



Mobile, Alabama
Fifth Sunday in Lent
March 26, 2023
The Holy Eucharist: Rite One
Ten o'clock in the morning

We invite you to participate in the worship of God. Our service is the Holy Eucharist: Rite One in The Book of Common Prayer. For ease of use, this leaflet contains the congregational portions of the liturgy and service music. Congregational responses are printed in bold. Hymn numbers refer to The Hymnal 1982. Page numbers refer to the Prayer Book for those wishing to use it. Lesson and Gospel texts are taken from the New Revised Standard Version of the Bible. Unless requested, applause isn't necessary; please give quiet thanks to God for the elements of worship that are meaningful for you.



We extend a warm welcome to all visitors. Please complete a visitor card and place it in the alms basin so that we can know you better. A nursery is available. A gentle reminder: please turn off all electronic devices before the service. Sound enhancement receivers for the hearing impaired are available. Please see an usher.

Prelude

Tendre Souvenir
Rebecca Reinhardt, *flute*
Elizabeth Bemis, *organ*

Johannes Donjon
(1839-1912)

Welcome

Children's Chapel (*Ages 4 to Grade 3*) Children will gather at the back and process behind their crucifer. They will return at the time of the Peace.

Processional Hymn

Holy Spirit, ever living

Abbot's Leigh
Hymnal 511

Holy Spirit, ever living as the Church's very life;
Holy Spirit, ever striving through her in a ceaseless strife;
Holy Spirit, ever forming in the Church the mind of Christ;
thee we praise with endless worship for thy fruits and gifts unpriced.

Holy Spirit, ever working through the Church's ministry;
quickenings, strengthening, and absolving, setting captive sinners free;
Holy Spirit, ever binding age to age, and soul to soul,
in a fellowship unending thee we worship and extol.

The Word of God

BCP 323

Celebrant: Bless the Lord who forgiveth all our sins.

People: **His mercy endureth forever.**

Celebrant: Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name, through Christ our Lord. **Amen.**

Celebrant: Hear what our Lord Jesus Christ saith: Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets.

Kyrie

Hymnal S-91

Lord, have mercy upon us. Lord, have mercy upon us.

Lord, have mercy upon us.

Christ, have mercy upon us. Christ, have mercy upon us.

Christ, have mercy upon us.

Lord, have mercy upon us. Lord, have mercy upon us.

Lord, have mercy upon us.

Celebrant: The Lord be with you.

People: **And with thy spirit.**

Celebrant: Let us pray.

O Almighty God, who alone canst order the unruly wills and affections of sinful men: Grant unto thy people that they may love the thing which thou commandest, and desire that which thou dost promise; that so, among the sundry and manifold changes of the world, our hearts may surely there be fixed where true joys are to be found; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, now and for ever. **Amen.**

The Lessons

First Reading: *Ezekiel 37:1-14*

Reader: A Reading from the Book of Ezekiel.

The hand of the Lord came upon me, and he brought me out by the spirit of the Lord and set me down in the middle of a valley; it was full of bones. He led me all around them; there were very many lying in the valley, and they were very dry. He said to me, "Mortal, can these bones live?" I answered, "O Lord God, you know." Then he said to me, "Prophecy to these bones, and say to them: O dry bones, hear the word of the Lord. Thus says the Lord God to these bones: I will cause breath to enter you, and you shall live. I will lay sinews on you, and will cause flesh to come upon you, and cover you with skin, and put breath in you, and you shall live; and you shall know that I am the Lord." So I prophesied as I had been commanded; and as I prophesied, suddenly there was a noise, a rattling, and the bones came together, bone to its bone. I looked, and there were sinews on them, and flesh had come upon them, and skin had covered them; but there was no breath in them. Then he said to me, "Prophecy to the breath, prophesy, mortal, and say to the breath: Thus says the Lord God: Come from the four winds, O breath, and breathe upon these slain, that they may live." I prophesied as he commanded me, and the breath came into them, and they lived, and stood on their feet, a vast multitude. Then he said to me, "Mortal, these bones are the whole house of Israel. They say, 'Our bones are dried up, and our hope is lost; we are cut off completely.' Therefore prophesy, and say to them, Thus says the Lord God: I am going to open your graves, and bring you up from your graves, O my people; and I will bring you back to the land of Israel. And you shall know that I am the Lord, when I open your graves, and bring you up from your graves, O my people. I will put my spirit within you, and you shall live, and I will place you on your own soil; then you shall know that I, the Lord, have spoken and will act," says the Lord.

