

Mobile, Alabama
The Tenth Sunday after Pentecost
August 17, 2025
The Holy Eucharist: Rite Two
Ten o'clock in the morning

We invite you to participate in the worship of God. Our service is the Holy Eucharist: Rite Two in The Book of Common Prayer. For ease of use, this booklet contains the congregational portions of the liturgy and service music. Congregational responses are printed in bold. Hymn numbers refer to The Hymnal 1982. Page numbers refer to the Prayer Book for those wishing to use it. Lesson and Gospel texts are taken from the New Revised Standard Version of the Bible. Unless requested, applause isn't necessary; please give quiet thanks to God for the elements of worship that are meaningful for you.



We extend a warm welcome to all visitors. Please complete a visitor card and place it in the alms basin so that we can know you better. A nursery is available. A gentle reminder: please turn off all electronic devices before the service. Sound enhancement receivers for the hearing impaired are available. Please see an usher.

Prelude

Caprice, No. 20
Emma Pooler, violin

Niccolò Paganini
(1782-1840)

Welcome

Children's Chapel (Ages 4 to Grade 3)

Children process with their leader to Children's Chapel and they will return at the time of the peace.

Processional Hymn

Holy God, we praise thy Name vv. 1-4

Grosser Gott
Hymnal 366

Holy God, we praise thy Name, Lord of all, we bow before thee;
all on earth thy scepter claim, all in heaven above adore thee;
infinite thy vast domain, everlasting is thy reign.

Hark, the loud celestial hymn angel choirs above are raising;
cherubim and seraphim, in unceasing chorus praising,
fill the heavens with sweet accord: holy, holy, holy Lord!

Lo, the apostolic train join, thy sacred Name to hallow;
prophets swell the loud refrain, and the white-robed martyrs follow;
and, from morn till set of sun, through the Church the song goes on.

Holy Father, holy Son, Holy Spirit, Three we name thee,
while in essence only One, undivided God we claim thee;
then, adoring, bend the knee and confess the mystery.

Back to School Blessing

God of Wisdom, we give you thanks for schools and classrooms, and for teachers and students, who will fill them each day. We thank you for this new beginning, for new books and new ideas. We thank you for the gift of making mistakes and trying again. Help us to remember that asking the right questions is often as important as giving the right answers. Today we give you thanks for these your children, and we ask you to bless them with curiosity, understanding, and respect. May their back packs be a sign to them that they have everything they need to learn and grow this year in school and in Sunday School. May they be guided by your love. All this we ask in the name of Jesus, who as a child in the temple showed his longing to learn about you, and as an adult taught by story and example your great love for us. **Amen.**

The Word of God

Celebrant: Blessed be God: Father, Son, and Holy Spirit.

People: **And blessed be his kingdom, now and for ever. Amen.**

Collect for Purity

BCP 355

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Song of Praise

Nettleton
Hymnal 686

Come, thou fount of every blessing v. 2

Here I find my greatest treasure; hither, by thy help, I've come;
and I hope, by thy good pleasure, safely to arrive at home.
Jesus sought me when a stranger wandering from the fold of God;
he, to rescue me from danger, interposed his precious blood.

The Collect of the Day

BCP 232

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Let us pray.

Almighty God, you have given your only Son to be for us a sacrifice for sin, and also an example of godly life: Give us grace to receive thankfully the fruits of his redeeming work, and to follow daily in the blessed steps of his most holy life; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

The Lessons

First Reading: *Jeremiah 23:23-29*

Reader: A Reading from the Book of Jeremiah.

Am I a God near by, says the Lord, and not a God far off? Who can hide in secret places so that I cannot see them? says the Lord. Do I not fill heaven and earth? says the Lord. I have heard what the prophets have said who prophesy lies in my name, saying, "I have dreamed, I have dreamed!" How long? Will the hearts of the prophets ever turn back—those who prophesy lies, and who prophesy the deceit of their own heart? They plan to make my people forget my name by their dreams that they tell one another, just as their ancestors forgot my name for Baal. Let the prophet who has a dream tell the dream, but let the one who has my word speak my word faithfully. What has straw in common with wheat? says the Lord. Is not my word like fire, says the Lord, and like a hammer that breaks a rock in pieces?

