

Mobile, Alabama
The Ninth Sunday after Pentecost
July 25, 2021
Morning Prayer: Rite Two
Ten o'clock in the morning

We invite you to participate in the worship of God. Our service is the Morning Prayer: Rite Two in The Book of Common Prayer. For ease of use, this booklet contains the congregational portions of the liturgy and service music. Congregational responses are printed in bold. Hymn numbers refer to The Hymnal 1982. Page numbers refer to the Prayer Book for those wishing to use it. Lesson and Gospel texts are taken from the New Revised Standard Version of the Bible. Service music not otherwise credited is composed by Christopher W. Powell.

Prelude

Cantilena

Everett Titcomb
(1884-1968)

Welcome

Welcome to Christ Church Cathedral on this Ninth Sunday after Pentecost, both to those of you here in person and those joining us remotely. Our worship today is Morning Prayer, Rite II, beginning on page 79 of the Book of Common Prayer.

Children's Chapel (*Ages 4 to Grade 3*) *The children present this morning are invited to meet their leader at the Chapter House door for Children's Chapel. Children may be picked up in the Chapter House after the service, or prior to communion.*

Opening Hymn

My God, thy table now is spread

Rockingham
Hymnal 321

My God, thy table now is spread, thy cup with love doth overflow;
be all thy children thither led, and let them thy sweet mercies know.

O let thy table honored be, and furnished well with joyful guests;
and may each soul salvation see, that here its sacred pledges tastes.

Drawn by thy quickening grace, O Lord, in countless number let them come
and gather from their Father's board the Bread that lives beyond the tomb.

Nor let thy spreading Gospel rest till through the world thy truth has run,
till with this Bread shall all be blessed who see the light or feel the sun.

Opening Sentence

BCP 78

Grace to you and peace from God our Father and from the Lord Jesus Christ.

Philippians 1:2

Confession of Sin and Absolution

All kneel.

BCP 79

Officiant: Let us confess our sins against God and our neighbor.

**Most merciful God, we confess that we have sinned against you
in thought, word, and deed, by what we have done, and by what we have left undone.
We have not loved you with our whole heart; we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ, have mercy on us and forgive us;
that we may delight in your will, and walk in your ways,
to the glory of your Name. Amen.**

Officiant: Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Invitatory and Psalter

All stand.

Officiant: Lord, open our lips.

People: **And our mouth shall proclaim your praise.**

Officiant and People:

**Glory to the Father, and to the Son, and to the Holy Spirit:
as it was in the beginning, is now, and will be for ever. Amen. Alleluia**

Venite

Psalm 95:1-7

Hymnal S-35

- 1 **Come let us sing to the Lord; ***
let us shout for joy to the Rock of our salvation.
- 2 **Let us come before his presence with thanksgiving, ***
and raise a loud shout to him with psalms.
- 3 **For the Lord is a great God, ***
and a great King above all gods.
- 4 **In his hand are the caverns of the earth, ***
and the heights of the hills are his also.
- 5 **The sea is his, for he made it, ***
and his hands have molded the dry land.
- 6 **Come, let us bow down, and bend the knee, ***
and kneel before the Lord our Maker.
- 7 **For he is our God,**
and we are the people of his pasture and the sheep of his hand. *
Oh, that today you would hearken to his voice!

Psalm 14

Dixit insipiens

Please read responsively by whole verse

BCP 598

- 1 The fool has said in his heart, "There is no God." *
All are corrupt and commit abominable acts; there is none who does any good.
- 2 **The Lord looks down from heaven upon us all, ***
to see if there is any who is wise, if there is one who seeks after God.
- 3 Every one has proved faithless; all alike have turned bad; *
there is none who does good; no, not one.
- 4 **Have they no knowledge, all those evildoers ***
who eat up my people like bread and do not call upon the Lord?
- 5 See how they tremble with fear, *
because God is in the company of the righteous.
- 6 **Their arm is to confound the plans of the afflicted, ***
but the Lord is their refuge.
- 7 Oh, that Israel's deliverance would come out of Zion! *
when the Lord restores the fortunes of his people, Jacob will rejoice and Israel be glad.

The Lessons

First Reading:

2 Samuel 11:1-15

Reader: A Reading from the Second Book of Samuel.

In the spring of the year, the time when kings go out to battle, David sent Joab with his officers and all Israel with him; they ravaged the Ammonites, and besieged Rabbah. But David remained at Jerusalem. It happened, late one afternoon, when David rose from his couch and was walking about on the roof of the king's house, that he saw from the roof a woman bathing; the woman was very beautiful. David sent someone to inquire about the woman. It was reported, "This is Bathsheba daughter of Eliam, the wife of Uriah the Hittite." So David sent messengers to get her, and she came to him, and he lay with her. (Now she was purifying herself after her period.) Then she returned to her house. The woman conceived; and she sent and told David, "I am pregnant."

