



Mobile, Alabama
The Third Sunday after the Epiphany
January 25, 2026
The Holy Eucharist: Rite Two
Ten o'clock in the morning

We invite you to participate in the worship of God. Our service is the Holy Eucharist: Rite Two in The Book of Common Prayer. For ease of use, this booklet contains the congregational portions of the liturgy and service music. Congregational responses are printed in bold. Hymn numbers refer to The Hymnal 1982. Page numbers refer to the Prayer Book for those wishing to use it. Lesson and Gospel texts are taken from the New Revised Standard Version of the Bible. Unless requested, applause isn't necessary; please give quiet thanks to God for the elements of worship that are meaningful for you.



*We extend a warm welcome to all visitors. Please complete a visitor card and place it in the alms basin so that we can know you better.
A nursery is available. A gentle reminder: please turn off all electronic devices before the service.
Sound enhancement receivers for the hearing impaired are available. Please see an usher.*

Prelude

Felix Mendelssohn
(1809-1847)

Allegretto, from Sonate IV

Welcome

Children's Chapel (Ages 4 to Grade 3) Children process with their leader to Chapel and return at the time of the peace.

Processional Hymn

Moscow
Hymnal 537

Christ for the world we sing!

Christ for the world we sing! The world to Christ we bring with loving zeal;
the poor, and them that mourn, the faint and overborne,
sin-sick and sorrow-worn, whom Christ doth heal.

Christ for the world we sing! The world to Christ we bring with fervent prayer;
the wayward and the lost, by restless passions tossed,
redeemed at countless cost from dark despair.

Christ for the world we sing! The world to Christ we bring with one accord;
with us the work to share, with us reproach to dare,
with us the cross to bear, for Christ our Lord.

Christ for the world we sing! The world to Christ we bring with joyful song;
the new-born souls, whose days, reclaimed from error's ways,
inspired with hope and praise, to Christ belong.

The Word of God

Celebrant: Blessed be God: Father, Son, and Holy Spirit.

People: **And blessed be his kingdom, now and for ever. Amen.**

Collect for Purity

BCP 355

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Song of Praise: Canticle 20

Gloria in excelsis

Hymnal S-280

Gloria in excelsis

Glory to God in the highest, and peace to his people on earth.

Lord God, heavenly King, almighty God and Father,
we worship you, we give you thanks, we praise you for your glory.
Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God,
you take away the sin of the world; have mercy on us;
you are seated at the right hand of the Father; receive our prayer.

For you alone are the Holy One, you alone are the Lord,
you alone are the Most High, Jesus Christ,
with the Holy Spirit, in the glory of God the Father. Amen.

The Collect of the Day

BCP 215

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Let us pray.

Give us grace, O Lord, to answer readily the call of our Savior Jesus Christ and proclaim to all people the Good News of his salvation, that we and the whole world may perceive the glory of his marvelous works; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The Lessons

First Reading:

Isaiah 9:1-4

Reader: A Reading from the Book of Isaiah.

There will be no gloom for those who were in anguish. In the former time he brought into contempt the land of Zebulun and the land of Naphtali, but in the latter time he will make glorious the way of the sea, the land beyond the Jordan, Galilee of the nations. The people who walked in darkness have seen a great light; those who lived in a land of deep darkness—on them light has shined. You have multiplied the nation, you have increased its joy; they rejoice before you as with joy at the harvest, as people exult when dividing plunder. For the yoke of their burden, and the bar across their shoulders, the rod of their oppressor, you have broken as on the day of Midian.

Reader: The Word of the Lord.

People: **Thanks be to God.**

Psalm 27:1, 5-13

Dominus illuminatio

Please read responsively by whole verse.

BCP 617

¹ The Lord is my light and my salvation;
whom then shall I fear? *

the Lord is the strength of my life;
of whom then shall I be afraid?

⁵ **One thing have I asked of the Lord;**
one thing I seek; *

that I may dwell in the house of the Lord all the days of my life;

⁶ To behold the fair beauty of the Lord *
and to seek him in his temple.

