



Mobile, Alabama
The Fifth Sunday after the Epiphany
February 8, 2026
The Holy Eucharist: Rite Two
Ten o'clock in the morning

We invite you to participate in the worship of God. Our service is the Holy Eucharist: Rite Two in The Book of Common Prayer. For ease of use, this booklet contains the congregational portions of the liturgy and service music. Congregational responses are printed in bold. Hymn numbers refer to The Hymnal 1982. Page numbers refer to the Prayer Book for those wishing to use it. Lesson and Gospel texts are taken from the New Revised Standard Version of the Bible. Unless requested, applause isn't necessary; please give quiet thanks to God for the elements of worship that are meaningful for you.



*We extend a warm welcome to all visitors. Please complete a visitor card and place it in the alms basin so that we can know you better.
A nursery is available. A gentle reminder: please turn off all electronic devices before the service.
Sound enhancement receivers for the hearing impaired are available. Please see an usher.*

Prelude

Grave and Adagio, from Sonate II

Felix Mendelssohn
(1809-1847)

Welcome

Children's Chapel (Ages 4 to Grade 3) Children process with their leader to Chapel and return at the time of the peace.

Processional Hymn

Sing praise to God who reigns above

Mit Freuden zart
Hymnal 408

Sing praise to God who reigns above, the God of all creation,
the God of power, the God of love, the God of our salvation;
with healing balm my soul he fills, and every faithless murmur stills:
to God all praise and glory.

What God's almighty power hath made, his gracious mercy keepeth;
by morning glow or evening shade his watchful eye ne'er sleepeth.

Within the kingdom of his might, lo! all is just and all is right:
to God all praise and glory.

Let all who name Christ's holy Name give God all praise and glory;
let all who know his power proclaim aloud the wondrous story!
Cast each false idol from its throne, The Lord is God, and he alone:
to God all praise and glory.

The Word of God

Celebrant: Blessed be God: Father, Son, and Holy Spirit.

People: **And blessed be his kingdom, now and for ever. Amen.**

Collect for Purity

BCP 355

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Gloria in excelsis

Glory to God in the highest, and peace to his people on earth.
 Lord God, heavenly King, almighty God and Father,
 we worship you, we give you thanks, we praise you for your glory.
 Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God,
 you take away the sin of the world; have mercy on us;
 you are seated at the right hand of the Father; receive our prayer.
 For you alone are the Holy One, you alone are the Lord,
 you alone are the Most High, Jesus Christ,
 with the Holy Spirit, in the glory of God the Father. Amen.

The Collect of the Day

BCP 216

Celebrant: The Lord be with you.*People:* **And also with you.***Celebrant:* Let us pray.

Set us free, O God, from the bondage of our sins, and give us the liberty of that abundant life which you have made known to us in your Son our Savior Jesus Christ; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

The Lessons

First Reading:

*Isaiah 58:1-9a**Reader:* A Reading from the Book of Isaiah.

Shout out, do not hold back! Lift up your voice like a trumpet! Announce to my people their rebellion, to the house of Jacob their sins. Yet day after day they seek me and delight to know my ways, as if they were a nation that practiced righteousness and did not forsake the ordinance of their God; they ask of me righteous judgments, they delight to draw near to God. "Why do we fast, but you do not see? Why humble ourselves, but you do not notice?" Look, you serve your own interest on your fast day, and oppress all your workers. Look, you fast only to quarrel and to fight and to strike with a wicked fist. Such fasting as you do today will not make your voice heard on high. Is such the fast that I choose, a day to humble oneself? Is it to bow down the head like a bulrush, and to lie in sackcloth and ashes? Will you call this a fast, a day acceptable to the Lord? Is not this the fast that I choose: to loose the bonds of injustice, to undo the thongs of the yoke, to let the oppressed go free, and to break every yoke? Is it not to share your bread with the hungry, and bring the homeless poor into your house; when you see the naked, to cover them, and not to hide yourself from your own kin? Then your light shall break forth like the dawn, and your healing shall spring up quickly; your vindicator shall go before you, the glory of the Lord shall be your rear guard. Then you shall call, and the Lord will answer; you shall cry for help, and he will say, Here I am.