So David sent word to Joab, "Send me Uriah the Hittite." And Joab sent Uriah to David. When Uriah came to him, David asked how Joab and the people fared, and how the war was going. Then David said to Uriah, "Go down to your house, and wash your feet." Uriah went out of the king's house, and there followed him a present from the king. But Uriah slept at the entrance of the king's house with all the servants of his lord, and did not go down to his house. When they told David, "Uriah did not go down to his house," David said to Uriah, "You have just come from a journey. Why did you not go down to your house?" Uriah said to David, "The ark and Israel and Judah remain in booths; and my lord Joab and the servants of my lord are camping in the open field; shall I then go to my house, to eat and to drink, and to lie with my wife? As you live, and as your soul lives, I will not do such a thing." Then David said to Uriah, "Remain here today also, and tomorrow I will send you back." So Uriah remained in Jerusalem that day. On the next day, David invited him to eat and drink in his presence and made him drunk; and in the evening he went out to lie on his couch with the servants of his lord, but he did not go down to his house. In the morning David wrote a letter to Joab, and sent it by the hand of Uriah. In the letter he wrote, "Set Uriah in the forefront of the hardest fighting, and then draw back from him, so that he may be struck down and die."

Reader: The Word of the Lord.

People: **Thanks be to God.**

Canticle 20: Glory to God

Gloria in excelsis

Hymnal S-280

**Glory to God in the highest,
and peace to his people on earth.**

**Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.**

**Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.**

**For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.**

Second Reading: *John 6:1-21*

Reader: A Reading from the Gospel of John.

Jesus went to the other side of the Sea of Galilee, also called the Sea of Tiberias. A large crowd kept following him, because they saw the signs that he was doing for the sick. Jesus went up the mountain and sat down there with his disciples. Now the Passover, the festival of the Jews, was near. When he looked up and saw a large crowd coming toward him, Jesus said to Philip, "Where are we to buy bread for these people to eat?" He said this to test him, for he himself knew what he was going to do. Philip answered him, "Six months' wages would not buy enough bread for each of them to get a little." One of his disciples, Andrew, Simon Peter's brother, said to him, "There is a boy here who has five barley loaves and two fish. But what are they among so many people?" Jesus said, "Make the people sit down." Now there was a great deal of grass in the place; so they sat down, about five thousand in all. Then Jesus took the loaves, and when he had given thanks, he distributed them to those who were seated; so also the fish, as much as they wanted. When they were satisfied, he told his disciples, "Gather up the fragments left over, so that nothing may be lost." So they gathered them up, and from the fragments of the five barley loaves, left by those who had eaten, they filled twelve baskets.

When the people saw the sign that he had done, they began to say, "This is indeed the prophet who is to come into the world." When Jesus realized that they were about to come and take him by force to make him king, he withdrew again to the mountain by himself. When evening came, his disciples went down to the sea, got into a boat, and started across the sea to Capernaum. It was now dark, and Jesus had not yet come to them. The sea became rough because a strong wind was blowing. When they had rowed about three or four miles, they saw Jesus walking on the sea and coming near the boat, and they were terrified. But he said to them, "It is I; do not be afraid." Then they wanted to take him into the boat, and immediately the boat reached the land toward which they were going.

Reader: The Word of the Lord.

People: **Thanks be to God.**

Canticle 21

Grosser Gott
Hymnal 366

Holy God, we praise thy Name

**Holy God, we praise thy Name, Lord of all, we bow before thee;
all on earth thy scepter claim, all in heaven above adore thee;
infinite thy vast domain, everlasting is thy reign.**

**Hark, the loud celestial hymn angel choirs above are raising;
cherubim and seraphim, in unceasing chorus praising,
fill the heavens with sweet accord: holy, holy, holy Lord!**

**Lo, the apostolic train join, thy sacred Name to hallow;
prophets swell the loud refrain, and the white-robed martyrs follow;
and, from morn till set of sun, through the Church the song goes on.**

**Holy Father, holy Son, Holy Spirit, Three we name thee,
while in essence only One, undivided God we claim thee;
then, adoring, bend the knee and confess the mystery.**

Silent Meditation

The Apostles' Creed

All stand.

BCP 96

I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord.

**He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.**

He suffered under Pontius Pilate, was crucified, died, and was buried.

He descended to the dead.

On the third day he rose again.

He ascended into heaven, and is seated at the right hand of the Father.

He will come again to judge the living and the dead.

**I believe in the Holy Spirit, the holy catholic Church, the communion of saints,
the forgiveness of sins, the resurrection of the body,
and the life everlasting. Amen.**

Officiant: Please kneel for the prayers.

The Prayers

Officiant: The Lord be with you.

People: And also with you.

Officiant: Let us pray.

