Mobile, Alabama

Fourteenth Sunday after Pentecost

September 6, 2020

The Holy Eucharist: Rite Two

Ten o'clock in the morning

We invite you to participate in the worship of God. Our service is the Holy Eucharist: Rite Two in The Book of Common Prayer. *For ease of use, this booklet contains the congregational portions of the liturgy and service music. Congregational responses are printed in bold. Hymn numbers refer to* The Hymnal 1982. *Page numbers refer to the Prayer Book for those wishing to use it. Lesson and Gospel texts are taken from the* New Revised Standard Version *of the* Bible. *Service music not otherwise credited is composed by Christopher W. Powell.*

Prelude — Robert J. Powell

Meditation (b. 1932)

Welcome

Opening Hymn — *Hymn to Joy*

Joyful, joyful, we adore thee vs. 1, 3 — Hymnal 376

Joyful, joyful, we adore thee, God of glory, Lord of love;
hearts unfold like flowers before thee, praising thee, their sun above.
Melt the clouds of sin and sadness; drive the dark of doubt away;
giver of immortal gladness, fill us with the light of day.

Thou art giving and forgiving, ever blessing, ever blest,
well-spring of the joy of living, ocean-depth of happy rest!
Thou our Father, Christ our Brother: all who live in love are thine;
teach us how to love each other, lift us to the joy divine.

The Word of God

Celebrant: Blessed be God: Father, Son and Holy Spirit.
People: **And blessed be his kingdom, now and for ever. Amen.**

Collect for Purity — BCP 355

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

The Collect of the Day — BCP 233

Celebrant: The Lord be with you.
People: **And also with you.**
Celebrant: Let us pray.
Grant us, O Lord, to trust in you with all our hearts; for, as you always resist the proud who confide in their own strength, so you never forsake those who make their boast of your mercy; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen**.

The Lessons

First Reading: ***Exodus 12:1-14***

Reader: A Reading from the Book of Exodus

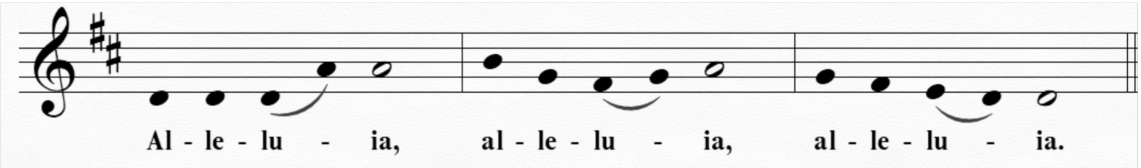
The Lord said to Moses and Aaron in the land of Egypt: This month shall mark for you the beginning of months; it shall be the first month of the year for you. Tell the whole congregation of Israel that on the tenth of this month they are to take a lamb for each family, a lamb for each household. If a household is too small for a whole lamb, it shall join its closest neighbor in obtaining one; the lamb shall be divided in proportion to the number of people who eat of it. Your lamb shall be without blemish, a year-old male; you may take it from the sheep or from the goats. You shall keep it until the fourteenth day of this month; then the whole assembled congregation of Israel shall slaughter it at twilight. They shall take some of the blood and put it on the two doorposts and the lintel of the houses in which they eat it. They shall eat the lamb that same night; they shall eat it roasted over the fire with unleavened bread and bitter herbs. Do not eat any of it raw or boiled in water, but roasted over the fire, with its head, legs, and inner organs. You shall let none of it remain until the morning; anything that remains until the morning you shall burn. This is how you shall eat it: your loins girded, your sandals on your feet, and your staff in your hand; and you shall eat it hurriedly. It is the passover of the Lord. For I will pass through the land of Egypt that night, and I will strike down every firstborn in the land of Egypt, both human beings and animals; on all the gods of Egypt I will execute judgments: I am the Lord. The blood shall be a sign for you on the houses where you live: when I see the blood, I will pass over you, and no plague shall destroy you when I strike the land of Egypt. This day shall be a day of remembrance for you. You shall celebrate it as a festival to the Lord; throughout your generations you shall observe it as a perpetual ordinance.