Reader: The Word of the Lord.

People: **Thanks be to God.**

Psalms 130

De profundis

Please read responsively by whole verse.

BCP 784

- 1 Out of the depths have I called to you, O Lord; Lord, hear my voice; *
let your ears consider well the voice of my supplication.
- 2 **If you, Lord, were to note what is done amiss, ***
O Lord, who could stand?
- 3 For there is forgiveness with you; *
therefore you shall be feared.
- 4 **I wait for the Lord; my soul waits for him; ***
in his word is my hope.
- 5 My soul waits for the Lord, more than watchmen for the morning, *
more than watchmen for the morning.
- 6 **O Israel, wait for the Lord, ***
for with the Lord there is mercy;
- 7 With him there is plenteous redemption, *
and he shall redeem Israel from all their sins.

Second Reading: *Romans 8:6-11*

Reader: A Reading from the Letter of Paul to the Romans.

To set the mind on the flesh is death, but to set the mind on the Spirit is life and peace. For this reason the mind that is set on the flesh is hostile to God; it does not submit to God's law—indeed it cannot, and those who are in the flesh cannot please God. But you are not in the flesh; you are in the Spirit, since the Spirit of God dwells in you. Anyone who does not have the Spirit of Christ does not belong to him. But if Christ is in you, though the body is dead because of sin, the Spirit is life because of righteousness. If the Spirit of him who raised Jesus from the dead dwells in you, he who raised Christ from the dead will give life to your mortal bodies also through his Spirit that dwells in you.

Reader: The Word of the Lord.

People: **Thanks be to God.**

Sequence Hymn

Michael
Hymnal 665

All my hope on God is founded vs. 1

All my hope on God is founded; he doth still my trust renew,
me through change and chance he guideth, only good and only true.
God unknown, he alone calls my heart to be his own.

The Holy Gospel: *John 11:1-45*

Celebrant: The Holy Gospel of our Lord Jesus Christ according to John.

People: **Glory be to thee, O Lord.**

Now a certain man was ill, Lazarus of Bethany, the village of Mary and her sister Martha. Mary was the one who anointed the Lord with perfume and wiped his feet with her hair; her brother Lazarus was ill. So the sisters sent a message to Jesus, "Lord, he whom you love is ill." But when Jesus heard it, he said, "This illness does not lead to death; rather it is for God's glory, so that the Son of God may be glorified through it." Accordingly, though Jesus loved Martha and her sister and Lazarus, after having heard that Lazarus was ill, he stayed two days longer in the place where he was. Then after this he said to the disciples, "Let us go to Judea again." The disciples said to him, "Rabbi, the Jews were just now trying to stone you, and are you going there again?" Jesus answered, "Are there not twelve hours of daylight? Those who walk during the day do not stumble, because they see the light of this world. But those who walk at night stumble, because the light is not in them." After saying this, he told them, "Our friend Lazarus has fallen asleep, but I am going there to awaken him." The disciples said to him, "Lord, if he has fallen asleep, he will be all right." Jesus, however, had been speaking about his death, but they thought that he was referring merely to sleep. Then Jesus told them plainly, "Lazarus is dead. For your sake I am glad I was not there, so that you may believe. But let us go to him." Thomas, who was called the Twin, said to his fellow disciples, "Let us also go, that we may die with him." When Jesus arrived, he found that Lazarus had already been in the tomb four days. Now Bethany was near Jerusalem, some two miles away, and many of the Jews had come to Martha and Mary to console them about their brother. When Martha heard that Jesus was coming, she went and met him, while Mary stayed at home. Martha said to Jesus, "Lord, if you had been here, my brother would not have died. But even now I know that God will give you whatever you ask of him." Jesus said to her, "Your brother will rise again." Martha said to him, "I know that he will rise again in the resurrection on the last day." Jesus said to her, "I am the resurrection and the life. Those who believe in me, even though they die, will live, and everyone who lives and believes in me will never die. Do you believe this?" She said to him, "Yes, Lord, I believe that you are the Messiah, the Son of God, the one coming into the world." When she had said this, she went back and called her sister Mary, and told her privately, "The Teacher is here and is calling for you." And when she heard it, she got up quickly and went to him. Now Jesus had not yet come to the village, but was still at the place where Martha had met him. The Jews who were with her in the house, consoling her, saw Mary get up quickly and go out. They followed her because they thought that she was going to the tomb to weep there. When Mary came where Jesus was and saw him, she knelt at his feet and said to him, "Lord, if you had been here, my brother would not have died." When Jesus saw her weeping, and the Jews who came with her also weeping, he was greatly disturbed in spirit and deeply moved. He said, "Where have you laid him?" They said to him, "Lord, come and see." Jesus began to weep. So the Jews said, "See how he loved him!" But some of them said, "Could not he who opened the eyes of the blind man have kept this man from dying?" Then Jesus, again

