



Mobile, Alabama

The Tenth Sunday after Pentecost

August 1, 2021

The Holy Eucharist: Rite Two

Ten o'clock in the morning

We invite you to participate in the worship of God. Our service is the Holy Eucharist: Rite Two in The Book of Common Prayer. For ease of use, this booklet contains the congregational portions of the liturgy and service music. Congregational responses are printed in bold. Hymn numbers refer to The Hymnal 1982. Page numbers refer to the Prayer Book for those wishing to use it. Lesson and Gospel texts are taken from the New Revised Standard Version of the Bible. Service music not otherwise credited is composed by Christopher W. Powell.

Prelude

Aria

Craig Philips
(b. 1961)

Welcome

Children's Chapel (Ages 4 to Grade 3) Children will gather at the font and process with their leader. Children may be picked up in the Chapter House after the service, or prior to communion.

The Word of God

Opening Hymn

Guide me, O thou great Jehovah

Cwm Rhondda
Hymnal 690

Guide me, O thou great Jehovah, pilgrim through this barren land;

I am weak, but thou art mighty; hold me with thy powerful hand;

bread of heaven, bread of heaven, feed me now and evermore, feed me now and evermore.

Open now the crystal fountain, whence the healing stream doth flow;

let the fire and cloudy pillar lead me all my journey through;

strong deliverer, strong deliverer, be thou still my strength and shield, be thou still my strength and shield.

When I tread the verge of Jordan, bid my anxious fears subside;

death of death, and hell's destruction, land me safe on Canaan's side;

songs of praises, songs of praises, I will ever give to thee, I will ever give to thee.

Celebrant: Blessed be God: Father, Son, and Holy Spirit.

People: **And blessed be his kingdom, now and for ever. Amen.**

Collect for Purity

BCP 355

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

The Collect of the Day

BCP 232

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Let us pray.

Let your continual mercy, O Lord, cleanse and defend your Church; and, because it cannot continue in safety without your help, protect and govern it always by your goodness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The Lessons

First Reading: *2 Samuel 11:26-12:13a*

Reader: A Reading from the Second Book of Samuel.

When the wife of Uriah heard that her husband was dead, she made lamentation for him. When the mourning was over, David sent and brought her to his house, and she became his wife, and bore him a son. But the thing that David had done displeased the Lord, and the Lord sent Nathan to David. He came to him, and said to him, "There were two men in a certain city, the one rich and the other poor. The rich man had very many flocks and herds; but the poor man had nothing but one little ewe lamb, which he had bought. He brought it up, and it grew up with him and with his children; it used to eat of his meager fare, and drink from his cup, and lie in his bosom, and it was like a daughter to him. Now there came a traveler to the rich man, and he was loath to take one of his own flock or herd to prepare for the wayfarer who had come to him, but he took the poor man's lamb, and prepared that for the guest who had come to him." Then David's anger was greatly kindled against the man. He said to Nathan, "As the Lord lives, the man who has done this deserves to die; he shall restore the lamb fourfold, because he did this thing, and because he had no pity." Nathan said to David, "You are the man! Thus says the Lord, the God of Israel: I anointed you king over Israel, and I rescued you from the hand of Saul; I gave you your master's house, and your master's wives into your bosom, and gave you the house of Israel and of Judah; and if that had been too little, I would have added as much more. Why have you despised the word of the Lord, to do what is evil in his sight? You have struck down Uriah the Hittite with the sword, and have taken his wife to be your wife, and have killed him with the sword of the Ammonites. Now therefore the sword shall never depart from your house, for you have despised me, and have taken the wife of Uriah the Hittite to be your wife. Thus says the Lord: I will raise up trouble against you from within your own house; and I will take your wives before your eyes, and give them to your neighbor, and he shall lie with your wives in the sight of this very sun. For you did it secretly; but I will do this thing before all Israel, and before the sun." David said to Nathan, "I have sinned against the Lord."

Reader: The Word of the Lord.

People: **Thanks be to God.**

Psalms 51:1-13

Miserere mei, Deus

Please read responsively by whole verse.