Reader: The Word of the Lord.

People: **Thanks be to God.**

Psalm 82

Deus stetit

Please read responsively by whole verse.

BCP 705

- ¹ God takes his stand in the council of heaven; *
He gives judgement in the midst of the gods:
- ² **"How long will you judge unjustly, ***
and show favor to the wicked?
- ³ Save the weak and the orphan; *
defend the humble and needy;
- ⁴ **Rescue the weak and the poor; ***
deliver them from the power of the wicked.
- ⁵ They do not know, neither do they understand;
they go about in darkness; *
all the foundations of the earth are shaken.

- ⁶ **Now I say to you, ‘You are gods, *
and all of you children of the Most High;.**
- ⁷ Nevertheless, you shall die like mortals, *
and fall like any prince.’”
- ⁸ **Arise, O God, and rule the earth, *
for you shall take all nations for your own.**

Second Reading: *Hebrews 11:29-12:2*

Reader: A Reading from the Letter of Paul to the Hebrews.

By faith the people passed through the Red Sea as if it were dry land, but when the Egyptians attempted to do so they were drowned. By faith the walls of Jericho fell after they had been encircled for seven days. By faith Rahab the prostitute did not perish with those who were disobedient, because she had received the spies in peace. And what more should I say? For time would fail me to tell of Gideon, Barak, Samson, Jephthah, of David and Samuel and the prophets—who through faith conquered kingdoms, administered justice, obtained promises, shut the mouths of lions, quenched raging fire, escaped the edge of the sword, won strength out of weakness, became mighty in war, put foreign armies to flight. Women received their dead by resurrection. Others were tortured, refusing to accept release, in order to obtain a better resurrection. Others suffered mocking and flogging, and even chains and imprisonment. They were stoned to death, they were sawn in two, they were killed by the sword; they went about in skins of sheep and goats, destitute, persecuted, tormented—of whom the world was not worthy. They wandered in deserts and mountains, and in caves and holes in the ground. Yet all these, though they were commended for their faith, did not receive what was promised, since God had provided something better so that they would not, apart from us, be made perfect. Therefore, since we are surrounded by so great a cloud of witnesses, let us also lay aside every weight and the sin that clings so closely, and let us run with perseverance the race that is set before us, looking to Jesus the pioneer and perfecter of our faith, who for the sake of the joy that was set before him endured the cross, disregarding its shame, and has taken his seat at the right hand of the throne of God.

Reader: The Word of the Lord.

People: **Thanks be to God.**

Sequence Hymn

Vater unser im Himmelreich

Before thy throne, O God, we kneel vv. 1, 2

Hymnal 575

Before thy throne, O God, we kneel: give us a conscience quick to feel,
a ready mind to understand the meaning of thy chastening hand;
whate'er the pain and shame may be, bring us, O Father, nearer thee.

Search out our hearts and make us true; help us to give to all their due.
From love of pleasure, lust of gold, from sins which make the heart grow cold,
wean us and train us with thy rod; teach us to know our faults, O God.

The Holy Gospel: *Luke 12:49-56*

Deacon: The Holy Gospel of our Lord Jesus Christ according to Luke.

People: **Glory to you, Lord Christ.**

Jesus said, “I came to bring fire to the earth, and how I wish it were already kindled! I have a baptism with which to be baptized, and what stress I am under until it is completed! Do you think that I have come to bring peace to the earth? No, I tell you, but rather division! From now on five in one household will be divided, three against two and two against three; they will be divided: father against son and son against father, mother against daughter and daughter against mother, mother-in-law against her daughter-in-law and daughter-in-law against mother-in-law.” He also said to the crowds, “When you see a cloud rising in the west, you immediately say, ‘It is going to rain’; and so it happens. And when you see the south wind blowing, you say, ‘There will be scorching heat’; and it happens. You hypocrites! You know how to interpret the appearance of earth and sky, but why do you not know how to interpret the present time?”

Deacon: The Gospel of the Lord.

