



Mobile, Alabama

The Seventh Sunday after Pentecost

July 12, 2026

The Holy Eucharist: Rite Two

Ten o'clock in the morning

We invite you to participate in the worship of God. Our service is the Holy Eucharist: Rite Two in The Book of Common Prayer. For ease of use, this booklet contains the congregational portions of the liturgy and service music. Congregational responses are printed in bold. Hymn numbers refer to The Hymnal 1982. Page numbers refer to the Prayer Book for those wishing to use it. Lesson and Gospel texts are taken from the New Revised Standard Version of the Bible. Unless requested, applause isn't necessary; please give quiet thanks to God for the elements of worship that are meaningful for you.



We extend a warm welcome to all visitors. Please complete a visitor card and place it in the alms basin so that we can know you better. A nursery is available. A gentle reminder: please turn off all electronic devices before the service. Sound enhancement receivers for the hearing impaired are available. Please see an usher.

Prelude

Air on the G string
Kenai Weber, violin

J. S. Bach
(1685-1750)

Welcome

Children's Chapel *(Ages 4 to Grade 3) Children process with their leader to Chapel and return at the peace.*

Processional Hymn

I sing the almighty power of God

Forest Green
Hymnal 398

I sing the almighty power of God, that made the mountains rise,
that spread the flowing seas abroad and built the lofty skies.

I sing the wisdom that ordained the sun to rule the day;
the moon shines full at his command, and all the stars obey.

I sing the goodness of the Lord, that filled the earth with food;
he formed the creatures with his Word, and then pronounced them good.

Lord, how thy wonders are displayed, where'er I turn my eye,
if I survey the ground I tread, or gaze upon the sky!

There's not a plant or flower below, but makes thy glories known;
and clouds arise, and tempests blow, by order from thy throne;
while all that borrows life from thee is ever in thy care,
and everywhere that I could be, thou, God, art present there.

The Word of God

Celebrant: Blessed be God: Father, Son, and Holy Spirit.

People: **And blessed be his kingdom, now and for ever. Amen.**

Collect for Purity

BCP 355

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Song of Praise

Hymn to Joy

Hymnal 376

Joyful, joyful, we adore thee v. 1

Joyful, joyful, we adore thee, God of glory, Lord of love;
hearts unfold like flowers before thee, praising thee, their sun above.

Melt the clouds of sin and sadness; drive the dark of doubt away;
giver of immortal gladness, fill us with the light of day.

The Collect of the Day

BCP 231

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Let us pray.

O Lord, mercifully receive the prayers of your people who call upon you, and grant that they may know and understand what things they ought to do, and also may have grace and power faithfully to accomplish them; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.

Amen.

The Lessons

First Reading: *Isaiah 55:10-13*

Reader: A Reading from the of the Book of Isaiah.

As the rain and the snow come down from heaven, and do not return there until they have watered the earth, making it bring forth and sprout, giving seed to the sower and bread to the eater, so shall my word be that goes out from my mouth; it shall not return to me empty, but it shall accomplish that which I purpose, and succeed in the thing for which I sent it. For you shall go out in joy, and be led back in peace; the mountains and the hills before you shall burst into song, and all the trees of the field shall clap their hands. Instead of the thorn shall come up the cypress; instead of the brier shall come up the myrtle; and it shall be to the Lord for a memorial, for an everlasting sign that shall not be cut off.

Reader: The Word of the Lord.

People: **Thanks be to God.**

Psalm 65: 9-14

Te decet hymnus

Please read responsively by whole verse.

BCP 672

⁹ You visit the earth and water it abundantly;
you make it very plenteous; *
the river of God is full of water.

¹⁰ **You prepare the grain, ***
for so you provide for the earth.

¹¹ You drench the furrows and smooth out the ridges; *
with heavy rain you soften the ground and bless its increase.

¹² **You crown the year with your goodness, ***
and your paths overflow with plenty.

¹³ May the fields of the wilderness be rich for grazing, *
and the hills be clothed with joy.

¹⁴ **May the meadows cover themselves with flocks,**
and the valleys cloak themselves with grain; *
let them shout for joy and sing.