Reader: The Word of the Lord.

People: **Thanks be to God.**

Acclamation

"Where two or three are gathered in my name, I am there among them," says the Lord.



The Holy Gospel: ***Matthew 18:15-20***

Celebrant: The Holy Gospel of our Lord Jesus Christ according to Matthew.

People: **Glory to you, Lord Christ.**

Jesus said, "If another member of the church sins against you, go and point out the fault when the two of you are alone. If the member listens to you, you have regained that one. But if you are not listened to, take one or two others along with you, so that every word may be confirmed by the evidence of two or three witnesses. If the member refuses to listen to them, tell it to the church; and if the offender refuses to listen even to the church, let such a one be to you as a Gentile and a tax collector. Truly I tell you, whatever you bind on earth will be bound in heaven, and whatever you loose on earth will be loosed in heaven. Again, truly I tell you, if two of you agree on earth about anything you ask, it will be done for you by my Father in heaven. For where two or three are gathered in my name, I am there among them."

Celebrant: The Gospel of the Lord.

People: **Praise to you, Lord Christ.**

The Sermon

The Nicene Creed BCP 358

We believe in one God, the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made, of one Being with the Father.
Through him all things were made.
For us and for our salvation he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven and
is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

The Prayers of the People Form III BCP 387

The leader and people pray responsively.

Father, we pray for your holy Catholic Church;

That we all may be one.

Grant that every member of the Church may truly and humbly serve you;

That your Name may be glorified by all people.

We pray for all bishops, priests, and deacons;

That they may be faithful ministers of your Word and Sacraments.

We pray for all who govern and hold authority in the nations of the world;

That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake;

That our works may find favor in your sight.

Have compassion on those who suffer from any grief or trouble;

That they may be delivered from their distress.

Give to the departed eternal rest;

Let light perpetual shine upon them.

We praise you for your saints who have entered into joy;
May we also come to share in your heavenly kingdom.

Let us pray for our own needs and those of others.

The Celebrant adds a concluding Collect.

Confession of Sin

BCP 359

Celebrant: Let us confess our sins against God and our neighbor.

Celebrant and People:

Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

Celebrant: Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

The Peace

Celebrant: The peace of the Lord be always with you.
People: **And also with you.**

Welcome and Announcements

The Holy Communion

The Offertory

Solo — *Ave verum corpus* — W. A. Mozart (1756-1791)

Mollie A. Adams, *soprano*

Hail, true body, born of the Virgin Mary,
Who suffered on the cross for humankind,
Whose pierced side poured forth blood,
Feed us now and in the final trial.

Latin, 14th century

The Great Thanksgiving

Eucharistic Prayer A — BCP 361

Celebrant: The Lord be with you.
People: **And also with you.**
Celebrant: Lift up your hearts.
People: **We lift them to the Lord.**
Celebrant: Let us give thanks unto our Lord God.
People: **It is right to give him thanks and praise.**

The Celebrant continues: It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. For you are the source of light and life, you made us in your image, and called us to new life in Jesus Christ our Lord. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus Hymnal S-125

Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest. Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest. Hosanna in the highest.

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world. On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People: **Christ has died.**
Christ is risen.
Christ will come again.

The Celebrant continues: We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

And now, as our Savior Christ has taught us, we are bold to say,

The Lord's Prayer BCP 364

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory, f
or ever and ever. Amen.

The Breaking of the Bread

Celebrant: Alleluia. Christ our Passover is sacrificed for us.
People: **Therefore let us keep the feast. Alleluia.**
Celebrant: The Gifts of God for the People of God.
Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Hymn

Lasst uns erfreuen

All creatures of our God and King vs. 1, 5 — Hymnal 400

All creatures of our God and King, lift up your voices,
let us sing: Alleluia, alleluia!
Bright burning sun with golden beams, pale silver moon that gently gleams,

Refrain: O praise him, O praise him,
Alleluia, alleluia, alleluia!