People: **Praise to you, Lord Christ.**

Sequence Hymn

Vater unser im Himmelreich

Before thy throne, O God, we kneel vv. 3, 4

Hymnal 575

For sins of heedless word and deed, for pride ambitious to succeed,
for crafty trade and subtle snare to catch the simple unaware,
for lives bereft of purpose high, forgive, forgive, O Lord, we cry.

Let the fierce fires which burn and try, our inmost spirits purify:
consume the ill; purge out the shame; O God, be with us in the flame;
a new-born people may we rise, more pure, more true, more nobly wise.

The Sermon

The Nicene Creed

BCP 358

**We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.**
**We believe in one Lord, Jesus Christ,
the only Son of God, eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made, of one Being with the Father.
Through him all things were made.**
**For us and for our salvation he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary, and was made man.**
**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**
**On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.**
**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**
**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.**
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
**We look for the resurrection of the dead,
and the life of the world to come. Amen.**

The Prayers of the People

The leader and people pray responsively.

Deacon: Kindle the fire of your passion in us, O Holy One, and baptize creation with your divine vision of justice and truth, as we pray: Arise, O God, and rule the earth, for you shall take all nations for your own.

Intercessor: The Church has received God's promises made perfect in Jesus and we are surrounded by so great a cloud of witnesses: Empower us, O Gracious One, to run with perseverance the race that is set before us and to share in your reconciling work.

Arise, O God, and rule the earth,

for you shall take all nations for your own.

You have described your justice as saving the weak and orphan, defending the humble and needy: Inspire our leaders and all in authority with your vision and grace, that they may work to deliver the weak and poor from the power of oppression.

Arise, O God, and rule the earth,

for you shall take all nations for your own.

You are a God who is nearby and far off; you fill heaven and earth; there are no secret places hidden from you: Let your Word burn freely to fulfill your compassionate purpose for our community and for all the people of the world.

Arise, O God, and rule the earth,

for you shall take all nations for your own.

Let those who suffer look to the cross of Christ who has endured and now sits at the right hand of the throne of God. We give grateful thanks for your abundant blessing in our lives. We entrust to you, as the pioneer and perfecter of our faith, those who have died.

Arise, O God, and rule the earth,

for you shall take all nations for your own.

Deacon: Enlighten us with your grace, O God, and bring wisdom out of all of our divisions and conflicts, that we may rightly interpret the present time, understand the signs of our confusion, and cooperate with your intention to reconcile and heal the world, through Jesus Christ our Savior, who with you and the Holy Spirit lives and reigns one God, world without end. **Amen.**

Confession of Sin

BCP 360

Deacon: Let us confess our sins against God and our neighbor.

Most merciful God,

we confess that we have sinned against you

in thought, word, and deed,

by what we have done,

and by what we have left undone.

We have not loved you with our whole heart;

we have not loved our neighbors as ourselves.

We are truly sorry and we humbly repent.

For the sake of your Son Jesus Christ,

have mercy on us and forgive us;

that we may delight in your will,

and walk in your ways,

to the glory of your Name. Amen.

Celebrant: Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

Celebrant: The peace of the Lord be always with you.

People: **And also with you.**

Welcome and Announcements

The Holy Communion

The Offertory

Ernest Bloch
(1880-1959)

The Prayer

Matthew Pooler, cello

Emma Pooler, violin

At the Presentation

Old 100th vs. 3

Hymnal 380

**Praise God, from whom all blessings flow; Praise him, all creatures here below;
Praise him above, ye heavenly host: Praise Father, Son, and Holy Ghost. Amen.**

America vs. 4

Hymnal 717

**Our father's God, to thee, author of liberty, to thee we sing; long may our land
be bright with freedom's holy light; protect us by thy might, great God, our King.**

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Lift up your hearts.

People: **We lift them to the Lord.**

Celebrant: Let us give thanks to the Lord our God.

People: **It is right to give him thanks and praise.**

The Celebrant continues: It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth; for by water and the Holy Spirit you have made us a new people in Jesus Christ our Lord, to show forth your glory in all the world. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus

Hymnal S-129

**Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.**

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People: **Christ has died.**

Christ is risen.