Second Reading:

Romans 8:1-11

Reader: A Reading from the Letter of Paul to the Romans.

There is no condemnation for those who are in Christ Jesus. For the law of the Spirit of life in Christ Jesus has set you free from the law of sin and of death. For God has done what the law, weakened by the flesh, could not do: by sending his own Son in the likeness of sinful flesh, and to deal with sin, he condemned sin in the flesh, so that the just requirement of the law might be fulfilled in us, who walk not according to the flesh but according to the Spirit. For those who live according to the flesh set their minds on the things of the flesh, but those who live according to the Spirit set their minds on the things of the Spirit. To set the mind on the flesh is death, but to set the mind on the Spirit is life and peace. For this reason the mind that is set on the flesh is hostile to God; it does not submit to God's law—indeed it cannot, and those who are in the flesh cannot please God. But you are not in the flesh; you are in the Spirit, since the Spirit of God dwells in you. Anyone who does not have the Spirit of Christ does not belong to him. But if Christ is in you, though the body is dead because of sin, the Spirit is life because of righteousness. If the Spirit of him who raised Jesus from the dead dwells in you, he who raised Christ from the dead will give life to your mortal bodies also through his Spirit that dwells in you.

Reader: The Word of the Lord.

People: **Thanks be to God.**

Sequence Hymn

How wondrous and great thy works, God of praise! v. 1
How wondrous and great thy works, God of praise!
How just, King of saints, and true are thy ways!
O who shall not fear thee, and honor thy Name?
Thou only art holy, thou only supreme.

Lyons
Hymnal 533

The Holy Gospel: *Matthew 13:1-9, 18-23*

Deacon: The Holy Gospel of our Lord Jesus Christ according to Matthew.

People: **Glory to you, Lord Christ.**

Jesus went out of the house and sat beside the sea. Such great crowds gathered around him that he got into a boat and sat there, while the whole crowd stood on the beach. And he told them many things in parables, saying: "Listen! A sower went out to sow. And as he sowed, some seeds fell on the path, and the birds came and ate them up. Other seeds fell on rocky ground, where they did not have much soil, and they sprang up quickly, since they had no depth of soil. But when the sun rose, they were scorched; and since they had no root, they withered away. Other seeds fell among thorns, and the thorns grew up and choked them. Other seeds fell on good soil and brought forth grain, some a hundredfold, some sixty, some thirty. Let anyone with ears listen! Hear then the parable of the sower. When anyone hears the word of the kingdom and does not understand it, the evil one comes and snatches away what is sown in the heart; this is what was sown on the path. As for what was sown on rocky ground, this is the one who hears the word and immediately receives it with joy; yet such a person has no root, but endures only for a while, and when trouble or persecution arises on account of the word, that person immediately falls away. As for what was sown among thorns, this is the one who hears the word, but the cares of the world and the lure of wealth choke the word, and it yields nothing. But as for what was sown on good soil, this is the one who hears the word and understands it, who indeed bears fruit and yields, in one case a hundredfold, in another sixty, and in another thirty."

Celebrant: The Gospel of the Lord.

People: **Praise to you, Lord Christ.**

Sequence Hymn

How wondrous and great thy works, God of praise! v. 2
To nations of earth thy light shall be shown;
their worship and vows shall come to thy throne:
thy truth and thy judgments shall spread all abroad,
till earth's every people confess thee their God.

Lyons
Hymnal 533

The Sermon

The Nicene Creed

BCP 358

**We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God, eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made, of one Being with the Father.
Through him all things were made.**

**For us and for our salvation he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary, and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.**

**We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

The Prayers of the People

The leader and people pray responsively.

Deacon: Gracious God, you sow your gifts abundantly upon the Church and upon the world, inviting all to live deeply and to produce abundant blessings for your creation: Hear our intercessions on behalf of all who need your nurturing love, as we pray: May the fields of the wilderness be rich for grazing, and the hills be clothed with joy.

Intercessor: There is now no condemnation for those who are in Christ Jesus: Spread your grace generously within your Church, O God, that she may be rooted deeply in your love and walk according to your Spirit. May the fields of the wilderness be rich for grazing,

and the hills be clothed with joy.