And now, as our Savior Christ has taught us, we are bold to say,

The Lord's Prayer

BCP 364

**Our Father, who art in heaven,
hallowed be thy Name, thy kingdom come,
thy will be done, on earth as it is in heaven.**

**Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.**

Suffrages A

BCP 97

V. Show us your mercy, O Lord;
R. And grant us your salvation.
V. Clothe your ministers with righteousness;
R. Let your people sing with joy.
V. Give peace, O Lord, in all the world;
R. For only in you can we live in safety.
V. Lord, keep this nation under your care;
R. And guide us in the way of justice and truth.
V. Let your way be known upon earth;
R. Your saving health among all nations.
V. Let not the needy, O Lord, be forgotten;
R. Nor the hope of the poor be taken away.
V. Create in us clean hearts, O God;
R. And sustain us with your Holy Spirit.

The Collect of the Day

BCP 231

O God, the protector of all who trust in you, without whom nothing is strong, nothing is holy: Increase and multiply upon us your mercy; that, with you as our ruler and guide, we may so pass through things temporal, that we lose not the things eternal; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

and the Holy Spirit, one God, for ever and ever. **Amen.**

A Collect for Sundays

BCP 98

O God, you make us glad with the weekly remembrance of the glorious resurrection of your Son our Lord: Give us this day such blessing through our worship of you, that the week to come may be spent in your favor; through Jesus Christ our Lord. **Amen.**

The Cathedral Prayers

The officiant adds a concluding collect.

Solo

Nothing Distress You

Peter Cutts

J. J. Haight, *baritone*

(b. 1937)

Nothing distress you, nothing affright you
Everything passes, God will abide.
Patient endeavor accomplishes all things;
Who God possesses needs naught beside.
Lift your mind upward, fair are his mansions,
Nothing distress you, cast fear away.
Follow Christ freely, his love will light you,
Nothing affright you, in the dark way.
See the world's glory! Fading its splendour,
Everything passes, all is denied.
Look ever homeward to the eternal;
Faithful in promise God will abide.
Love in due measure measureless goodness;
Patient endeavor, run to love's call!
Faith burning brightly be your soul's shelter;
Who hopes, believing, accomplishes all.
Hell may assail you, it cannot move you;
Sorrows may grieve you, faith may be tried.
Though you have nothing, he is your treasure:
Who God possesses needs naught beside.

The General Thanksgiving

BCP 101

Officiant and People:

**Almighty God, Father of all mercies,
we your unworthy servants give you humble thanks
for all your goodness and loving-kindness
to us and to all whom you have made.**

**We bless you for our creation, preservation,
and all the blessings of this life;
but above all for your immeasurable love
in the redemption of the world by our Lord Jesus Christ;
for the means of grace, and for the hope of glory.**

**And, we pray, give us such an awareness of your mercies,
that with truly thankful hearts we may show forth your praise,
not only with our lips, but in our lives,
by giving up our selves to your service,
and by walking before you
in holiness and righteousness all our days;
through Jesus Christ our Lord,
to whom, with you and the Holy Spirit,
be honor and glory throughout all ages. Amen.**

A Prayer of St. Chrysostom

BCP 102

Almighty God, you have given us grace at this time with one accord to make our common supplication to you; and you have promised through your well-beloved Son that when two or three are gathered together in his Name you will be in the midst of them: Fulfill now, O Lord, our desires and petitions as may be best for us; granting us in this world knowledge of your truth, and in the age to come life everlasting. **Amen.**

Dismissal

All stand.

Officiant: Let us bless the Lord.

People: **Thanks be to God.**

The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with us all evermore. **Amen.**

2 Corinthians 13:14

Closing Hymn

Nettleton
Hymnal 686

Come, thou fount of every blessing

Come, thou fount of every blessing, tune my heart to sing thy grace!
Streams of mercy never ceasing, call for songs of loudest praise.
Teach me some melodious sonnet, sung by flaming tongues above.
Praise the mount! Oh, fix me on it, mount of God's unchanging love.

Here I find my greatest treasure; hither, by thy help, I've come;
and I hope, by thy good pleasure, safely to arrive at home.
Jesus sought me when a stranger wandering from the fold of God;
he, to rescue me from danger, interposed his precious blood.

Oh, to grace how great a debtor daily I'm constrained to be!
Let thy goodness, like a fetter, bind my wandering heart to thee:
prone to wander, Lord, I feel it, prone to leave the God I love;
here's my heart, oh, take and seal it, seal it for thy courts above.

Postlude

Allegro Maziale

Everett Titcomb
(1884-1968)

CATHEDRAL PRAYERS

O God, the strength of the weak and the comfort of sufferers: Mercifully accept our prayers, and grant to your servants the help of your power, that their sickness may be turned into health, and our sorrow into joy; through Jesus Christ our Lord. Amen.