BCP 656

- ¹ Have mercy on me, O God, according to your loving-kindness; *
in our great compassion blot out my offenses.
- ² **Wash me through and through from my wickedness *
and cleanse me from my sin.**
- ³ For I know my transgressions, *
and my sin is ever before me.
- ⁴ **Against you only have I sinned *
and done what is evil in your sight.**
- ⁵ And so you are justified when you speak *
and upright in your judgement.
- ⁶ **Indeed, I have been wicked from my birth, *
a sinner from my mother's womb.**
- ⁷ For behold, you look for truth deep within me, *
and will make me understand wisdom secretly.
- ⁸ **Purge me from my sin, and I shall be pure; *
wash me, and I shall be clean indeed.**
- ⁹ Make me hear of joy and gladness, *
that the body you have broken may rejoice.
- ¹⁰ **Hide your face from my sins ***

and blot out all my iniquities.

¹¹ Create in me a clean heart, O God, *
and renew a right spirit within me.

¹² **Cast me not away from your presence ***
and take not your holy Spirit from me.

¹³ Give me the joy of your saving help again *
and sustain me with your bountiful Spirit.

Second Reading:

Ephesians 4:1-16

Reader: A Reading from the Letter of Paul to the Ephesians.

I therefore, the prisoner in the Lord, beg you to lead a life worthy of the calling to which you have been called, with all humility and gentleness, with patience, bearing with one another in love, making every effort to maintain the unity of the Spirit in the bond of peace. There is one body and one Spirit, just as you were called to the one hope of your calling, one Lord, one faith, one baptism, one God and Father of all, who is above all and through all and in all. But each of us was given grace according to the measure of Christ's gift. Therefore it is said, "When he ascended on high he made captivity itself a captive; he gave gifts to his people." (When it says, "He ascended," what does it mean but that he had also descended into the lower parts of the earth? He who descended is the same one who ascended far above all the heavens, so that he might fill all things.) The gifts he gave were that some would be apostles, some prophets, some evangelists, some pastors and teachers, to equip the saints for the work of ministry, for building up the body of Christ, until all of us come to the unity of the faith and of the knowledge of the Son of God, to maturity, to the measure of the full stature of Christ. We must no longer be children, tossed to and fro and blown about by every wind of doctrine, by people's trickery, by their craftiness in deceitful scheming. But speaking the truth in love, we must grow up in every way into him who is the head, into Christ, from whom the whole body, joined and knit together by every ligament with which it is equipped, as each part is working properly, promotes the body's growth in building itself up in love.

Reader: The Word of the Lord.

People: **Thanks be to God.**

Gospel Acclamation

"I am the bread of life. Whoever comes to me will never be hungry," says our God.



The Holy Gospel: ***John 6:24-35***

Celebrant: The Holy Gospel of our Lord Jesus Christ according to John.

People: **Glory to you, Lord Christ.**

The next day, when the people who remained after the feeding of the five thousand saw that neither Jesus nor his disciples were there, they themselves got into the boats and went to Capernaum looking for Jesus. When they found him on the other side of the sea, they said to him, "Rabbi, when did you come here?" Jesus answered them, "Very truly, I tell you, you are looking for me, not because you saw signs, but because you ate your fill of the loaves. Do not work for the food that perishes, but for the food that endures for eternal life, which the Son of Man will give you. For it is on him that God the Father has set his seal." Then they said to him, "What must we do to perform the works of God?" Jesus answered them, "This is the work of God, that you believe in him whom he has sent." So they said to him, "What sign are you going to give us then, so that we may see it and believe you? What work are you performing? Our ancestors ate the manna in the wilderness; as it is written, 'He gave them bread from heaven to eat.'" Then Jesus said to them, "Very truly, I

tell you, it was not Moses who gave you the bread from heaven, but it is my Father who gives you the true bread from heaven. For the bread of God is that which comes down from heaven and gives life to the world.” They said to him, “Sir, give us this bread always.” Jesus said to them, “I am the bread of life. Whoever comes to me will never be hungry, and whoever believes in me will never be thirsty.”

Celebrant: The Gospel of the Lord.

People: **Praise to you, Lord Christ.**

The Sermon

The Very Reverend Beverly F. Gibson

The Nicene Creed

BCP 358

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.**

Through him all things were made.