⁷ **For in the day of trouble he shall keep me safe in his shelter;** *
he shall hide me in the secrecy of his dwelling
and set me high upon a rock.

⁸ Even now he lifts up my head *
above my enemies round about me.

⁹ **Therefore I will offer in his dwelling an oblation**
with sounds of great gladness; *
I will sing and make music to the Lord.

¹⁰ Hearken to my voice, O Lord, when I call; *
have mercy on me and answer me.

¹¹ **You speak in my heart and say, “Seek my face.” ***
Your face, Lord, will I seek.

¹² Hide not your face from me, *
nor turn away your servant in displeasure.

¹³ **You have been my helper;**
cast me not away; *
do not forsake me, O God of my salvation.

Second Reading:

1 Corinthians 1:10-18

Reader: A Reading from the First Letter of Paul to the Corinthians.

Now I appeal to you, brothers and sisters, by the name of our Lord Jesus Christ, that all of you be in agreement and that there be no divisions among you, but that you be united in the same mind and the same purpose. For it has been reported to me by Chloe's people that there are quarrels among you, my brothers and sisters. What I mean is that each of you says, "I belong to Paul," or "I belong to Apollos," or "I belong to Cephas," or "I belong to Christ." Has Christ been divided? Was Paul crucified for you? Or were you baptized in the name of Paul? I thank God that I baptized none of you except Crispus and Gaius, so that no one can say that you were baptized in my name. (I did baptize also the household of Stephanas; beyond that, I do not know whether I baptized anyone else.) For Christ did not send me to baptize but to proclaim the gospel, and not with eloquent wisdom, so that the cross of Christ might not be emptied of its power. For the message about the cross is foolishness to those who are perishing, but to us who are being saved it is the power of God.

Reader: The Word of the Lord.

People: **Thanks be to God.**

Sequence Hymn

How wondrous and great thy works, God of praise! v. 1
How wondrous and great thy works, God of praise!
How just, King of saints, and true are thy ways!
O who shall not fear thee, and honor thy Name?
Thou only art holy, thou only supreme.

Old 104th

Hymnal 532

The Holy Gospel:

Matthew 4:12-23

Deacon: The Holy Gospel of our Lord Jesus Christ according to Matthew.

People: **Glory to you, Lord Christ.**

When Jesus heard that John had been arrested, he withdrew to Galilee. He left Nazareth and made his home in Capernaum by the sea, in the territory of Zebulun and Naphtali, so that what had been spoken through the prophet Isaiah might be fulfilled: "Land of Zebulun, land of Naphtali, on the road by the sea, across the Jordan, Galilee of the Gentiles—the people who sat in darkness have seen a great light, and for those who sat in the region and shadow of death light has dawned." From that time Jesus began to proclaim, "Repent, for the kingdom of heaven has come near." As he walked by the Sea of Galilee, he saw two brothers, Simon, who is called Peter, and Andrew his brother, casting a net into the sea—for they were fishermen. And he said to them, "Follow me, and I will make you fish for people." Immediately they left their nets and followed him. As he went from there, he saw two other brothers, James son of Zebedee and his brother John, in the boat with their father Zebedee, mending their nets, and he called them. Immediately they left the boat and their father, and followed him. Jesus went throughout Galilee, teaching in their synagogues and proclaiming the good news of the kingdom and curing every disease and every sickness among the people.

Deacon: The Gospel of the Lord.

People: **Praise to you, Lord Christ.**

How wondrous and great thy works, God of praise! v. 2

To nations of earth thy light shall be shown;
their worship and vows shall come to thy throne:
thy truth and thy judgments shall spread all abroad,
till earth's every people confess thee their God.

The Sermon

The Nicene Creed

**We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God, eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made, of one Being with the Father.
Through him all things were made.
For us and for our salvation he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary, and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.**

**We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

The Prayers of the People

The leader and people pray responsively.