WE PRAY FOR:

Members:

Patti Biel, Megan Drane, Lara Sherer, Beth Schramm, Jane White-Spunner, Jessie Koger, Leroy Roberson, Bill Stafford, Gaye Formanek, Bill Christian, Martha Middleton, Ken McElhaney, Bradley Forster, Mollie Adams, Norah Palileo, Maria Napier

Friends & Family:

Rob & Amy Archer Ellis, Marilyn Leigh Ellis, Pier Louise Hardin, Father Dennis Brown, Sally Chow, Isabel Hulsey, Preston Griffith, Mary Rose Snider, Winnie Nichols, Janet Heishman, Audrey Eller, Greg Cyprian, Margaret Murray, Jeanie Wilkins, Genie Inge, Lexie Mestas, Linda Ladnier, Dale Ladnier, George & Mary Ester Hall Bollis, Janie Andrews, Bender Middlekauf, The Rev. David A. Kearley, Sally Maas, Law Stuart, Stilly Knight, Arrica Wagner, Fifi Twitty, Norma Jean McNair, Joan Cochran, Shirley Hauser, Paul McLain, Michael Cameron, Ray Downey, Mike Lapeyrouse, Donna Wesson Smalley, Michael McDonald, Kelly Calloway, Thinee Vanek

For Those Serving in the Military:

Marlin Brutkiewicz, Laura Coale Williams, Ryan Hurt, Hunter Ladd, Blake Hickey, Susan Reniewicz Adams, Tia Cupit, Gray Stephens, Carter Gannon

Anglican Cycle of Prayer:

The Church in Scotland

Cathedral Cycle of Prayer:

St. James' Episcopal Church, Eufaula; and Wilmer Hall Children's Home

Ecumenical Cycle of Prayer:

We pray for the Church in Djibouti, Somalia; and Wilson Avenue Church of God, Mobile.

Prison Ministry Cycle of Prayer:

Federal Prison Camp; and REAP Re-entry Program, Pensacola

Wilmer Hall Sunday:

Wilmer Hall was founded in 1864 as a home for orphans and widows. More than 157 years later, we continue to carry out our mission to serve young people in need. We serve children and young adults through residential and educational programs, all aiming to provide each individual with the skills they need to be successful, contributing members of our community. We serve 175 children in our education programs and up to 36 young people in our residential programs at any given time. Our residential programs serve young men and young women with children. We would love to tell you more about our mission and ministry and to show you around our campus! To schedule a tour and/or lunch, please contact Director of Development Mae Dennis at 251.342.4931 or mdennis@wilmerhall.org.

BIRTHDAYS

July 25

Jaime Betbeze

July 26

Carson Nicholson

July 27

Katie Carwie

July 28

Edward Bolt
David Carwie

July 29

Will Gamble
Jackson Israel
Lynn Robinson

July 30

Rayford Etherton

July 31

John Brooks

August 1

Jimmy White

August 2

Jacob Fuller
Anne Glasser

August 3

Campbell Zarzour

August 5

Leigh Rendfrey

August 6

Linda Dann-LeBlanc

August 7

Archie Reeves
David Cooper, Jr.

August 8

Katie Garth

August 9

Mary Gamble
Barry Weeks



MINISTERS FOR TODAY

Officiant.....	Harwell Coale
Lay Reader	Ginny Behlen
Organist.....	Christopher W. Powell
Soloist.....	Mollie A. Adams
Ushers	Clayton Ryan
Altar Guild	Barbara Archer
Flower Guild.....	Homer McClure



CHRIST CHURCH CATHEDRAL

CATHEDRAL OF THE DIOCESE OF THE CENTRAL GULF COAST

The Right Reverend J. Russell Kendrick, *Bishop*
 The Very Reverend Beverly F. Gibson, Ph.D., *Rector and Dean*
 The Very Reverend Johnny W. Cook, *Dean Emeritus*
 Christopher W. Powell, *Organist and Music Director*

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Hymnal S-35: Setting: Jack Noble White (b. 1938) © 1971, Walton Music Corporation. Used by permission.

Hymnal S-280: Setting: Robert Powell (b. 1932)

Hymnal 366: Words: Para. of *Te Deum*, Sts. 1-4, Ignaz Franz (1719-1790); tr. Clarence Walworth (1820-1900). Music: *Grosser Gott* melody from *Katholisches Gesangbuch*, 1686; alt. *Cantate*, 1851; harm. Charles Winfred Douglas (1867-1944), after Conrad Kocher (1786-1872).

Nothing Distress You: Words: Teresa of Avila (1515-1582); tr. Colin P. Thompson. Music: Peter Cutts (b. 1937).

Hymnal 686: Words: Robert Robinson (1735-1790), alt. Music: *Nettleton*, melody from *A Repository of Sacred Muic, Part II*, 1813.