For us and for our salvation

he came down from heaven:

by the power of the Holy Spirit

**he became incarnate from the Virgin Mary,
and was made man.**

For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.

On the third day he rose again

in accordance with the Scriptures;

he ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,

and his kingdom will have no end.

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.**

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,

and the life of the world to come. Amen.

The Prayers of the People: Form III

The leader and people pray responsively.

BCP 387

Father, we pray for your holy Catholic Church;

That we all may be one.

Grant that every member of the Church may truly and humbly serve you;

That your Name may be glorified by all people.

We pray for all bishops, priests, and deacons;

That they may be faithful ministers of your Word and Sacraments.

We pray for all who govern and hold authority in the nations of the world;

That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake;

That our works may find favor in your sight.

Have compassion on those who suffer from any grief or trouble;

That they may be delivered from their distress.

Give to the departed eternal rest;

Let light perpetual shine upon them.

We praise you for your saints who have entered into joy;

May we also come to share in your heavenly kingdom.

Let us pray for our own needs and those of others.

Other petitions follow.

The celebrant adds a concluding collect.

Confession of Sin

BCP 360

Celebrant: Let us confess our sins against God and our neighbor.

Celebrant and People:

**Most merciful God, we confess that we have sinned against you
in thought, word, and deed,**

by what we have done,

and by what we have left undone.

We have not loved you with our whole heart;

we have not loved our neighbors as ourselves.

We are truly sorry and we humbly repent.

For the sake of your Son Jesus Christ,

have mercy on us and forgive us;

that we may delight in your will, and walk in your ways,

to the glory of your Name. Amen.

Celebrant: Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

Celebrant: The peace of the Lord be always with you.

People: **And also with you.**

Welcome and Announcements

The Holy Communion

The Offertory

Instrumental

Prelude on "Aberystwyth"

Healey Willan

(1880-1968)

The Great Thanksgiving

Eucharistic Prayer A

BCP 361

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Lift up your hearts.

People: **We lift them to the Lord.**

Celebrant: Let us give thanks to the Lord our God.

People: **It is right to give him thanks and praise.**

The Celebrant continues: It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Through Jesus Christ our Lord; who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus

Hymnal S-125

Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory.

Hosanna in the highest. Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest. Hosanna in the highest.

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People:

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues: We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom. All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

And now, as our Savior Christ has taught us, we are bold to say,

The Lord's Prayer

BCP 364

Our Father, who art in heaven,

hallowed be thy Name, thy kingdom come,

thy will be done, on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,

as we forgive those who trespass against us.

And lead us not into temptation, but deliver us from evil.

For thine is the kingdom,

and the power, and the glory,

for ever and ever. Amen.

Celebrant: Alleluia. Christ the Passover is sacrificed for us.

People: **Therefore let us keep the feast. Alleluia.**

Lamb of God, you take away the sins of the world: have mercy on us.

Lamb of God, you take away the sins of the world: have mercy on us.

Lamb of God, you take away the sins of the world: grant us peace.

Celebrant: The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Music at Communion

Hymn

Jesus, Lover of my soul

Aberystwyth

Hymnal 699

Jesus, Lover of my soul, let me to thy bosom fly,
while the nearer waters roll, while the tempest still is high:
hide me, O my Savior, hide, till the storm of life be past;
safe into the haven guide, O receive my soul at last.

Other refuge have I none, hangs my helpless soul on thee;
leave, ah! leave me not alone, still support and comfort me!
All my trust on thee is stayed; all my help from thee I bring;
cover my defenseless head with the shadow of thy wing.

Plenteous grace with thee is found, grace to cleanse from every sin;
let the healing streams abound, make and keep me pure within.
Thou of life the fountain art, freely let me take of thee:
spring thou up within my heart, rise to all eternity.

Hymn

Singing songs of expectation

Ton-y-Botel

Hymnal 527

Singing songs of expectation, onward goes the pilgrim band,
through the night of doubt and sorrow, marching to the promised land.
Clear before us through the darkness gleams and burns the guiding light:
trusting God we march together stepping fearless through the night.