Deacon: Gracious and Loving God, from our work and the busyness of our lives you call us to follow Jesus in the way of reconciliation and unity: Give us boldness to repent immediately from all that may separate us from you and from others, that we may proclaim the Good News to all the earth, as we pray: You speak in our hearts and say, "Seek my face." Your face, O God, will we seek.

Intercessor: Holy One, let your Church proclaim the gospel with power and embrace the cross so completely that Christ may no longer be divided by the quarrels among us, but rather that your Church may be united with the same mind and the same purpose for the healing of the world.

You speak in our hearts and say, "Seek my face."

Your face, O God, will we seek.

Eternal One, help the leaders of the world answer readily the call to justice, that the yoke of burden and the bar of oppression across all shoulders may be broken, the lands which have lived with contempt may be made glorious, and the people who have walked in great darkness may see a great light.

You speak in our hearts and say, "Seek my face."

Your face, O God, will we seek.

Compassionate One, bring your light to all who walk in darkness among the peoples of the world: Cast out their gloom, banish their anguish, and increase their joy, that all may know the good news of your kingdom and live in the light of your love.

You speak in our hearts and say, "Seek my face."

Your face, O God, will we seek.

Inspire our community to sing and make music to you and hearken to your voice when you call, O Most High, that we may dwell in your house all the days of our life and offer in your dwelling an oblation with sounds of great gladness.

You speak in our hearts and say, "Seek my face."

Your face, O God, will we seek.

God is our light and our salvation; whom then shall we fear? In the day of trouble, keep your people safe in your shelter. We bring to you, our God, the anguish and concern of our hearts. Multiply the nation and increase our joy, as we pray in thanksgiving. Receive into your glorious presence those who have died and let your light shine upon them always.

You speak in our hearts and say, "Seek my face."

Your face, O God, will we seek.

Deacon: The light of Christ shines upon us, filling the earth with the blessing of divine grace: Lead us, O Gracious One, to follow Jesus in every moment of our lives, that we may share in the daily labor of your mission to heal and reconcile all creation in the power of your Spirit, through Jesus Christ our Savior. **Amen.**

Confession of Sin

BCP 360

Deacon: Let us confess our sins against God and our neighbor.

Most merciful God,

**we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.**

**We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.**

We are truly sorry and we humbly repent.

**For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

Celebrant:

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

Celebrant: The peace of the Lord be always with you.

People: **And also with you.**

Welcome and Announcements

Installation of the Vestry Class of 2028:

R. Preston Bolt, Mary Hunter S. Fuller, J. Lance Lucas,

William E. Skinner, Hayley L. Van Antwerp, Saylor B. Wiley

The Holy Communion

The Offertory

Gordon Young
(1919-1998)

Now Let Us All Praise

Cathedral Choir

Now let us all praise God and sing our great Redeemer's praise.
That we may all with one accord our joyful voices raise.
Sing Alleluia, sing Alleluia, Sing Alleluia!

All ye servants of the Lord, praise Him forever,
Sing Jehovah's mighty power, praise Him forever.
Sing of His righteousness, praise Him forever.

So let us all praise God and sing our great Redeemer's praise.
That we may all with one accord our joyful voices raise.
Sing Alleluia, sing Alleluia, Sing Alleluia!

At the Presentation

Old 100th v. 3

Hymnal 380

**Praise God, from whom all blessings flow; Praise him, all creatures here below;
Praise him above, ye heavenly host: Praise Father, Son, and Holy Ghost. Amen.**

America v. 4

Hymnal 717

**Our father's God, to thee, author of liberty, to thee we sing; long may our land
be bright with freedom's holy light; protect us by thy might, great God, our King.**

The Great Thanksgiving

Eucharistic Prayer B

BCP 367

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Lift up your hearts.

People: **We lift them to the Lord.**

Celebrant: Let us give thanks to the Lord our God.

People: **It is right to give him thanks and praise.**

The Celebrant continues: It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth; because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your Son Jesus Christ our Lord. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus

Hymnal S-125

**Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.**

Hosanna in the highest. Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest. Hosanna in the highest.