All you with mercy in your heart, forgiving others,
take your part, O sing now: Alleluia!
All you that pain and sorrow bear, praise God, and cast on him your care: **Refrain**

Post Communion Prayer

BCP 365

Eternal God, heavenly Father, you have graciously accepted us as living
members of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace, and grant us strength and courage
to love and serve you with gladness and singleness of heart;
through Christ our Lord. Amen.

Blessing

Dismissal

Celebrant: Let us go forth into the world, rejoicing in the power of the spirit.
People: **Thanks be to God.**

Postlude

Robert J. Powell

Festival Praise (b. 1932)

Cathedral Prayers

O God, the strength of the weak and the comfort of sufferers: Mercifully accept our prayers, and grant to your servants the help of your power, that their sickness may be turned into health, and our sorrow into joy; through Jesus Christ our

We Pray For:

Members:

Patti Biel, Happy Henson, Alec Armbrecht, Megan Drane, Marolyn Kruse, Lara Sherer, Chuck McKay, Beth Schramm, Jane White-Spunner, Lucky White-Spunner, Jessie Koger, Mike Gibson, Leroy Roberson, Bradley Forster, Bill Stafford, Ed Stephens, Gaye Formanek, Bill Christian, Lisa Williams, Lynn Yankie, Alan Yankie, Hank Cobb, Martha Middleton

Friends & Family:

Michael Cameron, Nancy & Don Cameron, Rob & Amy Archer Ellis, Marilyn Leigh Ellis, Hayden Jenkins, Maggie Jenkins, Gladys Crowson, Pier Louise Hardin, Phinee Vanek, Mitch and Polly Johnson, Maura Rego, Lexi Naughton, Father Dennis Brown, Marian Macpherson Currie, Evie Langhans, Keith Burbank, Rita Curtis, Mike Curtis, Joyce Waite, Sally Chow, Sydney Dann, Susie Stafford, Wayne Hinton, Joy Rue, Mary Lou Peake, Isabel Hulsey, Julian Kayser, William Todd Smith, Mary Ester and George Bollis, Reneau Hallett, Don Foster, Augie Misiurewicz, Ernie Fussell, Joe Verneuille, Shannon Cook, Amy Bowman, Wanda and Eldon Peeples, Kelly Callaway, Sara Louise Dunn, Jeffery Hartley, Laura Cummings, George Seymour, Jr., Rob Fargason, Eleanor Underwood, George Smith, Mike Stringer, Dennis Bartchak, Daniel Lawrence, Andrea Hinton, Aubrey Fulford, Kenneth Hubbard, Barney March III, Charlie Brockman, Ryan Williams, Soria Ford, Tim Anderson, Preston Griffith, Jimmy Hirs, Judy Riddle, Andy Terry, Steve Pearson, Karen Parker, Paul Wood, Vicki Barrett, David Hall, Ian Briggs, Brannon Naughton, Peter McAtee, Willanda Mixon, Don Grady, Mary Rose Snider, Jeb Shell, Robert Hall, Ellie Tanner, Harold Dodge, Al Martin, Virginia Martin, Edward Heironymous, Jim Bell, Anna Ramsey

For Those Serving in the Military:

Dan Drew, Marlin Brutkiewicz, Gray Stephens, Keith Moss, Susan Adams, Tia Cupit, Ryan Cole Hunt, Brooks P. Milling Jr., Hunter Ladd, Blake Hickey

Birth:

We give thanks today for the birth of George Kingsley Baker son of Eleanor and Stephen Baker, and grandson of Jane and George Inge.

Flowers:

The flowers on the altar are given to the glory of God and in honor of the wedding anniversary of Gene and Donna Moree.