One the light of God's own presence, o'er his ransomed people shed,
chasing far the gloom and terror, brightening all the path we tread:
one the object of our journey, one the faith which never tires,
one the earnest looking forward, one the hope our God inspires.

One the strain the lips of thousands lift as from the heart of one;
one the conflict, one the peril, one the march in God begun:
one the gladness of rejoicing on the far eternal shore,
where the one almighty Father reigns in love for evermore.

Post Communion Prayer

BCP 365

**Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.**

**Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.**

Blessing

Closing Hymn

Put forth, O God, thy Spirit's might

Put forth, O God, thy Spirit's might and bid thy Church increase,
in breadth and length, in depth and height, her unity and peace.

Let works of darkness disappear before thy conquering light;
let hatred and tormenting fear pass with the passing night.

Let what apostles learned of thee be ours from age to age;
their steadfast faith our unity, their peace our heritage.

O Judge divine of human strife! O Vanquisher of pain!
To know thee is eternal life, to serve thee is to reign.

Chelsea Square

Hymnal 521

Dismissal

Celebrant: Let us go forth into the world, rejoicing in the power of the Spirit.

People: **Thanks be to God.**

Postlude

Prelude on "Jesus Lover of My Soul"

Gordon Young
(1919-1998)

CATHEDRAL PRAYERS

O God, the strength of the weak and the comfort of sufferers: Mercifully accept our prayers, and grant to your servants the help of your power, that their sickness may be turned into health, and our sorrow into joy; through Jesus Christ our Lord. Amen.

WE PRAY FOR:

Members:

Patti Biel, Megan Drane, Lara Sherer, Beth Schramm, Jane White-Spunner, Jessie Koger, Leroy Roberson, Bill Stafford, Gaye Formanek, Bill Christian, Martha Middleton, Ken McElhaney, Bradley Forster, Mollie Adams, Norah Palileo

Friends & Family:

Rob & Amy Archer Ellis, Marilyn Leigh Ellis, Pier Louise Hardin, Father Dennis Brown, Sally Chow, Isabel Hulsey, Preston Griffith, Mary Rose Snider, Winnie Nichols, Janet Heishman, Audrey Eller, Greg Cyprian, Margaret Murray, Jeanie Wilkins, Genie Inge, Lexie Mestas, Linda Ladnier, Dale Ladnier, George & Mary Ester Hall Bollis, Janie Andrews, Bender Middlekauf, The Rev. David A. Kearley, Sally Maas, Law Stuart, Stilly Knight, Arrica Wagner, Fifi Twitty, Norma Jean McNair, Joan Cochran, Shirley Hauser, Paul McLain, Michael Cameron, Ray Downey, Mike Lapeyrouse, Donna Wesson Smalley, K. D. Inge, Thinee Vanek

For Those Serving in the Military:

Marlin Brutkiewicz, Laura Coale Williams, Ryan Hurt, Hunter Ladd, Blake Hickey, Susan Reniewicz Adams, Tia Cupit, Gray Stephens, Carter Gannon

Altar Flowers:

The flowers on the altar are given to the Glory of God and in thanksgiving for the ministry of Christopher W. Powell

Anglican Cycle of Prayer:

The Church in South East Asia

Cathedral Cycle of Prayer:

St. James Episcopal Church, Port St. Joe; St. James' Episcopal Church, Fairhope

Ecumenical Cycle of Prayer:

We pray for the Church in Burundi, Democratic Republic of Congo, Rwanda; and Toulminville-Warren Street United Methodist Church, Mobile

Prison Ministry Cycle of Prayer:

Barbour County Jail 24, Clayton



THE CATHEDRAL CHAPTER 2020

Leslie Patrick Ladd
Senior Warden
William E. Skinner
John Henry Brooks III
Junior Wardens
William Kennon Drew
Treasurer
Harwell Ellis Coale, Jr.
Chancellor
Ronald Albert Snider
Clerk

Class of 2021

Ricky D. Bradford
Audrey W. Cunningham
Mary Carol Ladd
John N. Leach, Jr.
Erica L. McElhaney
Robert L. Mitchell