Reader: The Word of the Lord.*People:* **Thanks be to God.**

Psalm 112:1-9

*Beatus vir**Please read responsively by whole verse.*

BCP 755

- ¹ Hallelujah!
Happy are they who fear the Lord *
and have great delight in his commandments!
- ² **Their descendants will be mighty in the land; ***
the generation of the upright will be blessed.
- ³ Wealth and riches will be in their house, *
and their righteousness will last for ever.
- ⁴ **Light shines in the darkness for the upright; ***
the righteous are merciful and full of compassion.
- ⁵ It is good for them to be generous in lending *
and to manage their affairs with justice.

- 6 **For they will never be shaken; ***
the righteous will be kept in everlasting remembrance.
- 7 They will not be afraid of any evil rumors; *
 their heart is right; they put their trust in the Lord.
- 8 **Their heart is established and will not shrink, ***
until they see their desire upon their enemies.
- 9 They have given freely to the poor, *
 and their righteousness stands fast for ever;
 they will hold up their head with honor.

Second Reading:

1 Corinthians 2:1-12

Reader: A Reading from the First Letter of Paul to the Corinthians.

When I came to you, brothers and sisters, I did not come proclaiming the mystery of God to you in lofty words or wisdom. For I decided to know nothing among you except Jesus Christ, and him crucified. And I came to you in weakness and in fear and in much trembling. My speech and my proclamation were not with plausible words of wisdom, but with a demonstration of the Spirit and of power, so that your faith might rest not on human wisdom but on the power of God. Yet among the mature we do speak wisdom, though it is not a wisdom of this age or of the rulers of this age, who are doomed to perish. But we speak God's wisdom, secret and hidden, which God decreed before the ages for our glory. None of the rulers of this age understood this; for if they had, they would not have crucified the Lord of glory. But, as it is written, "What no eye has seen, nor ear heard, nor the human heart conceived, what God has prepared for those who love him"—these things God has revealed to us through the Spirit; for the Spirit searches everything, even the depths of God. For what human being knows what is truly human except the human spirit that is within? So also no one comprehends what is truly God's except the Spirit of God. Now we have received not the spirit of the world, but the Spirit that is from God, so that we may understand the gifts bestowed on us by God.

Reader: The Word of the Lord.

People: **Thanks be to God.**

Sequence Hymn

Slane

Be thou my vision, O Lord of my heart vv. 1, 2

Hymnal 488

Be thou my vision, O Lord of my heart; all else be nought to me, save that thou art—
 thou my best thought, by day or by night, waking or sleeping, thy presence my light.

Be thou my wisdom, and thou my true word; I ever with thee and thou with me, Lord;
 thou my great Father; thine own may I be; thou in me dwelling, and I one with thee.

The Holy Gospel:

Matthew 5:13-20

Deacon: The Holy Gospel of our Lord Jesus Christ according to Matthew.

People: **Glory to you, Lord Christ.**

Jesus said, "You are the salt of the earth; but if salt has lost its taste, how can its saltiness be restored? It is no longer good for anything, but is thrown out and trampled under foot. You are the light of the world. A city built on a hill cannot be hid. No one after lighting a lamp puts it under the bushel basket, but on the lampstand, and it gives light to all in the house. In the same way, let your light shine before others, so that they may see your good works and give glory to your Father in heaven. Do not think that I have come to abolish the law or the prophets; I have come not to abolish but to fulfill. For truly I tell you, until heaven and earth pass away, not one letter, not one stroke of a letter, will pass from the law until all is accomplished. Therefore, whoever breaks one of the least of these commandments, and teaches others to do the same, will be called least in the kingdom of heaven; but whoever does them and teaches them will be called great in the kingdom of heaven. For I tell you, unless your righteousness exceeds that of the scribes and Pharisees, you will never enter the kingdom of heaven."