greatly disturbed, came to the tomb. It was a cave, and a stone was lying against it. Jesus said, "Take away the stone." Martha, the sister of the dead man, said to him, "Lord, already there is a stench because he has been dead four days." Jesus said to her, "Did I not tell you that if you believed, you would see the glory of God?" So they took away the stone. And Jesus looked upward and said, "Father, I thank you for having heard me. I knew that you always hear me, but I have said this for the sake of the crowd standing here, so that they may believe that you sent me." When he had said this, he cried with a loud voice, "Lazarus, come out!" The dead man came out, his hands and feet bound with strips of cloth, and his face wrapped in a cloth. Jesus said to them, "Unbind him, and let him go." Many of the Jews therefore, who had come with Mary and had seen what Jesus did, believed in him.

Celebrant: The Gospel of the Lord.

People: **Praise be to thee, O Christ.**

Sequence Hymn

Michael
Hymnal 665

All my hope on God is founded vs. 4

Daily doth the almighty Giver bounteous gifts on us bestow;
his desire our soul delighteth, pleasure leads us where we go.
Love doth stand at his hand; joy doth wait on his command.

The Sermon

The Nicene Creed

BCP 326

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

The Prayers of the People

The leader and people pray responsively.

Celebrant: Gracious and Eternal One, we thank you for having heard us and for sending Jesus, the resurrection and the life, to be among us to raise us from death into new life: Let the breath of your Spirit come from the four winds to inspire us as we pray: Our souls wait for you, O God; in your word is our hope.

Intercessor: Set the mind of the Church on your Spirit which is life and peace, O Holy One, that we may walk in your light and not stumble, living in the trust that brings eternal life.

Our souls wait for you, O God;

in your word is our hope.

Prophecy to the breath, Almighty One, and let the power of your living Spirit enter into the dry bones of all who suffer from oppression and threat, that those who lead and who hold authority in the world may be instruments of life and healing, banishing violence and injustice from the face of the earth.

Our souls wait for you, O God;

in your word is our hope.

Look upon all of us living in darkness or the shadow of death, and by the power of your Spirit take away the stones that entomb and the bondage that inhibits: Unbind them, and let them go!

Our souls wait for you, O God;

in your word is our hope.

Let all who live in this community call to you from our depths and wait upon your plenteous redemption, that we may walk in your light and know your resurrection power.

Our souls wait for you, O God;

in your word is our hope.

Let your Spirit be disturbed and deeply moved by the suffering of your people. We thank you for the gift of life and for all other benefits of your mercy. May the one who raised Christ from the dead give life to our mortal bodies through the Spirit that dwells in us. Open our graves and raise us up.