Anglican Cycle of Prayer:

The Church of Southern Africa

Cathedral Cycle of Prayer:

Episcopal Church of the Epiphany, Crestview

Ecumenical Cycle of Prayer:

The Church in Ghana and Nigeria; and Dauphin Way Baptist Church, Mobile

Prison Ministry Cycle of Prayer:

Crenshaw County Jail, Luverne

Cathedral Notes

✠

A Message from the Finance Committee

We are thankful for your continued faithful giving to the life and ministry of Christ Church Cathedral during these uncertain times. While we have been physically distanced in our life together, the life and work of the Church has continued. Clergy and staff have continued to plan and carry out weddings, baptisms, and burials. They have worked with lay leadership to address the varied pastoral needs of the congregation in changing times. They have worked hard and quickly to adapt to online worship and ministry through streaming and other technologies, and in addition to the use of local support services in these areas, we have purchased needed equipment that will enable us to provide quality remote access to our worship and programs. The expenses in our regular operating budget continue; those areas not being utilized have allowed us to redirect resources to provide for previously unforeseen needs for equipment and services. If you have been "away" for the summer, please remember that we are now planning for fall and the program year ahead, when we will be taking steps to return to in-person gathering while still providing spiritual and pastoral support for those unable to return in person. We need every household's continuing support
to carry forward our life together as the Body of Christ.

✠

Christian Formation: Fall 2020

Contemplative Prayer Class

My Soul Is Athirst for the Living God
Mondays at Noon for 10 Weeks
Beginning Monday, September 14
Join Virtually or from the Chapel.

Christ Church Cathedral will host a ten-week contemplative prayer group facilitated by Fr. Marshall Craver via Zoom, or in-person with masks and social distancing on Mondays from September 14 through November 16.
Contemplative prayer involves becoming aware of one's deep longing for belonging, for unconditional love, for God. As the Psalmist writes, "my soul is athirst for the living God." This holy longing, this thirst for God is created in us by the Spirit praying in us with sighs too deep for words. "Our hearts are restless until they rest in Thee." (Augustine)

Contemplative prayer also involves the gift of our beginning to taste that which we thirst for, i.e., the experience of returning to God, resting in God, drinking deeply from the wellspring of God's love for us, in us, and thru us for all people and creation. Come and join us as we practice a variety of Christian prayer forms, some ancient such as lectio divina and some more contemporary that point to and participate in the Living Water. All of this will be done within the context of community, either in person with mask and social distancing in the chapel of the Cathedral, or via zoom. Either way our personal roots of faith will be nurtured by those fellow pilgrims who are praying beside us.

To attend, please register by emailing Melissa Hicks (mhicks@christchurchcathedralmobile.org) in the Cathedral Office. Please give her your name and your email contact. Registered participants will receive an email each Friday morning. If you choose to join the class virtually the email will contain the Zoom meeting link. There will be 10 in-person spots available on a first to sign up basis. We ask everyone attending in person to follow the Covid 19 Safe Practices Protocols.

Fall Bible Study: The Story of God's Promises

Beginning Tuesday, September 15, Noon-1:00 p.m.

God's promises are woven into our lives through our encounters with scripture, prayer, worship, and loving service to others. This hour of weekly Bible study is one way we can prepare ourselves for living Christ's Way of Love in the world. At noon on ten Tuesdays this fall, we will encounter the story of our salvation, from the Fall of humankind to the promises of God delivered through the prophets. Each week those who choose to attend will receive an email that contains the week's lesson text, along with some additional information about where the story fits into our Anglican and Episcopal tradition, and suggestions for reflection about how this may be applied to our own lives. You will also receive a Zoom link for attending remotely and a reservation link for those who wish to attend in person (following our protocols) in the Chapter House (up to 15 people.) The format for our gathering will follow the forms of the Book of Common Prayer: gathering and prayer, telling the story, brief silent meditation, reflection and sharing, and then returning to the world.

Confirmation for Youth

All students in grade 7 and up are invited to join this year's confirmation class to either lead to confirmation or to learn more about The Episcopal Church. The confirmation class will meet weekly, one way or another, throughout the fall using the curriculum *I Will with God's Help*, a program based on the Baptismal Covenant. Confirmation is planned for April 2021. To register, please contact Carolyn Jeffers (cjeffers@christchurchcathedralmobile.org).

✠

Cathedral Update

Since March, our shared life in the Church has been one of new challenges and difficult choices. I am thankful for the wisdom and insight, honesty and courage, and steady faithfulness of our lay leadership, especially the Cathedral Vestry. I have leaned heavily on our Vestry during this time, sounding their experiences and perspectives to make decisions about our safety and readiness to return to gathering for worship.