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore according to His command, O Father:

Celebrant and People: **We remember his death,
We proclaim his resurrection,
We await his coming in glory;**

The Celebrant continues: And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

And now, as our Savior Christ has taught us, we are bold to say,

The Lord's Prayer

BCP 364

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.**

Fraction Anthem

Hymnal S-155

**Alleluia, alleluia, alleluia. Christ our Passover is sacrificed for us;
Therefore let us keep the feast. Alleluia, alleluia, alleluia.**

Celebrant: The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Music at Communion

K. Lee Scott
(b. 1950)

Irish Shepherd's Psalm

Cathedral Choir

The King of love my Shepherd is, whose goodness faileth never;
I nothing lack if I am his, and He is mine forever.

Where streams of living water flow, my ransomed soul He leadeth,
And where the verdant pastures grow, with food celestial feedeth.
In death's dark vale I fear no ill, with Thee, dear Lord, beside me;
Thy rod and staff my comfort still, Thy cross before to guide me.

Thou spreadst a table in my sight; thy unction grace bestoweth;
And oh, what transport of delight, from thy pure chalice floweth!
And so through all the length of days, Thy goodness faileth never;
Good Shepherd, may we sing thy praise, within thy house forever.

Hymn

I come with joy to meet my Lord

I come with joy to meet my Lord, forgiven, loved, and free,
in awe and wonder to recall his life laid down for me.

I come with Christians far and near to find, as all are fed,
the new community of love in Christ's communion bread.

As Christ breaks bread and bids us share, each proud division ends.
That love that made us makes us one, and strangers now are friends.

And thus with joy we meet our Lord. His presence, always near,
is in such friendship better known: we see and praise him here.

Together met, together bound, we'll go our different ways,
and as his people in the world we'll live and speak his praise.

Lay Eucharistic Visitor Commissioning

Post Communion Prayer

BCP 365

Celebrant:

Let us pray.

Celebrant and People:

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

Blessing

Closing Hymn

Repton

Hymnal 653

Dear Lord and Father of mankind

Dear Lord and Father of mankind, forgive our foolish ways!
Reclothe us in our rightful mind, in purer lives thy service find,
in deeper reverence, praise, in deeper reverence, praise.

In simple trust like theirs who heard, beside the Syrian sea,
the gracious calling of the Lord, let us, like them, without a word,
rise up and follow thee, rise up and follow thee.

O Sabbath rest by Galilee! O calm of hills above,
where Jesus knelt to share with thee the silence of eternity
interpreted by love! interpreted by love!

Drop thy still dews of quietness, till all our strivings cease;
take from our souls the strain and stress, and let our ordered lives confess
the beauty of thy peace, the beauty of thy peace.

Breathe through the heats of our desire thy coolness and thy balm;
let sense be dumb, let flesh retire; speak through the earthquake, wind, and fire,
O still, small voice of calm, O still, small voice of calm.

Dismissal

Celebrant: Go in peace to love and serve the Lord.

People: **Thanks be to God.**

Postlude

Allegro maestoso e vivace, from Sonate II

Felix Mendelssohn

(1809-1847)

Land of Rest

Hymnal 304

CATHEDRAL PRAYERS

O God, the strength of the weak and the comfort of sufferers: Mercifully accept our prayers, and grant to your servants the help of your power, that their sickness may be turned into health, and our sorrow into joy; through Jesus Christ our Lord. Amen.