Our souls wait for you, O God;

in your word is our hope.

Celebrant: From the depths have we called to you; O God, hear our voice. We thank you for the gift of resurrection through your Son Jesus and for the breath of the Spirit that brings life into our bones: Lead us to walk the way of Jesus, that we may share in his life-giving work to bring healing, hope and reconciliation unto all the earth, through him in whom we live and move and have our being, Christ our Savior. **Amen.**

Confession of Sin

BCP 320

Let us humbly confess our sins unto Almighty God.

Celebrant and People:

Almighty and most merciful Father, we have erred and strayed from thy ways like lost sheep, we have followed too much the devices and desires of our own hearts, we have offended against thy holy laws, we have left undone those things which we ought to have done, and we have done those things which we ought not to have done. But thou, O Lord, have mercy upon us, spare thou those who confess their faults, restore thou those who are penitent, according to thy promises declared unto mankind in Christ Jesus our Lord; and grant, O most merciful Father, for his sake, that we may hereafter live a godly, righteous, and sober life, to the glory of thy holy Name. Amen.

Celebrant:

BCP 332

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

Hear the Word of God to all who truly turn to him.

Come unto me, all ye that travail and are heavy laden, and I will refresh you.

Matthew 11:28

The Peace

Celebrant: The peace of the Lord be always with you.

People: **And with thy spirit.**

Welcome and Announcements

The Holy Communion

The Offertory

Albert Cahen

(1846-1903)

Agnus Dei

Rebecca Reinhardt, *flute*

Mollie Adams, *soprano*

Agnus dei Lamb of God,
Qui tollis peccata mundi You take away the sins of the world,
Dona nobis pacem Have mercy on us.
Amen Amen.

At the Presentation

Old 100th vs. 3

Hymnal 380

**Praise God, from whom all blessings flow; Praise him, all creatures here below;
Praise him above, ye heavenly host: Praise Father, Son, and Holy Ghost. Amen.**

America vs. 4

Hymnal 717

**Our father's God, to thee, author of liberty, to thee we sing; long may our land
be bright with freedom's holy light; protect us by thy might, great God, our King.**

The Great Thanksgiving

Eucharistic Prayer I

BCP 333

Celebrant: The Lord be with you.

People: **And with thy spirit.**

Celebrant: Lift up your hearts.

People: **We lift them up unto the Lord.**

Celebrant: Let us give thanks unto our Lord God.

People: **It is meet and right so to do.**

The Celebrant continues: It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God. Through Jesus Christ our Lord; who was in every way tempted as we are, yet did not sin; by whose grace we are able to triumph over every evil, and to live no longer unto ourselves, but unto him who died for us and rose again. Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

Sanctus

Hymnal S-124

Holy, holy, holy Lord, God of power and might,

heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

All glory be to thee, Almighty God, our heavenly Father, for that thou, of thy tender mercy, didst give thine only Son Jesus Christ to suffer death upon the cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks, he brake it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink ye all of this; for this is my Blood of the New Testament, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, according to the institution of thy dearly beloved Son our Savior Jesus Christ, we, thy humble servants, do celebrate and make here before thy divine Majesty, with these thy holy gifts, which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; rendering unto thee most hearty thanks for the innumerable benefits procured unto us by the same.

And we most humbly beseech thee, O merciful Father, to hear us; and, of thy almighty goodness, vouchsafe to bless and sanctify, with thy Word and Holy Spirit, these thy gifts and creatures of bread and wine; that we, receiving them according to thy Son our Savior Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

And we earnestly desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant that, by the merits and death of thy Son Jesus Christ, and through faith in his blood, we, and all thy whole Church, may obtain remission of our sins, and all other benefits of his passion.

And here we offer and present unto thee, O Lord, our selves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of thy Son Jesus Christ, be filled with thy grace and heavenly benediction, and made one body with him, that he may dwell in us, and we in him.