Deacon: The Gospel of the Lord.

People: **Praise to you, Lord Christ.**

Be thou my vision, O Lord of my heart v. 3

Hymnal 488

High King of heaven, when victory is won, may I reach heaven's joys, bright heaven's Sun!

Heart of my heart, whatever befall, still be my vision, O Ruler of all.

The Sermon

The Nicene Creed

BCP 358

**We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.**
**We believe in one Lord, Jesus Christ,
the only Son of God, eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made, of one Being with the Father.**
Through him all things were made.
**For us and for our salvation he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary, and was made man.**
**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**
**On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.**
**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**
**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.**
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
**We look for the resurrection of the dead,
and the life of the world to come. Amen.**

The Prayers of the People

The leader and people pray responsively.

Deacon: Our gracious God listens to those whose work is to enable righteousness and justice and to uphold compassion and mercy: We shall call upon the Lord, and God shall answer; we shall cry for help and God will say, Here I am. And so we offer our prayers to God, saying: Light shines in the darkness for the upright, who are merciful and full of compassion.

Intercessor: We pray for the Church, proclaiming Christ crucified, so that our faith might not rest on human wisdom but on the power of God: May Christ reveal what no eye has seen, nor ear heard, nor human heart conceived, but what has been prepared for all who love God.

Light shines in the darkness for the upright,
who are merciful and full of compassion.

We pray for the leaders of the nations and the leaders in our own country, that inspired by God's vision, they will loose the bonds of injustice and undo the thongs of the yoke; that they will let the oppressed go free and feed the hungry, shelter the homeless and clothe the naked.

Light shines in the darkness for the upright,
who are merciful and full of compassion.

We pray for all who need God's help throughout the world, that they may not be afraid of any evil rumors; may their hearts be established and never shrink.

Light shines in the darkness for the upright,

who are merciful and full of compassion.

We pray for this community, that all may manage their affairs with justice so that their descendants may be mighty in the land and generations of the upright may be blessed.

Light shines in the darkness for the upright,

who are merciful and full of compassion.

We pray for the sick, the suffering and all those who are alone. We give God thanks. We pray for those who have died, that they may live in light perpetual.

Light shines in the darkness for the upright,

who are merciful and full of compassion.

Deacon: Gracious and wonderful God, you have called us to be salt in a bitter world and to be light in the shadow of injustice and oppression: Grant us strength and courage to bring your light to all who live among us and beyond us, that the whole world may be enlightened to see your good works and give glory to you, our Infinite God, through the Holy Spirit, in the name of Jesus Christ our Savior. **Amen.**

Confession of Sin

BCP 360

Deacon: Let us confess our sins against God and our neighbor.

Most merciful God,

we confess that we have sinned against you

in thought, word, and deed,

by what we have done,

and by what we have left undone.

We have not loved you with our whole heart;

we have not loved our neighbors as ourselves.

We are truly sorry and we humbly repent.

For the sake of your Son Jesus Christ,

have mercy on us and forgive us;

that we may delight in your will,

and walk in your ways,

to the glory of your Name. Amen.

Celebrant:

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

Celebrant: The peace of the Lord be always with you.

People: **And also with you.**

Welcome and Announcements

The Holy Communion

The Offertory

Stephen Sturk
(b. 1950)

The Lord is my Light
Mollie Adams, *soprano*
Myles Garver, *tenor*

The Lord is my Light and my salvation; whom then shall I fear.
The Lord is the strength of my life; of whom then shall I be afraid?
One thing have I asked of the Lord;
that I may dwell in the house of the Lord all the days of my life;
To behold the fair beauty of the Lord.

Therefore I will offer in the dwelling of my God an oblation,
with sounds of great gladness. I will sing and make music to the Lord.
Glory to the Father, and to the Son, and to the Holy Spirit:
as it was in the beginning is now, and will be forever. Amen.