Christ will come again.

The Celebrant continues: We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom. All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

And now, as our Savior Christ has taught us, we are bold to say,

The Lord's Prayer

BCP 364

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

Fraction Anthem

Christ our Passover

Hymnal S-155

**Alleluia, alleluia, alleluia. Christ our Passover is sacrificed for us;
therefore let us keep the feast. Alleluia, alleluia, alleluia.**

Celebrant: The Gifts of God for the People of God. Take them in remembrance that Christ died for you,
and feed on him in your hearts by faith, with thanksgiving.

Music at Communion

Air and Arioso
Matthew Pooler, cello
Emma Pooler, violin

J. S. Bach
(1685-1750)

Hymn

I want to walk as a child of the light

Houston
Hymnal 490

I want to walk as a child of the light. I want to follow Jesus.
God set the stars to give light to the world. The star of my life is Jesus.

Refrain: In him there is no darkness at all. The night and the day are both alike.
The Lamb is the light of the city of God. Shine in my heart, Lord Jesus.

I want to see the brightness of God. I want to look at Jesus.
Clear sun of righteousness, shine on my path, and show me the way to the Father. **Refrain**

I'm looking for the coming of Christ. I want to be with Jesus.
When we have run with patience the race, we shall know the joy of Jesus. **Refrain**

Lay Eucharistic Visitor Commissioning

Post Communion Prayer

BCP 365

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

Blessing

Closing Hymn

Donne secours
Hymnal 472

Hope of the world, thou Christ

Hope of the world, thou Christ of great compassion,
speak to our fearful hearts by conflict rent.

Save us, thy people, from consuming passion,
who by our own false hopes and aims are spent.

Hope of the world, God's gift from highest heaven,
bringing to hungry souls the bread of life,
still let thy Spirit unto us be given
to heal earth's wounds and end her bitter strife.

Hope of the world, afoot on dusty highways,
showing to wandering souls the path of light,
walk thou beside us lest the tempting byways
lure us away from thee to endless night.

Hope of the world, who by thy cross didst save us
from death and dark despair, from sin and guilt,
we render back the love thy mercy gave us;
take thou our lives, and use them as thou wilt.

Hope of the world, O Christ, o'er death victorious,
who by this sign didst conquer grief and pain,
we would be faithful to thy gospel glorious;
thou art our Lord! Thou dost for ever reign!

Dismissal

Celebrant: Let us go forth into the world rejoicing in the power of the Spirit.

People: **Thanks be to God.**

Postlude

Festival Voluntary

Flor Peeters
(1903-1986)



BETTY COALE YOUNG MUSICIAN RECEPTION

Please join us after the service for a time of hospitality honoring the Betty Coale Music Scholars in the Chapter House.

Grace Brack
Noah Gilstrap
Sofia C. Haines

Carter Hale, Jr.
Emma Pooler
Matthew Pooler

Olivia Varela
Jonah Waits
Kenai Weber

CATHEDRAL PRAYERS

WE PRAY FOR:

Members:

Patti Biel, Valrie Vanek, Jane White-Spunner, Lynn Betbeze Yankie, George Seymour, Patsy Seymour, Lisa Williams, Linda Dann-LeBlanc, Bill Butler, Ricky Bradford, Betty Reniewicz, Buck Baker, Bill Christian, Emily-Marie Butler, Carolyn Stephenson, Leigh Rendfrey

Friends & Family:

The Reverend Dennis Brown, The Reverend David Powers, Isabel Hulsey, Mary Rose Snider, George & Mary Ester Hall Bollis, Ray Downey, Elizabeth Berry, Jordan Horton, Karla Geiger, Robert Arendall, Todd Smith, Kurt Sifford, Steve Williams, Theresa Williams, Nita Fuller, Virginia Sloan, Lloyd Shearer Smith, Matthew Williams, Jonathan Repman, Jarvis Henderson, Stacey Seawell, Kathy Thurber, Carol Thornton, Karen Reniewicz, Jamie Shows, John Baylor, Roy Benton IV, Brandon Webb, Kathleen Sumerall, Ricky Little, Curran Foose, Jr., Allison Tillery, Ted, Reneé, Miles Forbes, Geneva Hill, Missy Foose, Kathy Foster