And although we are unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offenses, through Jesus Christ our Lord; By whom, and with whom, in the unity of the Holy Ghost, all honor and glory be unto thee, O Father Almighty, world without end. **Amen.**

And now, as our Savior Christ hath taught us, we are bold to say,

The Lord's Prayer

BCP 336

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.**

The Breaking of the Bread

Celebrant: Christ our Passover is sacrificed for us.

People: **Therefore let us keep the feast.**

Agnus Dei

Hymnal S-161

**Lamb of God, you take away the sins of the world: have mercy on us.
Lamb of God, you take away the sins of the world: have mercy on us.
Lamb of God, you take away the sins of the world: grant us peace.**

Celebrant and People:

We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.

Celebrant: The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Music at Communion

Hymn

I Am the Bread of Life

Hymnal 335

I am the bread of life

I am the bread of life; they who come to me shall not hunger;
they who believe in me shall not thirst.

No one can come to me unless the Father draw them.

Refrain: And I will raise them up, and I will raise them up,
and I will raise them up on the last day.

The Bread that I will give is my Flesh for the life of the world, and they who eat of this bread,
they shall live for ever, they shall live for ever. **Refrain**

Unless you eat of the Flesh of the Son of Man and drink of his Blood,
you shall not have life within you, you shall not have life within you. **Refrain**

I am the resurrection, I am the life.

They who believe in me, even if they die, they shall live for ever. **Refrain**

Yes, Lord, we believe that you are the Christ,
the Son of God who has come into the world. **Refrain**

Hymn

Southwell

Hymnal 641

Lord Jesus, think on me

Lord Jesus, think on me, and purge away my sin;
from harmful passions set me free, and make me pure within.

Lord Jesus, think on me, with care and woe oppressed;
let me thy loving servant be, and taste thy promised rest.

Lord Jesus, think on me, nor let me go astray;
through darkness and perplexity point thou the heavenly way.

Lord Jesus, think on me, that, when the flood is passed,
I may the eternal brightness see, and share thy joy at last.

Hymn

de Tar

Hymnal 456

O love of God, how strong and true

O Love of God, how strong and true, eternal and yet ever new;
uncomprehended and unbought, beyond all knowledge and all thought.

O wide-embracing, wondrous Love, we read thee in the sky above;
we read thee in the earth below, in seas that swell and streams that flow.

We read thee best in him who came to bear for us the cross of shame,
sent by the Father from on high, our life to live, our death to die.

We read thy power to bless and save e'en in the darkness of the grave;
still more in resurrection light we read the fullness of thy might.

Post Communion Prayer

BCP 339

Celebrant: Let us pray.

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

Blessing

The peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always. **Amen.**

Closing Hymn

In Babilone
Hymnal 495

Hail, thou once despised Jesus!

Hail, thou once despised Jesus! Hail, thou Galilean King!
Thou didst suffer to release us; thou didst free salvation bring.

Hail, thou universal Savior, bearer of our sin and shame!
By thy merit we find favor: life is given through thy Name.

Paschal Lamb, by God appointed, all our sins on thee were laid:
by almighty love anointed, thou hast full atonement made.
All thy people are forgiven through the virtue of thy blood:
opened is the gate of heaven, reconciled are we with God.

Jesus, hail! enthroned in glory, there for ever to abide;
all the heavenly hosts adore thee, seated at thy Father's side.
There for sinners thou art pleading: there thou dost our place prepare;
ever for us interceding, till in glory we appear.

Worship, honor, power, and blessing thou art worthy to receive;
highest praises, without ceasing, right it is for us to give.

Help, ye bright angelic spirits, all your noblest anthems raise;
help to sing our Savior's merits, help to chant Emmanuel's praise!

Dismissal

Celebrant: Let us bless the Lord.

People: **Thanks be to God.**

Postlude

arr. Vicki Collinsworth

O Love, How Deep, How Broad

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Hymnal 495: Words: John Bakewell (1721-1819) and Martin Madan (1726-1790), alt. Music: *In Babilone*, melody from *Oude en Nieuwe Hollandse Boerenlities en Contradanseu*, 1710.