Class of 2022

John H. Brooks III
John N. Ferguson
Christopher G. Hume III
Leslie P. Ladd
Margaret R. Mattei
William E. Skinner

Class of 2023

Allison D. Gamble
Megan O. McCall
John S. McClelland, Jr.
Frederick I. Rendfrey
Lara S. Sherer
Leigh R. Taylor

Chapter Members

David Quittmeyer, 2024
Trinity, Mobile
Hayden Tirey, 2022
St. John's, Monroeville
The Rev. Dee Freeman,
2023
St. James', Fairhope

CATHEDRAL NOTES



A MESSAGE FROM THE DEAN

I look forward to returning to worship with you this Sunday, at the end of a very welcome time of rest and renewal during July, for which I am thankful. I am especially thankful for the good work of Cathedral staff and lay leaders who made this time away possible for me.

Of course, you have been following the news of the Delta variant surge in Covid cases and hospitalizations in our country and especially in our area, and I am sorry that my first message to you after vacation is to share Covid-related updates about our life together. Following this week's CDC announcement urging vaccinated people in areas of substantial transmission to wear masks indoors, our bishop has communicated to clergy and lay leaders that beginning July 28 **all churches in the diocese shall return to our previous diocesan directive regarding mask-wearing during all indoor services.** In addition, at his urging, we will return to the distribution of communion in one kind (bread only.) We will continue to come up to the rail to receive communion. Because the situation is fluid—and because we are all fatigued and frustrated with the on-goingness of the pandemic—Bishop Russell has asked us to commit to this practice for the next three weeks (until August 16) and then revisit the situation.

For some of you this will be unwelcome news, while for others it may provide a level of precaution that enables you to feel safe in gathering for worship. As always, our concern is for the most vulnerable among us, especially for children and others who must remain unvaccinated. Please remember that we do not know anyone else's story fully; what we observe in our neighbors' behavior may lead us to incorrect assumptions about why they are or are not wearing masks or whether they have been vaccinated.

Our greatest commitment is the greatest commandment: to love one another as God loves each of us. This Sunday's scripture readings remind us that we do not comprehend fully the meaning and implications of our experiences and actions. Therefore, as Paul continually reminds us, we are to "bear with one another" and always err on the side of generosity and love, asking forgiveness for our failings and grace for better choices.

We are all children of God, bound together in unity, through love, in the Body of Christ. I am eager to be with you on Sunday.



OPERATION BACKPACK: DEADLINE IS SUNDAY, AUGUST 1

This summer, Christ Church Cathedral is again partnering with the Family Intervention Team of the Mobile Police Department to collect backpacks and school supplies for students in their program. Having the supplies they need to begin school is critical for a child's success. It is too late to shop, but you can help by making a monetary donation to offset the cost of the school supplies we have purchased. You may place your donation in the offering plate, mail a check to the Cathedral office at 115 S. Conception Street, Mobile, AL 36602, or go online to <https://secure.accesssacs.com/access/oglogin.aspx?sn=106841>, choose Operation Backpack in the Select a Fund drop down menu.

Join us for a Packing Party at 6:30 p.m. on Wednesday, August 4, when we'll organize supplies, make cards, write personal notes to students, and enjoy pizza. For more information contact Marla Reis at 438-1822 or mreis@christchurchcathedralmobile.org.



VACATION BIBLE SCHOOL: WILDERNESS ESCAPE

We have a few craft bags left for VBS. The bags are on the credenza in the Chapter House. The bags link to the virtual links for the program. The links for each of the four days can be found on our website at: www.christchurchcathedralmobile.org/vacationbibleschool. On the website you may also find links to the songs we are singing. The opening hymn for this Sunday, *Guide me, O thou great Jehovah*, is one of our Wilderness Escape songs.



KAPPA LEAGUE THANK YOU

Eleanor Baker met with 19 Kappa League members on July 21 and July 22, to teach them about writing college entrance essays. In a note from Carl Cunningham, Kappa League Sponsor, he said, "I would like to thank all of you for providing another needed ministry to the young men in the Mobile Kappa League. The Kappa Leaguers thoroughly enjoyed the lessons, space, and hospitality. It is a great feeling to worship in a space of love and community." Many thanks to Eleanor and everyone who has supported our Kappa League Brunch.