At the Presentation

Old 100th v. 3

Hymnal 380

**Praise God, from whom all blessings flow; Praise him, all creatures here below;
Praise him above, ye heavenly host: Praise Father, Son, and Holy Ghost. Amen.**

America v. 4

Hymnal 717

**Our father's God, to thee, author of liberty, to thee we sing; long may our land
be bright with freedom's holy light; protect us by thy might, great God, our King.**

The Great Thanksgiving

Eucharistic Prayer B

BCP 367

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Lift up your hearts.

People: **We lift them to the Lord.**

Celebrant: Let us give thanks to the Lord our God.

People: **It is right to give him thanks and praise.**

The Celebrant continues: It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth; because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your Son Jesus Christ our Lord. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus

Hymnal S-125

**Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest. Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest. Hosanna in the highest.**

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore according to His command, O Father:

Celebrant and People: **We remember his death,
We proclaim his resurrection,
We await his coming in glory;**

The Celebrant continues: And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

And now, as our Savior Christ has taught us, we are bold to say,

The Lord's Prayer

BCP 364

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.**

Fraction Anthem

Hymnal S-155

**Alleluia, alleluia, alleluia. Christ our Passover is sacrificed for us;
Therefore let us keep the feast. Alleluia, alleluia, alleluia.**

Celebrant: The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Music at Communion

Been In the Storm So Long
Devin Burton, *baritone*

Wayne Sanders
(b. 1960)

In Bright Mansions Above
Devin Burton, *baritone*

Courtney Carey
(b. 1980)

Hymn

Adoro devote

Humbly I adore thee

Hymnal 314

Humbly I adore thee, Verity unseen, who thy glory hidest 'neath these shadows mean;
lo, to thee surrendered, my whole heart is bowed, tranced as it beholds thee, shrined within the cloud.
Taste and touch and vision to discern thee fail; faith, that comes by hearing, pierces through the veil.
I believe whate'er the Son of God hath told; what the Truth hath spoken, that for truth I hold.
O memorial wondrous of the Lord's own death; living Bread that givest all thy creatures breath,
grant my spirit ever by thy life may live, to my taste thy sweetness never-failing give.
Jesus, whom now hidden, I by faith behold, what my soul doth long for, that thy word foretold:
face to face thy splendor, I at last shall see, in the glorious vision, blessed Lord, of thee.

Lay Eucharistic Visitor Commissioning

Post Communion Prayer

BCP 365

Celebrant:

Let us pray.

Celebrant and People:

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

Blessing

Closing Hymn

Cwm Rhondda

God of grace and God of glory

Hymnal 594

God of grace and God of glory, on thy people pour thy power;
crown thine ancient Church's story; bring her bud to glorious flower.
Grant us wisdom, grant us courage, for the facing of this hour, for the facing of this hour.
Lo! the hosts of evil round us scorn thy Christ, assail his ways!
From the fears that long have bound us free our hearts to faith and praise:
grant us wisdom, grant us courage for the living of these days, for the living of these days.
Cure thy children's warring madness, bend our pride to thy control;
shame our wanton, selfish gladness, rich in things and poor in soul.
Grant us wisdom, grant us courage, lest we miss thy kingdom's goal, lest we miss thy kingdom's goal.
Save us from weak resignation to the evils we deplore;
let the gift of thy salvation be our glory evermore.
Grant us wisdom, grant us courage, serving thee whom we adore, serving thee whom we adore.

Dismissal

Celebrant: Go in peace to love and serve the Lord.

People: **Thanks be to God.**

Postlude

Léon Boëllmann

Menuet gothique

(1862-1897)



Please join us after the service for a time of hospitality in the Chapter House.

CATHEDRAL PRAYERS

O God, the strength of the weak and the comfort of sufferers: Mercifully accept our prayers, and grant to your servants the help of your power, that their sickness may be turned into health, and our sorrow into joy; through Jesus Christ our Lord. Amen.

