *Sarum Primer*, 1514. Music: K. Lee Scott (b. 1950).

Hymnal 691: Words: Ray Palmer (1808-1887). Music: *Oliver*, Lowell Mason (1792-1872).

Hymnal 637: Words: K. in *John Rippon's Selection*, 1787, alt. Music: *Lyons*, att. Johann Michael Haydn (1737-1806); desc. Lois Fyfe (1927-2014). Descant copyright © 1974, The Cumberland Press. All Rights Reserved. Used by Permission.

Prelude on Dunedin: Music: William Bates (b. 1943).



MINISTERS FOR TODAY

Celebrant and Preacher.....The Very Reverend Beverly F. Gibson
 Assisting..... The Reverend Thomas K. Heard
 Deacon..... The Reverend Pratt Paterson
 Psalmist and IntercessorSkip Archer
 Chalice Bearers..... Bill Skinner, Robby McClure
 Lay ReadersRichard Gaal, Henry Seawell
 Crucifers Thomas Van Antwerp, Wright Bolt
 Acolytes Emory Van Antwerp, Burton Slaton
 Altar Guild Barbara Archer, Skip Archer, Ginny Behlen, Bill Haffner
Lucy Harrison, Robbie Lynn Irvine, Rosemarie McClure, Joan Myers
 Flower Guild..... Abby Slaton, Lucy Pryor Slaton, Mary Hunter Fuller
 Opening/Closing..... Henry Seawell
 Vestry Greeter..... Charlotte Taylor
 Ushers Tony Brown, Leigh Taylor
 Lay Eucharistic Visitors..... Lynne and Burnley Davis
 Hospitality..... Barry Weeks, Ricky Bradford, Audrey Cunningham, Mary Petit,
 Christine Rhodes, Bruce Rockstad, Lark Singley, Nancy Bryan



CHRIST CHURCH CATHEDRAL

CATHEDRAL OF THE DIOCESE OF THE CENTRAL GULF COAST

The Right Reverend J. Russell Kendrick, *Bishop*
 The Very Reverend Beverly F. Gibson, Ph.D., *Rector and Dean*
 The Reverend Pratt Paterson, *Deacon*
 The Reverend Thomas K. Heard, *Priest Associate*
 Dr. Joshua H. Coble, *Organist and Choirmaster*
 Mollie A. Adams, Myles Garver, *Cathedral Soloists*
 Andy R. Palileo, *Audio-Visual Specialist*
 Sabrina Evans, *Children's and Family Program Coordinator*

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