O Love, How Deep, How Broad: Music: arr. Vicki Collinsworth.

CATHEDRAL PRAYERS

O God, the strength of the weak and the comfort of sufferers: Mercifully accept our prayers, and grant to your servants the help of your power, that their sickness may be turned into health, and our sorrow into joy; through Jesus Christ our Lord. Amen.

WE PRAY FOR:

Members:

Patti Biel, Megan Drane, Beth Schramm, Gaye Formanek, Susan Crowson, Sarah Jane Whitley, Liz Inge Lott, Kathy Kelly, Valrie Vanek, Leigh Anne Latner, Hank Cobb, Lara Sherer, Kit Caffey, Jane White-Spunner, Lynn Betbeze Yankie, Harriet Jean Boughton, Blair and Kirk Mattei, Betty Reniewicz, Brad Israel

Friends & Family:

Marilyn Leigh Ellis, Pier Louise Hardin, Father Dennis Brown, Sally Chow, Isabel Hulse, Preston Griffith, Mary Rose Snider, Janet Heishman, George & Mary Ester Hall Bollis, Fifi Twitty, Norma Jean McNair, Ray Downey, Thinee Vanek, K. D. Inge, Bill Bowman, John Baylor, Cheryl Smith, Scott Anderson, Elizabeth Berry, Roger Horton, William Todd Smith, Sugar Warren, Jordan Horton, Helen Bender, Lane Carleton, Pier Hardin, Patricia Ann Hall, Tommy Hearndon, Charles Taylor, Michael Hill, Don Winn, Jeff Fender, Kim Chlystek, Mary Rose Snider, Linda Ladnier, Dale Ladnier, Genie Inge, Dan duMont, Tom Hearn, Bush Cooper, The Rev. De Freeman, Louise Davis, Dennis Bartchak

For Those Serving in the Military:

Marlin Brutkiewicz, Ryan Hurt, Hunter Ladd, Blake Hickey, Susan Reniewicz Adams, Tia Cupit, Gray Stephens, Carter Gannon, Dylan Butler, Laura C. Williams

Anglican Cycle of Prayer:

We pray for the Anglican Church in South America.

Cathedral Cycle of Prayer:

Chapel of St. Dismas, Atmore; Commission on Prison Ministry

Ecumenical Cycle of Prayer:

We pray for the Church in Denmark, Faroe Islands, Finland, Greenland, Iceland, Norway, Sweden; and Faith City Cathedral, Mobile.

Prison Ministry Cycle of Prayer:

Gulf Correctional Institution, Wewahitchka



THE CATHEDRAL CHAPTER 2022

Robert Willis Israel
Senior Warden

Lewis H. Golden
T. Bragg Van Antwerp, Jr.
Junior Wardens

William Kennon Drew
Treasurer

Harwell Ellis Coale, Jr.
Chancellor

Ronald Albert Snider
Clerk

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Megan O. McCall
John S. McClelland, Jr.
Frederick I. Rendfrey
Lara S. Sherer
Leigh R. Taylor

Class of 2024

Carl G. Cunningham, Jr.
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Kristyn S. Seawell
Lucy Pryor B. Slaton
T. Bragg Van Antwerp, Jr.
Lucy R. Wright

Class of 2025

Margaret E. Bolt
Alton R. Brown III
Richard M. Gaal
Lewis H. Golden
Tray W. Hamil
Robert W. Israel

Chapter Members

David Quittmeyer, 2024
Trinity, Mobile

Phyllis Findley, 2025
St. Andrews', Mobile

The Rev. Mary Jane
Ledgerwood, 2026
Trinity, Mobile

BIRTHDAYS

March 26

Gretchen Cooper
John Spottswood

March 27

Judy Henson

March 28

Sage Bolt

March 29

Toni Brown
George Seawell

March 30

Parke Brister
Conner Crum

March 31

Audrey Cunningham
Susan Garth
Brie Zarzour

CATHEDRAL NOTES

Christ Church Cathedral Lay Minister Calendar



SUNDAY SCHOOL THIS WEEK

This Sunday we will complete our special Holy Week altar cloth. Many of our children have begun sewing their unique portion of our design but it is not too late to join in. We will also learn a bit more about what happened to Jesus and his friends in Jerusalem, so very long ago.