TEMPORARY CHURCH STREET CLOSURE

Beginning on Monday, May 24, Alabama Power Company will close Church Street between Conception Street and Royal Street. The 4-week closure will stop traffic on Church Street from St. Emanuel Street to the east but leave access to our small parking lot and to the City parking lot across Church Street.



PLEASE KEEP YOUR PELDGE CURRENT

While many of us are enjoying time away from our usual routines in the summer, the church's expenses remain at their normal levels. You can help by keeping your pledge payments current throughout the summer. If you're not physically present in church, you can mail checks to the cathedral office or make your donations online—either by setting up payments through your bank's bill pay or using our online giving platform. Thank you for your continuing support. If you have questions, please contact Brenda Stanton, Financial Secretary at 438-1822 or bstanton@christchurchcathedralmobile.org.

It's never too late to make a pledge! The link to our online giving is <https://secure.accessacs.com/access/oglogin.aspx?sn=106841>.

CATHEDRAL HAPPENINGS

Wednesday, August 4

5:30 p.m. Operation Backpack Packing Party

To view the active Cathedral calendar go to:
<http://www.christchurchcathedralmobile.org/calendar.html>

AUGUST BIRTHDAYS

August 1

Jimmy White

August 2

Jacob Fuller
Anne Glasser

August 3

Campbell Zarzour

August 5

Leigh Rendfrey

August 6

Linda Dann-LeBlanc

August 7

Archie Reeves
David Cooper, Jr.

August 8

Katie Garth

August 9

May Gamble
Barry Weeks

August 10

Mary Cooke O'Reilly

August 11

Suzanne White

August 12

Allison Gamble

August 13

Ron Snider

August 14

Win Thurber

August 15

Haley Inge Baker
Lucy Brady
Ellie Grehan
Megan McCall
Carol Rodgers

August 16

Harriet Jean Boughton
Mary Patterson
Broome
Catherine Clinton
Dan Wagner

August 18

Ben Coale
Barbara Mitchell
Charles McNair

August 19

Dan Drew
Alex Gamble

August 20

Sue Epley
Marston Raue

August 21

Sister McClure
David Cooper

August 23

William Powell

August 24

John Schley
Rutherford
Elizabeth Stevens

August 25

Martha Middleton

August 28

Crawford Fuller
Anna McGovern

August 29

Hardy Demeranville

August 30

Lawson Hamil
Joan Myers



MINISTERS FOR TODAY

Celebrant.....The Very Reverend Beverly F. Gibson
Lay Readers.....Holly Hall, Carolyn Jeffers
Organist.....Christopher W. Powell
Soloist..... Mollie Adams
Ushers Tony Brown
Altar Guild..... Barbara Archer
Flower Guild Betsy McCafferty, Barbara Mitchell



CHRIST CHURCH CATHEDRAL CATHEDRAL OF THE DIOCESE OF THE CENTRAL GULF COAST

The Right Reverend J. Russell Kendrick, *Bishop*
The Very Reverend Beverly F. Gibson, Ph.D., *Rector and Dean*
The Very Reverend Johnny W. Cook, *Dean Emeritus*
Christopher W. Powell, *Organist and Music Director*
Elizabeth Bemis, *Organist*

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Hymnal 690: Words: William Williams (1717-1791); tr. Peter Williams (1722-1796), alt. Music: *Cwm Rhondda*, John Hughes (1873-1932).

Prelude on "Aberystwyth": Music: Healey Willan (1880-1968)

Hymnal S-125: Setting: From *A Community Mass*; Richard Proulx (b. 1937)

Hymnal S-161: Setting: From *New Plainsong*; David Hurd (b. 1950)

Hymnal 699: Words: Charles Wesley (1707-1788), alt. Music: *Aberystwyth*, Joseph Parry (1841-1903).

Hymnal 527: Words: Bernard Severin Ingemann (1789-1862); tr. Sabine Baring-Gould (1834-1924), alt. Music: *Ton-y-Botel*, Thomas John Williams (1869-1944).

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