For Those Serving in the Military:

Marlin Brutkiewicz, Blake Hickey, Gray Stephens, Dylan Butler, Tripp Bennett, Jacob Hester-Heard, Cameron Morrisette, Dylan Thompson, Connor Roy, Charles Lewis, Richard Graham

Birth:

Winnie Rosalee Russell, daughter of Amelia and William Russell, and granddaughter of Margaret Thigpen-Russell and Travis Russell.

Repose of the Soul: Alan Lee Sepsi

Flowers:

The flowers on the altar are given to the glory of God and in memory of Dan Keith Ladner; Jack Gray Moore, Jr.; Jarman Wade Thigpen; Theo Frank Middleton, Jr.; William Jefferson Terry, Sr.; Victor Gus Gulas; William Edward Wells, Benjamin Edward McKinney, Lamont Hinman Dees, and in thanksgiving for the University Military School Class of 1971.

Anglican Cycle of Prayer: The Anglican Church in Scotland

Cathedral Cycle of Prayer:

St. Luke's Episcopal Church, Marianna; St. Andrew's by-the-Sea, Destin

Ecumenical Cycle of Prayer:

We pray for the church Central African Republic, Equatorial Guinea; Annunciation Greek Orthodox Church, Mobile.

Prison Ministry Cycle of Prayer: Conecuh County Jail, Evergreen



THE CATHEDRAL CHAPTER 2025

Robert Willis Israel

Senior Warden

Lewis H. Golden

Richard Mitchell

Junior Wardens

William Kennon Drew

Treasurer

Harwell Ellis Coale, Jr.

Chancellor

Ronald Albert Snider

Clerk

Class of 2025

Margaret E. Bolt

Alton R. Brown III

Richard M. Gaal

Lewis H. Golden

Tray W. Hamil

Robert W. Israel

Class of 2026

Cartledge W. Blackwell III

Bruce E. Rockstad

Daniel B. Drew

Charlotte B. Taylor

Jane Bartlett P. Nenstiel

Elissa E. Watkins

Class of 2027

Virginia (Ginny) M. Behlen

J. David Brady, Jr.

Susan S. Leach

Richard (Rick) Mitchell

Leigh J. Rendfrey

John D. Ruzic

Chapter Members

Phyllis Findley, 2026

St. Andrews', Mobile

Amy Hamilton, 2027

All Saints, Mobile

The Reverend

Michael Ballard, 2028

Immanuel, Bay Minette

LAY MINISTER CALENDAR

CATHEDRAL NOTES

	August 24 11th after Pentecost
First Reader	Allison Patterson
Psalmist	Carolyn Jeffers
2nd Reader	Bragg Van Antwerp
Intercessor	Carolyn Jeffers
Chalice Bearers	Douglas Kearley Bill Skinner
Crucifers	Wilt Rendfrey Louise Slaton
Acolytes	Harris Rendfrey Burton Slaton
Flower Guild	Homer McClure
Opening/Closing	Bill Skinner
Vestry Greeter	Ginny Behlen
Ushers	Robby McClure Robby McClure David Brady Kyle Wall
Hospitality Team	Laura Rutherford Tray Hamil Linda Ross Brenda Stanton Charlotte Taylor Lissa Watkins Hayley Van Antwerp



THE CATHEDRAL CHOIR IS BACK IN SESSION!

It is time to let your voice be heard by joining the Cathedral Choir. Choir rehearsals resume on Wednesday, August on Wednesday, August 20 at 6:00 p.m. Everyone is encouraged to attend, whether a seasoned member or those new to the choir. Regular practice is key to a successful choir and individual improvement. Please mark your calendars and prioritize attendance. For any questions or concerns, please contact Josh Coble at jcoble@christchurchcathedralsmobile.org.



RALLY DAY

Sunday, September 7

Join us as we kick-off our 2025-2026 program year. We will have a parish brunch that morning to celebrate.