WE PRAY FOR:

Members:

Patti Biel, Valrie Vanek, Jane White-Spunner, Lynn Betbeze Yankie, George Seymour, Patsy Seymour, Lissa Williams, Linda Dann-LeBlanc, Bill Butler, Ricky Bradford, Betty Reniewicz, Bill Christian, Emily-Marie Butler, Melvin Koger, Craig Pittman

Friends & Family:

The Reverend Dennis Brown, Mary Rose Snider, George & Mary Ester Hall Bollis, Ray Downey, Elizabeth Berry, Jordan Horton, Karla Geiger, Robert Arendall, Todd Smith, Steve Williams, Theresa Williams, Nita Fuller, Virginia Sloan, Lloyd Shearer Smith, Matthew Williams, Stacey Seawell, Kathy Thurber, Carol Thornton, Karen Reniewicz, Jamie Shows, John Baylor, Jr., Brandon Webb, Kathleen Sumerall, Curran Foose, Jr., Allison Tillery, Ted, Reneé, Miles Forbes, Geneva Hill, Missy Foose, Kathy Foster, Charlie and Peggy Thigpen, Michael S. McNair, Richard Forsen, Makayla McCall, Caroline Shearer, David Barnett, David Morgan, John Baylor, Sr., Erma Clark, Dorothy Queenan, Kelly Clark, Teresa Gardner, Lanier Faircloth, Vivian "Cookie" Rich, Hunter Hale

For Those Serving in the Military:

Marlin Brutkiewicz, Blake Hickey, Gray Stephens, Dylan Butler, Tripp Bennett, Jacob Hester-Heard, Cameron Morrisette, Dylan Thompson, Connor Roy, Charles Lewis, Richard Graham

Flowers:

The flowers on the altar are given to the Glory of God and in loving memory of Elizabeth, Don, and Skip Brutkiewicz.

Anglican Cycle of Prayer:

We pray for the Anglican Church in Chile

Cathedral Cycle of Prayer:

St. Monica's Episcopal Church, Cantonment

Ecumenical Cycle of Prayer:

We pray for the Church in Bahrain, Kuwait, Oman, Qatar, Saudi Arabia, United Arab Emirates, Yemen; and Spiritual True Holiness Church, Mobile

Prison Ministry Cycle of Prayer:

Walton County Jail, DeFuniak Springs



THE CATHEDRAL CHAPTER 2025

Robert Willis Israel
Senior Warden
Lewis H. Golden
Richard Mitchell
Junior Wardens
William Kennon Drew
Treasurer
Harwell Ellis Coale, Jr.
Chancellor
Ronald Albert Snider
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Alton R. Brown III
Richard M. Gaal
Lewis H. Golden
Tray W. Hamil
Robert W. Israel

Class of 2026

Cartledge W. Blackwell III
Bruce E. Rockstad
Daniel B. Drew
Charlotte B. Taylor
Jane Bartlett P. Nenstiel
Elissa E. Watkins

Class of 2027

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J. David Brady, Jr.
Susan S. Leach
Richard (Rick) Mitchell
Leigh J. Rendfrey
John D. Ruzic

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Mary Hunter S. Fuller
J. Lance Lucas
William E. Skinner
Hayley L. Van Antwerp
Saylor B. Wiley

Chapter Members

Phyllis Findley, 2026
St. Andrews', Mobile
Amy Hamilton, 2027
All Saints, Mobile
The Reverend
Michael Ballard, 2028
Immanuel, Bay Minette

CATHEDRAL NOTES



ANNUAL PARISH MEETING

TODAY, SUNDAY, JANUARY 25

The Parish Meeting for review of 2025 and looking forward to 2026 will take place immediately following the service.



BLACK HISTORY MONTH CELEBRATION

SUNDAY, FEBRUARY 1

Christ Church Cathedral looks forward to hosting Trebled Soul, the Alabama State University Vocal Jazz Ensemble, and the Excelsior Band for our 5th Annual Black History Month Celebration. Join us for a service highlighting the rich tradition of music we enjoy from Black composers and cultures, including jazz, Afro-American hymns, and spirituals. We will also welcome that day The Reverend Bertice Berry, PhD, a sociologist, author, lecturer, storyteller, mother, and grandmother. She is a woman of science and faith. Ordained a Deacon in the Episcopal Church, Dr. Berry will be our preacher that day. Dr. Berry believes that every one of us has been given a unique purpose and it is our obligation to find it and use it to improve first our own self and then the lives of those we live and work with. She is a world renowned expert in corporate engagement, belonging, transformational leadership and internal wellness. She has enthralled our delegates as a speaker at our Diocesan Convention, and we are excited to have her speak here at Christ Church Cathedral.