WE PRAY FOR:

Members:

Patti Biel, Valrie Vanek, Jane White-Spunner, Lynn Betbeze Yankie, George Seymour, Patsy Seymour, Lisa Williams, Linda Dann-LeBlanc, Bill Butler, Ricky Bradford, Betty Reniewicz, Bill Christian, Emily-Marie Butler, Melvin Koger, Craig Pittman, Nancy Bryan, Jane Inge

Friends & Family:

The Reverend Dennis Brown, Mary Rose Snider, George & Mary Ester Hall Bollis, Ray Downey, Elizabeth Berry, Karla Geiger, Lloyd Shearer Smith, Kathy Thurber, Missy Foose, David Barnett, David Morgan, John Baylor, Sr., Erma Clark, Dorothy Queenan, Kelly Clark, Lanier Faircloth, Vivian "Cookie" Rich, Hunter Hale, James Bloodworth

For Those Serving in the Military:

Marlin Brutkiewicz, Blake Hickey, Gray Stephens, Dylan Butler, Tripp Bennett, Jacob Hester-Heard, Cameron Morrisette, Dylan Thompson, Connor Roy, Charles Lewis, Richard Graham

Rest of the Soul:

Sarah Israel Ratcliff; Alfred Joseph Ramsey, brother of Noreen Hume; Teresa Gardner

Anglican Cycle of Prayer:

We pray for the Anglican Church in Hong Kong

Cathedral Cycle of Prayer:

St. John's Episcopal Church, Mobile; St. John's Episcopal Church, Monroeville

Ecumenical Cycle of Prayer:

We pray for the Church in Algeria, Libya, Morocco, Western Sahara, Tunisia; and Mount Hebron AME Zion Church, Mobile

Prison Ministry Cycle of Prayer:

Apalachee Correctional Institutions, East Unit & West Unit, Sneads



THE CATHEDRAL CHAPTER 2025

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Michael Ballard, 2028

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CATHEDRAL NOTES



THANK YOU FOR A GREAT BLACK HISTORY MONTH CELEBRATION

Last Sunday was a beautiful day with joyful music by Dr. Josh Coble and the Cathedral Choir, and Trebled Soul and the Excelsior Band. We welcomed many guests but especially the Gentlemen of the Mobile Kappa League, and for the first time the Ladies of the Rhoer Club. We raised \$6600 in sponsorships. Many thanks to all of our sponsors: Martha and Ray Adams, Edwin and Nancy Beck, Ginny Behlen, Preston and Sage Bolt, Weathers and Molly Bolt, David and Lucy Brady, Anne Blake Brooks, Tony and Toni Brown, Nancy Bryan, Al and Jill Chow, Harwell Coale, Johnny and Mary Cook, David and Joanne Cooper, Carl Cunningham, Jr., Carl and Audrey Cunningham, Sr., Burnley and Lynne Davis, Perrin Drew, Rayford and Caroline Etherton, John and Liz Ferguson, Richard and Terri Gaal, Will and Allison Gamble, Tom and Susan Garth, Beverly and Mike Gibson, Lewis and Adrienne Golden, Jeff and Linda Grill, Holly Hall, Thomas and Cheryl Heard, Judy Henson, Chris and Noreen Hume, Sonny and Robbie Lynn Irvine, Bob and Cammie Israel, Richard and Carolyn Jeffers, Douglas Kearley, Leslie Ladd, Susan Leach, John Leach, Lance Lucas, Jex and Ann Luce, John and Julie McClelland, Rick and Barbara Mitchell, Bruce Rockstad and Ricky Bradford, John and Francie Ruzic, Richie and Lara Sherer, David and Sydney Shuford, Bill and Deannie Skinner, Ron and Virginia Snider, Brenda Stanton, Leigh and Charlotte Taylor, Win Thurber, Jay and Lissa Watkins, Mark and Barry Weeks, Richard and Lucy Wright. We also give thanks for our amazing cooks: Al Chow, David Brady, Weathers Bolt, Wright Bolt, Terri Gaal, Mark Weeks, and Jay Watkins. Caroline Etherton's Hospitality Team did a beautiful job preparing the line and serving. Many thanks to Caroline, Lynne Davis, Lisa Drew, Shannon Harris, Cheryl Heard, and Meg Mattei. Our clean up team worked hard and left us spotless. Thank you to Bruce Rockstad, Ricky Bradford, Lark Singley, Wilt Rendfrey, Kate Watkins, and Wilt Rendfrey. The floral arrangements were created by Robbie Lynn Irvine and Saylor Wiley. Many hands make light work and Molly Adams, Leslie Ladd, Brenda Stanton, Lissa Watkins and many others filled in where needed.. We are always thankful for "The Dumb Waiters" (IYKYK). We will publish the final numbers next week.