CURSILLO

September 11 through September 24

A Weekend That Feels Like a Breath of Fresh Air

What a perfect time to get away to Camp Beckwith and enjoy bay breezes, peaceful sunsets, and time to just *be*. Imagine spending a weekend surrounded by kind, thoughtful people, sharing stories, good food, laughter, and quiet moments of reflection. For more information visit <https://www.coastalpilgrims.com/cursillo>.



CHILDREN'S CHAPEL

Our Children will sing in church on Rally Day

For the month of August Myles Garver will work with our Children's Chapel youth to learn a song they will sing in church on Rally Day, Sunday, September 7.

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Caprice, No. 20: Music: Niccolò Paganini (1782-1840).

Hymnal 366: Words: Para. the Te Deum, Sts. 1-4, Ignaz Franz (1719-1790), tr. Clarence Walworth (1820-1900). Sts. 5-7, F. Bland Tucker (1895-1984). Music: *Grosser Gott*, melody from *Katolisches Gesangbuch*, 1686; alt. *Cantate*, 1851; harm. Charles Winfred Douglas (1867-1944), after Conrad Kocher (1786-1872).

Hymnal 686: Words: Robert Robinson (1735-1790), alt. Music: *Nettleton*, melody from *A Repository of Sacred Music, Part II*, 1813.

Hymnal 575: Words: William Boyd Carpenter (1841-1918), alt. Music: *Vater unser im Himmelreich*, melody from *Geistliche lieder auff's new gebessert und gemehrt*, 1539; adapt. Martin Luther (1483-1546); harm. Hans Leo Hassler (1564-1612).

The Prayer: Music: Ernest Bloch (1880-1959).

Hymnal 380: Words: Thomas Ken (1637-1711). Music: *Old 100th*, melody from *Pseaumes octante trois de David*, 1551, alt; harm, after Louis Bourgeois (1510-1561).

Hymnal 717: Words: Samuel Francis Smith (1808-1895). Music: *America*, from *Thesaunus Musicus*, 1745.

Hymnal S-129: Setting: Robert Powell (b. 1932).

Hymnal S-155: Setting: Gerald R. Near (b. 1942) © 1985 by Aureole Editions, Dallas, Texas.

Air and Arioso: Music: J. S. Bach (1685-1750).

Hymnal 490: Words: Kathleen Thomerson (b. 1934). Music: *Houston*, Kathleen Thomerson (b. 1934). Words, Music: Copyright © 1970, 1975, Celebration. P.O. Box 309 Aliquippa, PA 15001, USA. All Rights Reserved. Used by permission.

Hymnal 472: Words: Georgia Harkness (1891-1974). Copyright © 1954. Renewal 1982 by The Hymn Society of America, Texas Christian University, Fort Worth TX 76129. All Rights Reserved. Used by permission. Music: *Donne secours*, melody from *Trente quatre pseaumes de David*, 1551.

Festival Voluntary: Music: Flor Peeters (1903-1986).



WELCOME BETTY COALE SCHOLARS EMMA S. POOLER

Emma is an incoming freshman at Navarre High School, with dual-enrollment at Pensacola State College. She has been studying and performing on violin for nine years. She currently trains under Dr. Leonid Yavnoskiy, Professor and Director of Strings and Orchestra, Dr. Grier Williams School of Music, UWF, and Concertmaster, Pensacola Symphony Orchestra. Emma performs weekly as an intern with the First Baptist Church Pensacola Orchestra.

MATTHEW V. POOLER

Matthew is a recent graduate of Navarre High School and an incoming Freshman at Florida State University. He has been studying and performing the cello and piano for eight years. He will be pursuing a dual-degree in Performance Cello and Computer Science. He trained under Dr. Aleksandra Pereverzeva, Principal Cellist, Pensacola Symphony Orchestra, and Professor Blake Riley, Associate Professor and Director of Collaborative Piano, Dr. Grier Williams School of Music, UWF. Matthew performs weekly as a cellist intern with the First Baptist Church Pensacola Orchestra.