I am happy to share with you that in our meeting of August 30, the Vestry concurred with my decision that we are ready to return to a modified form of in-person worship, beginning this Sunday, September 6.

Physicians and public health officials in our community concur that COVID-19 case numbers are finally trending in the right direction and that public behaviors have adjusted in healthy and helpful ways. All this creates a safer environment for taking the first step in resuming our life together at Christ Church.

Please be aware: worship will not be "exactly the same" as it was prior to March.

- As we continue to follow local, state, and diocesan guidelines, everyone must wear a mask at all times when in the church. For now, the service will be limited to 50 people, who must make a "reservation" in advance. (Once we see the consistent level of responses, we will determine the need for additional service times.)
- We will not sing, process, or move about in the nave. Communion in one kind will be brought to you in your pew.
- The service will be shortened to last under one hour.
- Until at least the beginning of October, we will not be able to have a nursery, Children's Chapel, or hospitality.
- We will gather for worship only, with the exception of occasional gatherings of fewer than 25 people.

As many of us will not be able to return to in-person worship for some time, we will continue to live stream services, and Lay Eucharistic Visitors will contact those unable to attend to see if they desire safe, masked, socially distanced visits to their homes (preferably outside) to receive communion reserved and safely packaged from Sunday worship.

As always, Cathedral staff are here to answer any questions, help you make "reservations," and refer any pastoral needs to the appropriate providers. Our website will be kept up to date with information and links you will need.

I cannot express how much I have missed gathering with you at the Lord's Table—or how strange it has been to try to reach out to you only through a camera lens, computer screen, or cell phone. I am prayerfully looking forward to a gradual process of safe, small steps bringing us back closer together. Please stay healthy and safe and pray for the continued healing of our community.

✠

The Cathedral Chapter 2020

Leslie Patrick Ladd
Senior Warden
William E. Skinner
John Henry Brooks, III
Junior Wardens
William Kennon Drew
Treasurer
Harwell Ellis Coale, Jr.
Chancellor
Ronald Albert Snider
Clerk

Class of 2020

Weathers P. Bolt
Jubal L. Hamil
Carolyn D. Israel
Laura S. McLeod
M. Stephen McNair, Jr.
Laura P. Rutherford

Class of 2021

Ricky D. Bradford
Audrey W. Cunningham
Mary Carol Ladd
John N. Leach, Jr.
Erica L. McElhaney
Robert L. Mitchell

Class of 2022

John H. Brooks III
John N. Ferguson
Christopher G. Hume III
Leslie P. Ladd
Margaret R. Mattei
William E. Skinner

Chapter Members

The Rev. John Riggin, 2021
St. Paul's, Mobile
Hayden Tirey, 2022
St. John's, Monroeville
The Rev. Dee Freeman, 2023
St. James', Fairhope

Christ Church Cathedral
Safe Practices Protocols

We are glad to welcome you back to Christ Church Cathedral for in-person worship. We are taking every precaution for your safety. The building has been thoroughly cleaned and sanitized, seating is distanced, facial masks are required, and hand sanitizer is available in abundance.

For the safety of everyone, we ask you to observe these protocols:

- You must make a reservation to attend.
- Do not attend if you have flu-like or COVID-19 symptoms or are exposed to someone with COVID-19.
- Please be thoughtful about your presence together with others on this day: prioritize this day by limiting risks of exposure to the virus in the days prior to the service.
- The church will be opened for you to enter 15 minutes prior to the beginning of the service. You must arrive by 10:55 a.m. to be guaranteed your reserved seat(s). Visitors will be seated in remaining seats after the opening hymn.
- Enter the church from St. Emanuel Street. Enter through the vestibule doors on the left and right sides of the front porch, or by using the ramp which is in the garden to the right of the church.
- Face masks are required for all in attendance. Please put your mask on while still in your vehicle. Keep your mask on until you return to your vehicle, except when taking communion. Hand sanitizing stations will be available on the porch, along with additional masks.
- Social distancing should be observed at all times. Keep a six-foot distance from anyone who is not in your family. Please do not gather with those not in your family group.
- There will be no ushers. When you enter, check your family in at the Welcome Table. A greeter will be present to register any visitors.
- Seating is designated for everyone who is attending. Seating charts will be on the front porch and at the handicapped entrance.
- A bulletin will be in each reserved seat. Please keep your bulletin, take it with you at the end of the service, and do not leave it in the pews or give it to any non-family member.
- At the exchange of the Peace, wave, bow, or offer some other contactless gesture while maintaining a safe distance.
- The collection plate will not be passed. Please place contributions in the offering plates found at the back of the Cathedral by the vestibule doors.
- Use the new restrooms on the north side of the Huger House.
- When exiting the building, please leave in an orderly, distanced manner, with back pews leaving first.
- Please remain in your pew for the duration of the service. Communion in one kind (wafer) will be distributed to you in your pew by the priest.
- We will have music, but ask that no one sing aloud.
- At the end of the service, please remain in your pew until the time you have been directed to exit.