Bring light and understanding to our leaders and to all in authority, that they may resist the things of the flesh and set their minds in your Spirit which is life and peace.

May the fields of the wilderness be rich for grazing,

and the hills be clothed with joy.

Save everyone throughout the world living in places threatened by violence, environmental degradation, poverty, illness, or oppression; and let them find nourishment and nurture in order to grow and flourish.

May the fields of the wilderness be rich for grazing,

and the hills be clothed with joy.

Our community is troubled with the cares of the world and choked with the lure of wealth: Free us with the Spirit of life and peace, that we may bear fruit with abundance.

May the fields of the wilderness be rich for grazing,

and the hills be clothed with joy.

We offer to your extravagant love those people and concerns that fill our hearts. We give you thanks for the blessings of this life. We know that he who raised Christ from the dead will give life to our mortal bodies through the Spirit that dwells in us. We pray for those who have died.

May the fields of the wilderness be rich for grazing,

and the hills be clothed with joy.

Deacon: Gracious and Loving God, you have planted your Spirit within all creation: Nurture and bring to fruition your graceful intention to accomplish that which you propose and to succeed in the things for which you have sent your word, that life and peace may grow into the abundance that fills the world with your joy, through Jesus Christ our Savior. **Amen.**

Confession of Sin

BCP 360

Deacon: Let us confess our sins against God and our neighbor.

Most merciful God,

**we confess that we have sinned against you
in thought, word, and deed, by what we have done,
and by what we have left undone.**

We have not loved you with our whole heart;

we have not loved our neighbors as ourselves.

We are truly sorry and we humbly repent.

For the sake of your Son Jesus Christ,

have mercy on us and forgive us;

that we may delight in your will, and walk in your ways,

to the glory of your Name. Amen.

Celebrant: Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

Celebrant: The peace of the Lord be always with you.

People: **And also with you.**

Welcome and Announcements

The Holy Communion

The Offertory

Be Thou My Vision
Kenai Weber, violin

Slane

At the Presentation

Old 100th vs. 3

Hymnal 380

**Praise God, from whom all blessings flow; Praise him, all creatures here below;
Praise him above, ye heavenly host: Praise Father, Son, and Holy Ghost. Amen.**

America vs. 4

Hymnal 717

**Our father's God, to thee, author of liberty, to thee we sing; long may our land
be bright with freedom's holy light; protect us by thy might, great God, our King.**

The Great Thanksgiving

Eucharistic Prayer A

BCP 361

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Lift up your hearts.

People: **We lift them to the Lord.**

Celebrant: Let us give thanks to the Lord our God.

People: **It is right to give him thanks and praise.**

The Celebrant continues: It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth; for you are the source of light and life, you made us in your image, and called us to new life in Jesus Christ our Lord. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus

Hymnal S-129

**Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People: **Christ has died.
 Christ is risen.
 Christ will come again.**

The Celebrant continues: We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom. All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

And now, as our Savior Christ has taught us, we are bold to say,

The Lord's Prayer

BCP 364

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

Fraction Anthem

Christ our Passover

Hymnal S-155

**Alleluia, alleluia, alleluia. Christ our Passover is sacrificed for us;
therefore let us keep the feast. Alleluia, alleluia, alleluia.**

Celebrant: The Gifts of God for the People of God. Take them in remembrance that Christ died for you,
and feed on him in your hearts by faith, with thanksgiving.

Music at Communion

Jesu, Joy of Man's Desiring
Kenai Weber, *violin*

J. S. Bach
(1685-1750)

O Sing unto the Lord
Cathedral Cantors

Peter Aston
(1938-2013)

O sing unto the Lord, sing a new song:
O sing, unto the Lord, all the earth.
O sing unto the Lord, bless his name;
shew forth his salvation from day to day.

For the Lord is great,
and greatly to be praised.

Declare his glory among the heathen,
declare his wonders among the peoples.

Post Communion Prayer

BCP 365

**Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.**

**Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.**

Blessing

Closing Hymn

Paderborn
Hymnal 535

Ye servants of God, your Master proclaim
Ye servants of God, your Master proclaim,
and publish abroad his wonderful Name;
the Name all-victorious of Jesus extol:
his kingdom is glorious; he rules over all.