KAPPA LEAGUE BRUNCH

We are combining the celebration with our annual brunch in support of the Mobile Kappa League. The funds are for preparation and fees for college entrance exams for members of the Mobile Kappa League. We are asking for sponsors willing to support the project for \$100 (sponsorship entitles you to 4 tickets). Brunch tickets are \$10. You may become a sponsor, or purchase tickets by signing-up at church—look for a sign-up in the vestibules or by using the link sent in the weekly email and on the website landing page.



CATHEDRAL PRAYER LIST

At Christ Church Cathedral we pray for one another in different ways, and invite you to request prayer by the clergy, or the parish. During our Sunday worship we pray silently and aloud for our own needs and those of others. If you have a prayer concern that you wish to be included in our prayers, please email Carolyn Jeffers at cjeffers@christchurchcathedralmobile.org to send a confidential request. This could be a prayer for yourself or for a loved one, friend, or colleague. Each year we ask that the names on the prayer list be resubmitted. Please let Carolyn Jeffers know if you have added a name to the prayer list and would like for it to remain. We will publish the new list on February 8. When requesting that someone be added to the printed prayer list that is included in our Sunday service bulletins, please ask their permission before adding names. If you will also send us their mailing address, we will mail a card letting them know we are keeping them in our prayers.



ADULT INQUIRER'S CLASS

FOUR SUNDAYS DURING LENT

February 22, March 1, 8, 15, 22 at 11:15 a.m. in the Huger Meeting Room
 For those who want to join the Episcopal Church and for those who are interested in learning more. To sign up please use the sign-up sheet on the Ministry Table, or call the Cathedral Office at (251) 438-1822.



YOUTH CONFIRMATION CLASS

PARENT-STUDENT YOUTH CONFIRMATION INFORMATIONAL ZOOM MEETING THIS SUNDAY, FEBRUARY 25 AT 5:00 P.M.

The Youth Confirmation Class will meet weekly during Lent on Sunday afternoons beginning Sunday, February 22, and running for six weeks through the week of Sunday, April 12. Students grade 7 and up are invited to join the class to either lead to Confirmation or to learn more about The Episcopal Church. The Confirmation Class will meet in-person to study the lessons from *I Will with God's Help*, a program based on the Baptismal Covenant. Our Catechist is Carolyn Jeffers. Please contact her if your child would like to join.



ASH WEDNESDAY

WEDNESDAY, FEBRUARY 18

Holy Eucharist, Rite II with the Imposition of Ashes
 at Noon and 5:30 p.m. in the Cathedral



JOE CAIN SUNDAY SERVICE WILL BE AT 8:00 A.M.

We are trying something new this year. We will gather for Holy Eucharist, Rite II at 8:00 a.m. on Sunday, February 15. There will be no nursery or hospitality that day so that we can leave safely and quickly at the end of the service. Joe Cain Sunday parking passes are available on the ministry table and in the Cathedral office. Please place a pass on your dashboard when traveling to church that day. Parking will be on the street only.

The cathedral office will be closed for Lundi Gras and Mardi Gras, Monday and Tuesday, February 16 and 17. The office will reopen at 9:00 a.m. on Ash Wednesday, February 18.

BIRTHDAYS

January 19
 Maggie Gordon
 Bob Israel

January 20
 Mac McCafferty

January 21
 Bonnie McDonald
 Emily Seawell
 Will Simmons
 Martin Ward

January 22
 Kirk Mattei
 Martha Ann Stafford

January 23
 Fred Rendfrey

January 24
 Annabelle Ramo

January 26
 Lynn Yankie

January 28
 Sarah Bolt
 Tony Brown
 Elizabeth Harris
 Lucy Pryor Slaton
 Kennedy Williams

January 30
 Don Epley
 Burton Slaton

January 31
 Burnley Davis
 Lance Lucas

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Allegretto, from *Sonate IV*: Music: Felix Mendelssohn (1809-1847).

