Christ Church Cathedral Dean's Bible Study—Titus Wednesday, October 22, 2025

### Salutation

1 Paul, a servant of God and an apostle of Jesus Christ, for the sake of the faith of God's elect and the knowledge of the truth that is in accordance with godliness, <sup>2</sup> in the hope of eternal life that God, who never lies, promised before the ages began—<sup>3</sup> in due time he revealed his word through the proclamation with which I have been entrusted by the command of God our Savior, <sup>4</sup> To Titus, my true child in the faith we share: Grace and peace from God the Father and Christ Jesus our Savior.

### Titus in Crete

<sup>5</sup>I left you behind in Crete for this reason, so that you should put in order what remained to be done and should appoint elders in every town, as I directed you: <sup>6</sup> someone who is blameless, married only once, whose children are believers, not accused of debauchery and not rebellious. <sup>7</sup> For a bishop, as God's steward, must be blameless; he must not be arrogant or quick-tempered or addicted to wine or violent or greedy for gain, <sup>8</sup> but he must be hospitable, a lover of goodness, self-controlled, upright, devout, and restrained, <sup>9</sup> holding tightly to the trustworthy word of the teaching, so that he may be able both to exhort with sound instruction and to refute those who contradict it.

<sup>10</sup> There are also many rebellious people, idle talkers and deceivers, especially those of the circumcision; <sup>11</sup> they must be silenced, since they are upsetting whole families by teaching for sordid gain what it is not right to teach. <sup>12</sup> It was one of them, their very own prophet, who said, "Cretans are always liars, vicious brutes, lazy gluttons."

<sup>13</sup> That testimony is true. For this reason rebuke them sharply, so that they may become sound in the faith, <sup>14</sup> not paying attention to Jewish myths or to commandments of those who reject the truth. <sup>15</sup> To the pure all things are pure, but to the corrupt and unbelieving nothing is pure; their very minds and consciences are corrupted. <sup>16</sup> They profess to know God, but they deny him by their actions; they are detestable, disobedient, unfit for any good work.

## Teach Sound Doctrine

**2** But as for you, teach what is consistent with sound instruction. <sup>2</sup> Tell the older men to be temperate, serious, self-controlled, and sound in faith, in love, and in endurance.

<sup>3</sup> Likewise, tell the older women to be reverent in behavior, not to be slanderers or enslaved to much wine; they are to teach what is good, <sup>4</sup> so that they may encourage the young women to love their husbands, to love their children, <sup>5</sup> to be self-controlled, chaste, good managers of the household, kind, submissive to their husbands, so that the word of God may not be discredited.

<sup>6</sup>Likewise, urge the younger men to be self-controlled <sup>7</sup> in all things, offering yourself as a model of good works and in your teaching offering integrity, gravity, <sup>8</sup> and sound speech that cannot be censured; then any opponent will be put to shame, having nothing evil to say of us.

<sup>9</sup>Urge slaves to be submissive to their masters in everything, to be pleasing, not talking back, <sup>10</sup> not stealing, but showing complete and perfect fidelity, so that in everything they may be an ornament to the teaching of God our Savior.

<sup>11</sup> For the grace of God has appeared, bringing salvation to all, <sup>12</sup> training us to renounce impiety and worldly passions and in the present age to live lives that are self-controlled, upright, and godly, <sup>13</sup> while we wait for the blessed hope and the manifestation of the glory of our great God and Savior, Jesus Christ. <sup>14</sup> He it is who gave himself for us that he might redeem us from all iniquity and purify for himself a people of his own who are zealous for good deeds. <sup>15</sup> Declare these things; exhort and reprove with all authority. Let no one look down on you.

#### Maintain Good Deeds

3 Remind them to be subject to rulers and authorities, to be obedient, to be ready for every good work, <sup>2</sup> to speak evil of no one, to avoid quarreling, to be gentle, and to show every courtesy to everyone. <sup>3</sup> For we ourselves were once foolish, disobedient, led astray, slaves to various passions and pleasures, passing our days in malice and envy, despicable, hating one another. <sup>4</sup> But when the goodness and loving kindness of God our Savior appeared, <sup>5</sup> he saved us, not because of any works of righteousness that we had done, but according to his mercy, through the water of rebirth and renewal by the Holy Spirit. <sup>6</sup> This Spirit he poured out on us richly through Jesus Christ our Savior, <sup>7</sup> so that, having been justified by his grace, we might become heirs according to the hope of eternal life. <sup>8</sup> The saying is sure.

I desire that you insist on these things, so that those who have come to believe in God may be careful to devote themselves to good works; these things are excellent and profitable to everyone. <sup>9</sup> But avoid stupid controversies, genealogies, dissensions, and quarrels about the law, for they are unprofitable and worthless. <sup>10</sup> After a first and second admonition, have nothing more to do with anyone who causes divisions, <sup>11</sup> since you know that such a person is perverted and sinful, being self-condemned.

# Final Messages and Benediction

<sup>12</sup> When I send Artemas to you, or Tychicus, do your best to come to me at Nicopolis, for I have decided to spend the winter there. <sup>13</sup> Make every effort to send Zenas the lawyer and Apollos on their way, and see that they lack nothing. <sup>14</sup> And let people learn to devote themselves to good works in order to meet urgent needs, so that they may not be unproductive.

<sup>&</sup>lt;sup>15</sup> All who are with me send greetings to you. Greet those who love us in the faith. Grace be with all of you.