God ruleth on high, almighty to save;
and still he is nigh: his presence we have.
The great congregation his triumph shall sing,
ascribing salvation to Jesus our King.

Salvation to God who sits on the throne!
Let all cry aloud, and honor the Son.
The praises of Jesus the angels proclaim,
fall down on their faces, and worship the Lamb.

Then let us adore, and give him his right:
All glory and power, all wisdom and might,
and honor and blessing, with angels above,
and thanks never-ceasing and infinite love.

Dismissal

Deacon: Let us bless the Lord.
People: **Thanks be to God.**

Postlude

Thaxted

Gustav Holst
(1874-1934)



Please join us after the service for a time of hospitality in the Chapter House.

CATHEDRAL PRAYERS

WE PRAY FOR:

Members:

Patti Biel, Valrie Vanek, Lynn Betbeze Yankie, George Seymour, Patsy Seymour, Lisa Williams, Linda Dann-LeBlanc, Bill Butler, Ricky Bradford, Betty Reniewicz, Bill Christian, Emily-Marie Butler, Ed Crowson, Win Thurber, Ray Adams

Friends & Family:

The Reverend Dennis Brown, The Reverend Mike Schwarte, The Reverend Salem Saloom, Mary Rose Snider, George & Mary Ester Hall Bollis, Elizabeth Berry, Karla Geiger, Lloyd Shearer Smith, Kathy Thurber, David Barnett, John Baylor, Sr., Erma Clark, Dorothy Queenan, Kelly Clark, Lanier Faircloth, Vivian "Cookie" Rich, Hunter Hale, James Bloodworth, Dennis Knizley, Missy Foose, Curran Foose, Malcolm Warren, Hallie Inge Baker, Bennett Stenger, Molly Nordmann, Maxine Dodson, Jim Cummings, Emily Duhe, James Wilkerson, Fred Bennett, Christopher Lynch, Lowie Rice, Lainey Owens, Don Bassett

For Those Serving in the Military:

Marlin Brutkiewicz, Blake Hickey, Gray Stephens, Dylan Butler, Tripp Bennett, Jacob Hester-Heard, Cameron Morrisette, Dylan Thompson, Connor Roy, Charles Lewis, Richard Graham

Repose of the Souls:

Charles Evans, son of Sabrina Evans; McNeil Mostellar, Walter Hensley

Flowers:

The flowers on the altar are given to the glory of God and in loving memory of John T. Heard, Jr., and Barbara J. Wierenga by The Reverend Thomas Heard and Dr. Cheryl Winters-Heard.

Anglican Cycle of Prayer:

The Anglican Church in South Sudan

Cathedral Cycle of Prayer:

Holy Trinity Episcopal Church, Pensacola; Education for Ministry

Ecumenical Cycle of Prayer:

We pray for the church in Sudan, South Sudan, Uganda; Forest Park Bible Church, Mobile.

Prison Ministry Cycle of Prayer:

Federal Correction Institution & Camp, Marianna



THE CATHEDRAL CHAPTER 2026

R. Preston Bolt
Senior Warden

William E. Skinner
Richard Mitchell
Junior Wardens

William Kennon Drew
Treasurer

Harwell Ellis Coale, Jr.
Chancellor

Ronald Albert Snider
Clerk

Class of 2026

Cartledge W. Blackwell III
Bruce E. Rockstad
Charlotte B. Taylor
Jane Bartlett P. Nenstiel
Elissa E. Watkins

Class of 2027

Virginia (Ginny) M. Behlen
J. David Brady, Jr.
Susan S. Leach
Richard (Rick) Mitchell
Leigh J. Rendfrey
John D. Ruzic