Bishop Russell has set October 1 as the potential date (for planning purposes) for resuming in-person gatherings beyond worship, i.e., nursery, Children's Chapel, hospitality.

Cathedral Calendar

Sunday, September 6
10:00 a.m. HE, Rite II

Monday, September 7
Labor Day, Cathedral Office Closed

Saturday, September 12
Frances Whiting Fuller Baptism

Sunday, September 13
10:00 a.m. HE, Rite II
Rally Day

Monday, September 14
Noon Contemplative Prayer

Tuesday, September 15
Noon Bible Study: The Story of God's Promises

Wednesday, September 16
Noon Service of the Simple Presence

Sunday, September 20
10:00 a.m. HE, Rite II

To view the active Cathedral calendar go to:
https://www.christchurchcathedralmobile.org/events

Or google:
Christ Church Cathedral Mobile—Event Calendar

September & October Birthdays

September 2
Wilson Israel
Tre Mitchell

September 3
Banks Griffith
Brady Wall

September 4
Caroline Etherton

September 6
Noreen Hume
Craig Pittman
Carrie Speegle
Jerry Speegle

September 7
David Ross

September 8
Travis Russell

September 9
Johnny Brutkiewicz
Lynne Davis
Chloe Irby

September 11
Gin Arnold
Nancy Bryan

September 13
Sam Eichold
Kim Ellis
Matt Ritchie

September 14
Laura Rutherford

September 15
Elizabeth Arnold
Livy Ferguson
Cornelia Gaillard

September 16
Kit Crum
Anna Kelly
Elizabeth kelly

September 18
Mary Lindsley Blake
Susan Leach
Hugh McClelland

September 20
Yvonne Holladay
Lacey Ross

September 21
George Inge

September 22
Susannah Israel
Bartlett Pappas

September 23
Stephen Griffith

September 26
Anna Israel

September 27
Tori Bass
Thad hendrix

September 28
Scout Sirridge

September 29
Louise Collins
Adrienne Golden

September 30
Ginny Behlen
Blake Ferguson
Steve Hall
Sayre Kearley

October 1
Buck Baker
Rebecca Tait
Virginia Van Antwerp

October 3
Beth Schramm

October 4
Meg McGovern
Richard Wright

October 7
Virginia Gordon
W. C. Hines
Abby Slaton

October 9
Leslie Ladd

✠

Ministers for Today

Celebrant.....The Very Reverend Beverly F. Gibson
Lay Reader.....Carolyn S. Jeffers
Organist.....Christopher W. Powell
Soloist..... Mollie A. Adams
Altar Guild.....Barbara Archer
Flower Guild..... Smitty Vanek, Valrie Vanek

✠

Christ Church Cathedral

Cathedral of the Diocese of the Central Gulf Coast

The Right Reverend J. Russell Kendrick, *Bishop*
The Very Reverend Beverly F. Gibson, Ph.D., *Rector and Dean*
The Very Reverend Johnny W. Cook, *Dean Emeritus*
Christopher W. Powell, *Organist and Music Director*

http://www.christchurchcathedralmobile.org/
www.facebook.com/christchurchcathedralmobile
twitter.com/CCCMOB
instagram.com/cccmobile/