BACK TO SCHOOL BLESSING AND OPERATION BACKPACK

Today, Sunday, August 17

Immediately after the processional hymn we will give a Back-to-School blessing for all of our students. We will ask all students and teachers to stand for the blessing. We will also bless notes that will be sent with the Operation Backpack supplies. Fun Club and Affirm members are invited to arrive on Sunday morning around 9:30 a.m. to help write notes to include with the Operation Backpack supplies.

Operation Backpack this year benefits students in the Maysville and Pritchard Communities that are part of Wilmer Hall's Community Based Education Program. We are looking for sponsors to help defray the cost of the project. Each stuffed backpack costs \$40, but we will be pleased with donations large and small.



LOAVES AND FISH DATE CHANGE

Next week: Sunday, August 24 and Monday, August 25

We are now making and distributing sack lunches to our downtown neighbors on the first and third Sundays and Mondays of the month. We will pack lunches in the servery immediately following worship. On Monday, we will distribute the lunches outside from 11:30 a.m. to 1:00 p.m. If you would like to learn more or sign up to help, please contact Deacon Pratt at (251) 401-1003 or at prattpaterson@gmail.com.



ACOLYTE FESTIVAL: REGISTER TODAY

Saturday, August 23—9:00 a.m. until 3:00 p.m.

On Saturday, August 23 we will host acolytes from across the diocese for the Acolyte Festival. There will be plenary sessions with Bishop Russell, break-out sessions, a closing service, and great food. We need our acolytes to attend and volunteers for hospitality. For questions or to volunteer, please contact Carolyn Jeffers in the Cathedral office.



BIRTHDAYS

August 18

Ben Coale
Charles McNair

August 19

Dan Drew
Terri Gaal
Alex Gamble

August 20

Sue Epley

August 21

David Cooper

August 23

Charlie McGugin

August 24

John Schley Rutherford
Elizabeth Stevens

August 25

Alex Pappas
Breck Pappas

August 27

Evelyn McCafferty

August 28

Crawford Fuller

August 30

Lawson Hamil
Joan Myers

September 1

George Baker

September 2

Tré Mitchell
Wilson Israel
Thomas Creel

September 3

Banks Griffith
Brady Wall

September 4

Caroline Etherton

September 5

Johnny Brutkiewicz



MINISTERS FOR TODAY

Celebrant and Preacher.....The Very Reverend Beverly F. Gibson
 Assisting..... The Reverend Thomas K. Heard
 Deacon..... The Reverend Pratt Paterson
 Chalice Bearers.....Skip Archer, Bob Israel
 Psalmist & Intercessor Douglas Kearley
 Lay Readers Leigh Taylor, John Ferguson
 Organist.....Josh Coble
 Crucifers.....Alex Mitchell, Wright Bolt
 Acolytes Willa Bolt, Sophie Ferguson
 Vestry Greeter.....Bob Israel
 Ushers Cart Blackwell, John Ferguson, Lewis Golden, John Ruzic
 Opening/Closing.....John Rusic
 Lay Eucharistic Visitors.....Lynne and Burnley Davis
 Flower Guild..... Lucy Brady
 Altar Guild Barbara Archer, Skip Archer, Robbie Lynn Irvine, Ginny Behlen,
Leslie Ladd, Rosemarie McClure, Lucy Harrison, Joan Myers, Bill Hafner
 Hospitality.....Barbara Mitchell, Jill Chow, Allison Gamble,
 Cammie Israel, Betsy McCafferty, Kristyn Seawell



CHRIST CHURCH CATHEDRAL

CATHEDRAL OF THE DIOCESE OF THE CENTRAL GULF COAST

The Right Reverend J. Russell Kendrick, *Bishop*
 The Very Reverend Beverly F. Gibson, Ph.D., *Rector and Dean*
 The Reverend Thomas K. Heard, *Priest Associate*
 The Reverend Pratt Paterson, *Deacon*
 Dr. Joshua H. Coble, *Organist and Choirmaster*
 Mollie A. Adams, *Cantor*
 Andy R. Palileo, *Audio-Visual Specialist*

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