Class of 2028

R. Preston Bolt
Mary Hunter S. Fuller
J. Lance Lucas
William E. Skinner
Hayley L. Van Antwerp
Saylor B. Wiley

Chapter Members

Amy Hamilton, 2027
All Saints, Mobile

The Reverend
Michael Ballard, 2028
Immanuel, Bay Minette

Gary Moore, 2029
St. Paul's, Magnolia Springs

LAY MINISTER CALENDAR

	July 19 8th Sunday after Pentecost	July 26 9th Sunday after Pentecost	August 2 10th Sunday after Pentecost
First Reader Psalmist and Intercessor 2nd Reader Chalice Bearers	Tony Brown Ginny Behlen Laura McLeod Holly Hall Ron Snider	Lyn Bennett Bob Israel Kennon Drew Rick Mitchell Skip Archer	Richard Gaal Skip Archer John Ferguson Bob Israel Ginny Behlen
Crucifers Acolytes	Maggie McLeod Wright Bolt No Acolytes until October 4	Wilt Rendfrey Mary Lindsley Golden No Acolytes until October 4	Elizabeth Harris Crawford Fuller No Acolytes until October 4
Flower Guild	Homer McClure	Barbara Mitchell Betsy McCafferty	Ricky Bradford Bruce Rockstad Lark Singley
Open/Close	Bruce Rockstad	Tony Brown	Mark Weeks
Vestry Greeter	Bill Skinner	Cart Blackwell	Charlotte Taylor
Ushers	Lewis Golden Weathers Bolt Henry Seawell John Ruzic	Ricky Bradford Will Gamble Jubal Hamil Jay Watkins	Mark Weeks Chris Hume Bill Skinner Melvin Koger
Hospitality Team	Barbara Mitchell Jill Chow Allison Gamble Cammie Israel Betsy McCafferty Kristyn Seawell Margaret Andres	Laura Rutherford Tray Hamil Linda Ross Brenda Stanton Charlotte Taylor Lissa Watkins Hayley Van Antwerp	Caroline Etherton Adrienne Golden Lisa Drew Shannon Harris Meg Mattei Leigh Rendfrey Sydney Betbeze Mindy Englemeier

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Air on the G string: Music: J. S. Bach (1685-1750).

Hymnal 398: Words: Isaac Watts (1674-1748), alt. Music: *Forest Green*, English melody; adapt. and harm. Ralph Vaughan Williams (1872-1958). By permission of Oxford University Press.

Hymnal 376: Words: Henry Van Dyke (1852-1933). Reprinted with the permission of Charles Scribner's Sons. Music: *Hymn to Joy*, Ludwig van Beethoven (1770-1827); adapt. Edward Hodges (1796-1867), alt.

Hymnal 533: Words: Henry Ustick Onderdonk (1759-1858), alt.; para. *The Song of the Redeemed*. Music: *Lyons*, att. Johann Michael Haydn (1737-1806).

Be Thou My Vision: Music: *Slane*, Irish ballad melody; adapt. *The Church Hymnary*, 1927.

Hymnal 380: Words: Thomas Ken (1637-1711). Music: *Old 100th*, melody from *Pseaumes octante trois de David*, 1551, alt; harm, after Louis Bourgeois (1510-1561).

Hymnal S-129: Setting: Robert Powell (b. 1932).

Hymnal S-155: Setting: Gerald R. Near (b. 1942) © 1985 by Aureole Editions, Dallas, Texas.

Jesu, Joy of Man's Desiring: Music: J. S. Bach (1685-1750).

O Sing unto the Lord: Words: Psalm 96:1-4. Music: Peter Aston (1938-2013).

Hymnal 535: Words: Charles Wesley (1707-1788), alt. Music: *Paderborn*, melody from *Catolisch-Paderbornisches Gesang-buch*, 1765; harm. Sydney Hugo Nicholson (1875-1947).

Thaxted: Music: Gustav Holst (1874-1934).

CATHEDRAL NOTES



BETTY COALE SCHOLARS:

TODAY WE WELCOME KENAI WEBER

Kenai recently graduated from high school as a homeschool student. He is attending the University of South Alabama this fall as a mechanical engineering student with a music minor in violin. Throughout high school, he played in the Mobile Symphony Youth Orchestra as the concertmaster, as well as competed in the Alabama Allstate Orchestra. Most recently, he has been performing for many church services, weddings, and events. Kenai currently work as a professional beekeeper out of Loxley Alabama, and for fun, he enjoys scuba diving whenever possible



OPERATION BACKPACK

Sunday, August 16

Operation Backpack will again this year benefit students that are part of Wilmer Hall's Community Based Education Program. We are looking for sponsors to help defray the cost of the 50 filled backpacks. Each stuffed backpack costs \$40. You may sponsor a full backpack, but we will be pleased with donations large and small.