Hymnal 537: Words: Samuel Wolcott (1813-1886). Music: *Moscow*, melody Felice de Giardini (1716-1796); harm. *The New Hymnal*, 1916, based on *Hymns Ancient and Modern*, 1875, and Lowell Mason (1792-1872).

Hymnal S-280: Setting: Robert Powell (b. 1932).

Hymnal 532: Words: Henry Ustick Onderdonk (1759-1858), alt.; para. *The Song of the Redeemed*. Music: *Old 104th*, melody from *The Whole Booke of Psalmes*, 1621; har. *Hymnal 1982*.

Now Let Us All Praise God and Sing: Words: Gordon Young (1919-1998). Music: Gordon Young (1919-1998).

Hymnal 380: Words: Thomas Ken (1637-1711). Music: *Old 100th*, melody from *Pseaumes octante trois de David*, 1551, alt; harm, after Louis Bourgeois (1510-1561).

Hymnal 717: Words: Samuel Francis Smith (1808-1895). Music: *America*, from *Thesaurus Musicus*, 1745.

Hymnal S-125: Setting: From *A Community Mass*; Richard Proulx (b. 1937).

Hymnal S-155: Setting: Gerald R. Near (b. 1942) © 1985 by Aureole Editions, Dallas, Texas.

Irish Shepherd's Psalm: Words: Henry Williams Baker (1821-1877). Music: *Traditional Irish*, K. Lee Scott (b. 1950).

Hymnal 304: Words: Brian A. Wren (b. 1936), alt. Copyright © 1971 by Hope Publishing Company, Carol Stream, IL 60188. All Rights Reserved. Used by Permission. Music: *Land of Rest*, American folk melody; adapt. and harm. Annabel Morris Buchanan (1889-1983). Copyright © 1938 by J. Fischer & Bro., a division of Belwin-Mills Publishing Corp. Copyright renewed. Used with permission. All rights reserved.

Hymnal 653: Words: John Greenleaf Whittier (1807-1892), alt. Music: *Repton*, Charles Hubert Hastings Parry (1848-1918), alt.

Allegro maestoso e vivace, from *Sonate II* : Music: Felix Mendelssohn (1809-1847).



MINISTERS FOR TODAY

Celebrant & Preacher.....The Very Reverend Beverly F. Gibson
Assisting.....The Reverend Thomas K. Heard
DeaconThe Reverend Pratt Paterson
Psalmist and IntercessorBob Israel
Chalice BearerLeigh Taylor, Carolyn Jeffers
Lay ReaderLaura McLeod, Bruce Rockstad
OrganistJosh Coble
CruciferMaggie McLeod, Wright Bolt
AcolytesThomas Van Antwerp, Hilary McLeod
Ushers.....Will Gamble, Mark Weeks
Open/Close.....Skip Archer
Lay Eucharistic Visitor.....Charlotte and Leigh Taylor
Altar GuildBarbara Archer, Skip Archer, Robbie Lynn Irvine, Ginny Behlen,
.....Leslie Ladd, Rosemarie McClure, Lucy Harrison, Joan Myers, Bill Haffner
Flower GuildSage Bolt, Lucy Brady, Anne Blake Brooks
HospitalityRobbie Lynn Irvine, Judy Henson, Leslie Ladd,
.....Susan Leach, Teri Gaal, Lisa Graves



CHRIST CHURCH CATHEDRAL

CATHEDRAL OF THE DIOCESE OF THE CENTRAL GULF COAST

The Right Reverend J. Russell Kendrick, *Bishop*

The Very Reverend Beverly F. Gibson, Ph.D., *Rector and Dean*

The Reverend Pratt Paterson, *Deacon*

The Reverend Thomas K. Heard, *Priest Associate*

Dr. Joshua H. Coble, *Organist and Choirmaster*

Andy R. Palileo, *Audio-Visual Specialist*

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