LENT

The season of lent begins on Ash Wednesday. Next week we will send an email filled with Lenten practices to help you have a holy season.



ASH WEDNESDAY

WEDNESDAY, FEBRUARY 18

Holy Eucharist, Rite II with the Imposition of Ashes at Noon and 5:30 p.m. in the Cathedral.



HOW TO JOIN THE EPISCOPAL CHURCH

By far, the most important requirement for joining the Episcopal Church is showing up. Many Episcopal parishes are intentionally vague about assigning membership. We believe the church should reflect the open and accepting arms of Jesus. If one is baptized in a parish, they automatically become a member.



ADULT INQUIRER'S CLASS

FOUR SUNDAYS DURING LENT

February 22, March 1, 8, 15, 22 at 11:15 a.m. in the Huger Meeting Room

For those who want to join the Episcopal Church and for those who are interested in learning more. To sign up please call the Cathedral Office at (251) 438-1822.



YOUTH CONFIRMATION CLASS

The Youth Confirmation Class will meet weekly during Lent on Sunday afternoons beginning Sunday, February 22, and running for six weeks through the week of Sunday, April 12. Students grade 7 and up are invited to join the class to either lead to Confirmation or to learn more about The Episcopal Church.



CATHEDRAL PRAYER LIST

Please look at the prayer list and let us know if you have someone to add.



MORNING CIRCLE

MONDAY, FEBRUARY 9 AT CHRIST CHURCH CATHEDRAL AT 10:30 A.M.

The group will meet in the chapter house. For more information please contact Mary Cook.



JOE CAIN SUNDAY SERVICE WILL BE AT 8:00 A.M.

We are trying something new this year. We will gather for Holy Eucharist, Rite II at 8:00 a.m. on Sunday, February 15. There will be no nursery or hospitality that day so that we can leave safely and quickly at the end of the service. Joe Cain Sunday parking passes are available on the ministry table and in the Cathedral office. Please place a pass on your dashboard when traveling to church that day. Parking will be on the street only.



EPISCOPAL RELIEF AND DEVELOPMENT SUNDAY

Sunday, February 22

The first Sunday in Lent is the day officially designated to encourage all Episcopalians to remember and support Episcopal Relief & Development's (ERD) life-saving mission. On the ministry table we have ERD envelopes and boxes available for you or your children to use for a Lenten offering.



LOAVES AND FISH

Sunday, February 8 and Monday, February 9

We will pack lunches in the servery immediately following worship. On Monday, we will distribute the lunches outside from 11:30 a.m. to 1:00 p.m.

BIRTHDAYS

February 8

Kate Collins
Henry Seawell

February 9

Wright Bolt
Louise McClelland
Leisl Sledge

February 10

Sadie Leland
Leigh Taylor

February 11

Cart Blackwell
Crawford Slaton

February 12

Kyle Digmon

February 14

Kimberlie Gaillard
Phillip Harris
Thomas Heard

February 16

Kate Watkins

February 17

Bill Rodgers
Linda Ross

February 18

Emory Van Antwerp
Lucy Wright

February 19

Nance Stephens

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Grave and Adagio from *Sonata II*: Music: Felix Mendelssohn (1809-1847).