DEAN'S SUMMER READ

Augustine's *Confessions* is one of the great works of Western literature and the work of one of the most important thinkers and writers of Christian antiquity. It is also generally considered the first modern autobiography, and arguments have been made that Augustine even invents here much of what would become the modern novel. This summer we will read together Sarah Rudin's brilliant, fresh new translation of this classic work. Our tentative schedule for meeting to discuss our reading together will be: Wednesday, July 15: Introduction and Books 1-3; Wednesday, July 29: Books 4-7; Wednesday, August 12: Books 8-10; Wednesday, August 19: Books 11-13. We will meet at 5 p.m. in the Huger Meeting Room (construction permitting) for no more than one hour, both in person and via Zoom.



CONSTRUCTION SUMMER 2026

Construction for termite damage repair will begin in the second week of June and continue through the end of September.

- Crawlspace work across the campus begins June 8, along with interior work in all spaces except the nave.
- Exterior work for moisture incursion remediation begins June 15.
- Interior work on the nave begins July 6 and is scheduled to continue through September 25. *Worship will move to the Chapter House during this time.*



VACATION BIBLE SCHOOL

Three Nights—Sunday, July 26 through Tuesday, July 28
At St. Luke's Episcopal Church from 6:00 p.m. to 8:30 p.m.
Open for all ages—nursery through adult



BIRTHDAYS

July 12

Walt Hamil
Bowman Slaton

July 13

Rick Mitchell
Jane Mattei

July 14

Norman Nicolson
Savannah St. Clair

July 16

Liz Inge

July 17

Janie Chow
Kenneth Andres

July 18

Rosemarie McClure
Barbara Mitchell

July 20

Murat Caglaroglu

July 21

Kit Sledge
Cheryl Winters-Heard
Jaycee Austin

July 22

Bill Christian
Alex Pappas

July 23

Hamilton Lucas

July 24

Mary Mac Watkins

July 25

Jaime Betbeze
James Ward Flotte
James Hines

July 26

Carson Nicholson

July 27

Katie Carwie

July 28

David Carwie



MINISTERS FOR TODAY

Celebrant & Preacher.....The Very Reverend Beverly F. Gibson
 Assisting..... The Reverend Thomas K. Heard
 Deacon..... The Reverend Pratt Paterson
 Chalice Bearers..... Robby McClure, Douglas Kearley
 Psalmist & Intercessor Carolyn Jeffers
 Lay Readers Carl Cunningham, Jr., Kennon Drew
 Organist.....Josh Coble
 Crucifer..... Talmadge Hines
 Flower Guild..... Abby Slaton, Lucy Pryor Slaton
 Open/Close..... David Sanders
 Vestry Greeter.....Rick Mitchell
 Ushers Mark Weeks, Chris Hume, Bill Skinner
 Altar Guild Barbara Archer, Skip Archer, Linda Grill, Ginny Behlen, Leslie Ladd,
 Rosemarie McClure, Lucy Harrison, Joan Myers
 Hospitality..... Liz Ferguson, Amy Burt, Natalie Coale, Gretchen Cooper,
 Susan Garth, Ashley Mitchell, Lauren Ward



CHRIST CHURCH CATHEDRAL

CATHEDRAL OF THE DIOCESE OF THE CENTRAL GULF COAST

The Right Reverend J. Russell Kendrick, *Bishop*
 The Very Reverend Beverly F. Gibson, Ph.D., *Rector and Dean*
 The Reverend Thomas K. Heard, *Priest Associate*
 The Reverend Pratt Paterson, *Deacon*
 Dr. Joshua H. Coble, *Organist and Choirmaster*
 Mollie A. Adams, *Cantor*
 Andy R. Palileo, *Audio-Visual Specialist*

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