CHILDREN'S CHOIR REHEARSAL

Immediately following worship on the steps.



EASTER MEMORIAL DESIGNATIONS

Donations are \$15 each and can be designated for Easter lilies, music, or for seasonal planting in the garden. Envelopes are available on the ministry table or in the Cathedral office.

All designations received by Palm Sunday, April 2 will be noted in the Easter bulletin.

HOLY WEEK AND EASTER AT CHRIST CHURCH CATHEDRAL



PALM SUNDAY

April 2 at 10:00 a.m.

The Liturgy of the Palms begins in the garden. Celebrate Christ's triumphal entrance into Jerusalem, his Passion and death, and his love for us all in this powerful worship service that begins Holy Week.



WEEKDAY NOON HOLY EUCHARIST

Monday, April 3 and Tuesday, April 4
Holy Eucharist, Rite II at Noon in the Chapel



WEDNESDAY IN HOLY WEEK SERVICE OF THE SIMPLE PRESENCE

Wednesday, April 5 at Noon in the Church



MAUNDY THURSDAY EUCHARISTS

Maundy Thursday, April 6 at Noon in the Church,
5:30 p.m. Holy Eucharist with Foot Washing in the Chapel
We gather in remembrance of Christ's last supper.

	April 2 Palm Sunday
1st Reader Psalmist 2nd Reader Intercessor Chalice Bearers	John Leach Skip Archer Dan Drew Holly Hall Robby McClure Mark Weeks
Crucifers	Kate Watkins
Acolytes	Mary Mac Watkins Anne Price Mitchell
Altar Guild	Barbara Archer Robbie Lynn Irvine Leslie Ladd Ginny Behlen Rosemarie McClure Lucy Harrison Joan Myers Clayton Ryan
Flower Guild	Lenten Altar
Vestry Greeter	Carl Cunningham
Ushers	Lewis Golden Weathers Bolt Kennon Drew
Hospitality Team	Eleanor Baker Ginny Behlen Lyn Bennett Virginia Gordon Jesse Koger Homer McClure Laura McLeod



MINISTERS FOR TODAY

Celebrant.....The Very Reverend Beverly F. Gibson
 Assisting.....The Reverend Eric J. Zubler
 Psalmist and Intercessor Carolyn Jeffers
 Chalice Bearers..... Clayton Ryan, Ginny Behlen
 Lay Readers Laura McLeod, Lyn Bennett
 Organist..... Elizabeth A. Bemis
 Crucifers Maggie McLeod, Willa Bolt
 Children’s Chapel..... Julia Pope
 Nursery..... Shameca Williams, Carly Williams
 Vestry Greeter..... Bragg Van Antwerp
 Ushers Leigh Taylor, David Brady, Stephen Baker
 Altar Guild Barbara Archer, Skip Archer, Ginny Behlen,
 Robbie Lynn Irvine, Rosemarie McClure, Linda Grill
 Flower Guild..... Homer McClure
 Hospitality.....Janet Rich Pittman, Lucy Brady, Susan Crowson,
Megan McCall, Erica McElhaney, Debbie Ramsey, Lara Sherer



CHRIST CHURCH CATHEDRAL

CATHEDRAL OF THE DIOCESE OF THE CENTRAL GULF COAST

The Right Reverend J. Russell Kendrick, *Bishop*
 The Very Reverend Beverly F. Gibson, Ph.D., *Rector and Dean*
 The Reverend Eric J. Zubler, *Clergy Associate to the Dean*
 Elizabeth A. Bemis, *Organist and Music Director*
 Mollie Adams, *Cantor*
 Andy Palileo, *Audio Visual Specialist*

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