Hymnal 408: Words: Johann Jakob Schütz (1640-1690); tr. Frances Elizabeth Cox (1812-1897), alt. Music: *Mit Freuden zart*, melody from "Une pastourelle gentile", 1529; adapt. *Pseaumes cinquante de David*, 1547, and *Kirchengeseng darinnen die Heubtartickel des Christlichen Glaubens gefasset*, 1566.

Hymnal S-280: Setting: Robert Powell (b. 1932).

Hymnal 488: Words: Irish, ca. 700; versified Mary Elizabeth Byrne (1880-1931); tr. Eleanor H. Hull (1860-1935), alt. Music: *Slane*, Irish ballad melody; adapt. *The Church Hymnary*, 1927.

The Lord is my Light: Words: based on Psalm 27. Music: Stephen Sturk (b. 1950).

Hymnal 380: Words: Thomas Ken (1637-1711). Music: *Old 100th*, melody from *Pseaumes octante trois de David*, 1551, alt; harm, after Louis Bourgeois (1510-1561).

Hymnal 717: Words: Samuel Francis Smith (1808-1895). Music: *America*, from *Thesaurus Musicus*, 1745.

Hymnal S-125: Setting: From *A Community Mass*; Richard Proulx (b. 1937).

Hymnal S-155: Setting: Gerald R. Near (b. 1942) © 1985 by Aureole Editions, Dallas, Texas.

Been In The Storm So Long: Words: Traditional African American spiritual. Music: Wayne Sanders (b. 1960).

In Bright Mansions Above: Words: Traditional Spiritual. Music: Courtney Carey (b. 1980).

Hymnal 314: Words: Att. Thomas Aquinas (1225?-1274); sts. 1-3, tr. *Hymnal 1940*; st. 4, tr. *Hymnal 1982*. Music: *Adoro devote*, French church melody, Mode 5, *Processionale*, 1697. Hymnal 594: Words: Harry Emerson Fosdick (1878-1969), alt. Music: *Cwm Rhondda*, John Hughes (1873-1932).

Mennet gothique: Music: Léon Boëllmann (1862-1897).



MINISTERS FOR TODAY

CelebrantThe Very Reverend Beverly F. Gibson
PreacherThe Reverend Pratt Paterson
Assisting..... The Reverend Thomas K. Heard
Psalmist and Intercessor Ginny Behlen
Chalice Bearer Leigh Taylor, Bill Skinner
Lay Reader.....Judy Henson, Tony Brown
Organist.....Josh Coble
Crucifer Kennedy Simmons
Ushers Cart Blackwell, John Ferguson, Carl Cunningham, Sr.
Open/Close David Sanders
Lay Eucharistic Visitor Charlotte and Leigh Taylor
Altar Guild.....Barbara Archer, Skip Archer, Robbie Lynn Irvine, Ginny Behlen,
.....Leslie Ladd, Rosemarie McClure, Lucy Harrison, Joan Myers, Bill Haffner
Flower Guild Ricky Bradford, Bruce Rockstad, Lark Singley
Hospitality Liz Ferguson, Natalie Coale, Gretchen Cooper, Susan Garth,
.....Ashley Mitchell, Lauren Ward



CHRIST CHURCH CATHEDRAL

CATHEDRAL OF THE DIOCESE OF THE CENTRAL GULF COAST

The Right Reverend J. Russell Kendrick, *Bishop*

The Very Reverend Beverly F. Gibson, Ph.D., *Rector and Dean*

The Reverend Pratt Paterson, *Deacon*

The Reverend Thomas K. Heard, *Priest Associate*

Dr. Joshua H. Coble, *Organist and Choirmaster*

Andy R. Palileo, *Audio-Visual Specialist*

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